Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Stampin' Up! Inc.		01/14/2009	CORPORATION: UTAH

RECEIVING PARTY DATA

Name:	Crayola Properties, Inc.	
Street Address:	2035 Edgewood Avenue	
City:	Easton	
State/Country:	PENNSYLVANIA	
Postal Code:	18042	
Entity Type:	CORPORATION: DELAWARE	

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Serial Number: 78705585		WATERCOLOR WONDER

CORRESPONDENCE DATA

Fax Number: (816)274-7171

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 8165453187

Email: lschuv1@hallmark.com

Correspondent Name: Albert P. Mauro, Jr., Esq.

Address Line 1: Hallmark Cards, 2501 McGee Trafficway

Address Line 2: Legal Division, Mail Drop #339
Address Line 4: Kansas City, MISSOURI 64108

NAME OF SUBMITTER:	Albert P. Mauro, Jr.
Signature:	/Albert P. Mauro, Jr./
Date:	02/06/2009

Total Attachments: 2

TRADEMARK REEL: 003931 FRAME: 0640

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source=WATERCOLOR WONDER Assignment#page1.tif source=WATERCOLOR WONDER Assignment#page2.tif

TRADEMARK REEL: 003931 FRAME: 0641

ASSIGNMENT

Whereas, Stampin' Up! Inc., a Utah Corporation with its principal place of business at 12907 South 3600 West Riverton, Utah ("Assignor") has adopted and used and is using the mark WATERCOLOR WONDER in the United States and elsewhere, and is the owner of the United States Trademark Application number 78/705585, for WATERCOLOR WONDER in International Class 16 for use in connection with water soluble crayons (the "Mark"); and

Whereas, Crayola Properties, Inc., 2035 Edgewood Avenue, Easton Pennsylvania 18042 ("Assignee"), is desirous of acquiring the Mark.

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, effective January 1, 2009, Assignor does hereby assign unto Assignee all right, title and interest in and to the said mark, together with the goodwill of the business symbolized by the mark, and the above identified application thereof.

STAMPIN' UP, INC.

to a decree

President and Chief Operating Officer

TRADEMARK EL: 003931 FRAME: 0642

COUNTY OF Valle Of Section 1
On this / day of fan , 2009, before me appeared Dala L.
the person who signed this instrument, who acknowledged
that he/she signed it as a free act on behalf of the identified corporation.
Zuneth I Wernethy
Notary Public
My Commission Expires: /k//9/20// Hotory Public LYMNETTE Y ABGENETHY 1/907 S 3600 W Rienard Ulan 2006 Wy Commission Consess Geography 2011 State of Bigh
CRAYOLA PROPERTIES, INC. By: Which Properties, Inc. By: Vico Prog.
STATE OF MISSOURI
ss.
COUNTY OF JACKSON
On this 29 day of January, 2009, before me affected Dwight are
person who signed this instrument, who acknowledged that he signed it as a free act on
behalf of the identified corporation.
Notary Public
My Commission Expires: S/20/20/2 STATE OF MISSOURI CLAY COUNTY MY COMMISSION # 20514935

STATE OF UTAH

RECORDED: 02/06/2009

TRADEMARK REEL: 003931 FRAME: 0643