

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

18103-325

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To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

JPMorgan Chase Bank, N.A., as agent

- Individual(s)
- General Partnership
- Corporation- State: _____
- Association
- Limited Partnership

Other National Association

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Manitowoc Foodservice Companies, Inc.

Internal

Address: _____

Street Address: 905 Southern Way

City: Sparks

State: NV

Country: USA Zip: 89432

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship Nevada
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

3. Nature of conveyance / Execution Date(s):

Execution Date(s) November 6, 2008

- Assignment
- Security Agreement
- Other US Trademarks
- Merger
- Change of Name
- Release of Security Interest in _____

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Laura Konrath

Internal Address: Winston & Strawn LLP

Street Address: 35 W. Wacker Dr.

City: Chicago

State: IL Zip: 60601

Phone Number: 312-558-6352

Fax Number: 312-558-5700

Email Address: lkonrath@winston.com

6. Total number of applications and registrations involved:

33

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 840

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 232428

Authorized User Name Laura Konrath

9. Signature:

Laura Konrath
Signature

3/17/09
Date

Laura Konrath

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: _____

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$815.00 232428 78501867

Continuation Item 4

SCHEDULE A

U.S. TRADEMARKS

MARK	REGISTRATION NO.	REGISTRATION DATE
ARCTIC PURE	2936846	03/29/2005
AUCS (Stylized)	1832102	04/19/1994
CVD TECHNOLOGY	2528210	01/08/2002
EKWIC	2757637	08/26/2003
EKWIC CONFIGURATOR	2757638	08/26/2003
EXPRESS BY KOLPAK	2464109	06/26/2001
FLOMATIC	2313404	02/01/2000
GUARDIAN	2749629	08/12/2003
HARFORD DURACOOOL	2423754	01/23/2001
HARFORD DURACOOOL & Design	2327994	03/14/2000
HYDRO-CHIL	1857605	10/11/1994
KOLPAK	2270415	08/17/1999
KOOLAIRE	2515940	12/04/2001
M Design	2697599	03/18/2003
MANITOWOC & Snowflake Design	1292069	08/28/1984
MCCALL & Design	1460760	10/13/1987 (allow to expire 10/13/2007)
MULTIPLEX	858783	10/22/1968
POINT OF USE	2283733	10/05/1999
POLAR-CHILL	2154027	04/28/1998
POLAR-PAK	1804321	11/16/1993
QUIETQUBE	2458492	06/05/2001
RDI	1992851	08/13/1996
SERVEND (Stylized)	2277880	09/14/1999
Snowflake Logo	2816336	02/24/2004
SOFT QUBE	78/501867 (App)	10/19/2004 (App)



TRADEMARK
REEL: 003955 FRAME: 0277

MARK	REGISTRATION NO.	REGISTRATION DATE
SURROUNDVIEW	2277871	09/14/1999
TORNADO	78/315723 (App.)	10/20/2003 (App.)
TRI-LIMINATOR & Design	1384152	02/25/1986
RELYCO	2277881	09/14/1999
BRUSH UP PAD	2277671	09/14/1999
DURACOOOL	1324318	03/12/1985
HARFORD DURACOOOL	2327994	03/14/2000
ACCUTRAK	2215246	12/29/1998

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RELEASE OF SECURITY INTEREST
IN UNITED STATES TRADEMARKS

This release granted on this 6 day of November, 2008, by JPMORGAN CHASE BANK, N.A, as Collateral Agent with offices at having its offices at 10 South Dearborn Street, Floor 07, Chicago, Illinois 60603-2003 ("Agent"), to MANITOWOC FOODSERVICE COMPANIES, INC., a Nevada corporation, with principal offices at 905 Southern Way, Sparks, Nevada 89432 ("Grantor"), as follows:

WITNESSETH

WHEREAS, the Grantor has heretofore granted to the Agent a security interest in certain U.S. trademarks, trademark registrations and trademark applications more particularly set forth on Schedule A attached hereto (the "Marks") to secure the Obligations (as defined in the Security Agreement, dated as of June 10, 2005 between the Agent and the Grantor (collectively, the "Agreement")); and

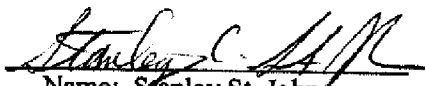
WHEREAS, the Agent wishes to release and restore all right, title and interest in and to the Marks to the Grantor and to dissolve any and all Liens and encumbrances respecting the Marks shown on the attached Schedule A hereto.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the Agent hereby releases, discharges, quit claims and relinquishes unto the Grantor any and all right, title and interest in and to the Marks, and more particularly, the security interest in the trademarks, trademark registrations and trademark applications as set forth on Schedule A hereto, granted to Agent by the Grantor by the Agreement, which security interest was duly recorded at the United States Patent and Trademark Office.

[Signature page follows]

Executed at _____, _____, the 6 day of November, 2008.

MANITOWOC FOODSERVICE
COMPANIES, INC., as Grantor

By: 
Name: Stanley St. John
Title: President

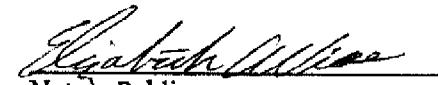
JPMORGAN CHASE BANK, N.A.,
as Collateral Agent

By: _____
Name:
Title:

STATE OF Nevada)
COUNTY OF Washoe) ss:

On this 17th day of November, 2008, before me personally came Stanley St. John, who, being by me duly sworn, did state as follows: that he is President of Manitowoc Foodservice Companies, Inc., that he is authorized to execute the foregoing Grant on behalf of said corporation and that he did so by authority of the Board of Directors of said corporation.




Notary Public

Executed at _____, _____, the 6 day of November, 2008.

MANITOWOC FOODSERVICE
COMPANIES, INC., as Grantor

By: _____

Name:

Title:

JPMORGAN CHASE BANK, N.A.,
as Collateral Agent

By: 

Name:

Title:

Michael B. Kelly
Vice President

SCHEDULE AU.S. TRADEMARKS

MARK	REGISTRATION NO.	REGISTRATION DATE
ARCTIC PURE	2936846	03/29/2005
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CVD TECHNOLOGY	2528210	01/08/2002
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