

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Axon Communications, Inc.		06/27/1995	CORPORATION: PENNSYLVANIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	LRP Publications, Inc.		
<b>Street Address:</b>	360 Hiatt Drive		
<b>City:</b>	Palm Beach Gardens		
<b>State/Country:</b>	FLORIDA		
<b>Postal Code:</b>	33418		
<b>Entity Type:</b>	CORPORATION: PENNSYLVANIA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	1494190	HUMAN RESOURCE EXECUTIVE	
<b>CORRESPONDENCE DATA</b>			
Fax Number:	(312)827-8185		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	312-807-4350		
Email:	chicago.trademarks@klgates.com, sana.hakim@klgates.com		
Correspondent Name:	Sana Hakim		
Address Line 1:	P.O. Box 1135		
Address Line 4:	Chicago, ILLINOIS 60690-1135		
ATTORNEY DOCKET NUMBER:	111441-17		
NAME OF SUBMITTER:	Sana Hakim		
Signature:	/sh/		
Date:	08/06/2009		

CH \$40.00 1494190

**Total Attachments: 4**

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811700  
APPROVED

By CR

~~15258-0300~~ 8-21-95

Amount 10.00

4508013700

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

AUGUST 16, 1995

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY, That from an examination of the indices and records of this department, it appears that Articles of Amendment were filed pursuant to the Laws of the Commonwealth of Pennsylvania on June 28, 1995 for AXON COMMUNICATIONS, INC., a Pennsylvania corporation, incorporated April 24, 1975, whereby the corporate name was changed to LRP PUBLICATIONS, INC.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

CFEN

TRADEMARK

REEL: 004039 FRAME: 0005

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU  
ROOM 308 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722

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LRP PUBLICATIONS, INC.

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT.  
PLEASE NOTE THE FILE DATE AND THE SIGNATURE OF THE SECRETARY OF THE  
COMMONWEALTH. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS  
TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA. IF YOU HAVE ANY  
QUESTIONS PERTAINING TO THE CORPORATION BUREAU, CALL (717) 787-1057.

ENTITY NUMBER: 0613701

MICROFILM NUMBER: 09542

1600-1601

FAX (215) 636-9373  
MONTGOMERY MCCrackEN WALKER & RHOADS  
ATTN: MARTHA SCHWARZ

TRADEMARK  
REEL: 004039 FRAME: 0006

9542-1600

JUN 28 1995

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

Entity Number 613701

Secretary of the Commonwealth

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### ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION

D\$CB-16-1916 (Rev 91)

In compliance with the requirements of 15 Pa.C.S. § 1915 (relating to articles of amendment), the undersigned business corporation, desiring to amend its Articles, hereby states that:

1. The name of the corporation is: Axon Communications, Inc.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) 747 Dresher Road Dresher, PA 19044  
Number and Street City State Zip County

(b) ---  
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: Act of May 15, 1933, P.L. 364, as amended

4. The date of its incorporation is: April 24, 1975

5. (Check, and if appropriate complete, one of the following):  
 The amendment shall be effective upon filing these Articles of Amendment in the Department of State.  
 The amendment shall be effective on: \_\_\_\_\_ of \_\_\_\_\_  
Date Hour

6. (Check one of the following):  
 The amendment was adopted by the shareholders pursuant (or members) to 15 Pa.C.S. § 1914(a) and (b).  
 The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914 (c).

7. (Check, and if appropriate complete, one of the following):  
 The amendment adopted by the corporation, set forth in full, is as follows:

RESOLVED, that the Articles of Incorporation of the Corporation be, and they hereby are, amended by changing the Article thereof numbered "1" so as to read as follows:

1. The name of the Corporation is LRP Publications, Inc. ←

The amendment adopted by the corporation as set forth in full in Exhibit A, attached hereto and made a part hereof.

95 JUN 28 AM 11:33  
PA DEPT OF STATE

TRADEMARK  
REEL: 004039 FRAME: 0007

9542-1601

8. (Check if the amendment restates the Articles):

     The restated Articles of Incorporation supersede the original Articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this 27<sup>th</sup> day of June, 1995.

AXON COMMUNICATIONS, INC.  
(Name of Corporation)

BY: *James E. Kelly*  
(Signature)

TITLE: President