

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Qualitest Pharmaceuticals, Inc.		10/31/2007	CORPORATION: ALABAMA
RECEIVING PARTY DATA			
Name:	Propst Distribution, Inc.		
Street Address:	130 Vintage Drive		
City:	Huntsville		
State/Country:	ALABAMA		
Postal Code:	35811		
Entity Type:	CORPORATION: ALABAMA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	3556687	CHERATUSSIN	
CORRESPONDENCE DATA			
Fax Number:	(256)517-5285		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	256-517-5100		
Email:	wbabcock@babco.com		
Correspondent Name:	Frank M. Caprio		
Address Line 1:	200 Clinton Avenue West		
Address Line 2:	Suite 900		
Address Line 4:	Huntsville, ALABAMA 35801		
ATTORNEY DOCKET NUMBER:	0Q322-097806		
NAME OF SUBMITTER:	Frank M. Caprio		
Signature:	/Frank M. Caprio/		
Date:	04/15/2009		

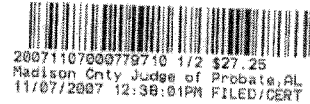
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Total Attachments: 2

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STATE OF ALABAMA
DOMESTIC FOR-PROFIT CORPORATION
ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION GUIDELINE.



INSTRUCTIONS

STEP 1: IF CHANGING THE CORPORATION'S NAME, CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334) 242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: FILE THE ORIGINAL AND TWO COPIES IN THE JUDGE OF PROBATE'S OFFICE WHERE THE ORIGINAL ARTICLES OF INCORPORATION ARE FILED. (IF THE AMENDMENT CHANGES THE NAME, THE CERTIFICATE OF NAME RESERVATION MUST BE ATTACHED.) IF CHANGING THE NAME, THE SECRETARY OF STATE'S FILING FEE IS \$10. TO VERIFY JUDGE OF PROBATE FILING, PLEASE CONTACT THE JUDGE OF PROBATE'S OFFICE.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT.

Article I The name of the corporation:
Qualitest Pharmaceuticals, Inc.

Article II The following amendment was adopted in the manner provided for by the Alabama Business Corporation Act:
Article First of the Articles of Incorporation is hereby deleted in its entirety, and the following is substituted
in lieu thereof: First. The name of the corporation is Propst Distribution, Inc.

Article III The amendment was adopted by the shareholders or directors in the manner prescribed by law on October 31, 2007.

Article IV The number of shares outstanding at the time of the adoption was 1,000,000; the number of shares entitled to vote thereon was 1,000,000. If the shares of any class are entitled to vote thereon as a class, list the designation and number of outstanding shares entitled to vote thereon of each such class:
N/A

Article V The number of shares voted for the amendment was 1,000,000 and the number of shares voted against such amendment was none. (If no shares have been issued attach a written statement to that effect.)

Date: October 31, 2007

Printed Name and Business Address of Person Preparing this Document

Cecelia Rossen

Thomas J. Young, President

Type or Print Corporate Officer's Name and Title

Signature of Officer


Rev. 7/03

AL006 - 08/15/2003 CT System Online

CAPELL & HOWARD
150 SOUTH PERRY STREET
POST OFFICE BOX 2069
MONTGOMERY, AL 36102

TRADEMARK
REEL: 003971 FRAME: 0510

Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Propst Distribution, Inc.

This domestic corporation name is proposed to be incorporated in Madison County and is for the exclusive use of Ellen Prescott, 420 North 20th Street Suite 3400, Birmingham, AL 35203 for a period of one hundred twenty days beginning October 22, 2007 and expiring February 20, 2008.

20071107000779718 2/2 \$27.25
Madison Cnty Judge of Probate, AL
11/07/2007 12:38:01PM FILED/GERT



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 22, 2007

Date

Beth Chapman

Beth Chapman

Secretary of State