

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

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|-----------------------------|--|------------------------------|-------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| PARKER-HANNIFIN CORPORATION | | 08/26/2009 | CORPORATION: OHIO |
| RECEIVING PARTY DATA | | | |
| Name: | PARKER INTANGIBLES LLC | | |
| Street Address: | 6035 PARKLAND BLVD. | | |
| City: | CLEVELAND | | |
| State/Country: | OHIO | | |
| Postal Code: | 44124 | | |
| Entity Type: | LIMITED LIABILITY COMPANY: DELAWARE | | |
| PROPERTY NUMBERS Total: 18 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 3302474 | ACCUSIL | |
| Registration Number: | 2473627 | AQUA PRO | |
| Registration Number: | 3495579 | BIOPLUS | |
| Registration Number: | 3369807 | BRYCO | |
| Registration Number: | 2376473 | GLOBAL WATER TECHNOLOGY | |
| Registration Number: | 3117637 | GOT KITS? | |
| Registration Number: | 1390354 | LIGHTNING SAFE | |
| Registration Number: | 3473032 | MIDFLEX | |
| Registration Number: | 1167285 | NYCOIL | |
| Registration Number: | 0796395 | NYCOIL | |
| Registration Number: | 2334308 | OFFSHORE MARINE LABORATORIES | |
| Registration Number: | 1811504 | POSI-LIFT | |
| Registration Number: | 3495876 | RELIAMAX | |
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TRADEMARK
 REEL: 004056 FRAME: 0751

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| Registration Number: | 1889886 | SUPERCOIL |
| Registration Number: | 1547383 | SUPERSLICK |
| Registration Number: | 3316919 | T |
| Registration Number: | 2958434 | TITANFLEX |
| Registration Number: | 2313039 | VILLAGE MARINE TEC. |

CORRESPONDENCE DATA

Fax Number: (216)896-4027

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 216 896 2049

Email: ssieger@parker.com

Correspondent Name: PARKER-HANNIFIN CORPORATION

Address Line 1: 6035 PARKLAND BLVD.

Address Line 4: CLEVELAND, OHIO 44124

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|--------------------|-------------------------|
| NAME OF SUBMITTER: | DANIEL J. WHITMAN, ESQ. |
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| Signature: | /DAN WHITMAN/ |
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| Date: | 09/03/2009 |
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Total Attachments: 4

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ASSIGNMENT OF UNITED STATES TRADEMARKS

Parker-Hannifin Corporation, a corporation of the State of Ohio with offices at 6035 Parkland Boulevard, Cleveland, Ohio 44124-4141 ("PARKER") is the owner of the trademark registrations thereof in the United States Patent and Trademark Office listed on Exhibit A attached hereto ("Trademarks"). Parker Intangibles LLC., a Limited Liability Company of the State of Delaware with offices at 6035 Parkland Blvd., Cleveland, Ohio 44124-4141 ("PI LLC") is desirous of acquiring the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby.

NOW, THEREFORE, the parties hereto agree as follows:

PARKER, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, and transfer to PI LLC, its successors and assigns, the entire right, title, and interest in and to the Trademarks, together with the goodwill of the business symbolized thereby, and all claims, demands, causes of action, damages and remedies of every kind recoverable at law or in equity or otherwise from any and every party for any and every infringement of the Trademarks. PARKER, for the consideration aforesaid, will make, execute and deliver any and all other instruments in writing, and any and all further papers, affidavits, assignments and other documents which may be necessary or desirable more effectively to secure to and vest in said PI LLC, its successors and assigns, the entire right, title and interest in and to the said Trademarks, rights, title, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

PARKER-HANNIFIN CORPORATION

By: Thomas A. Piraino
Thomas A. Piraino
Title: V.P., Secretary & Gen. Counsel

Date: August 26, 2009

PARKER INTANGIBLES LLC

By: Daniel J. Whitman
Daniel J. Whitman
Title: Assistant Secretary

Date: August 26, 2009

TRADEMARK
REEL: 004056 FRAME: 0753

EXHIBIT A

UNITED STATES TRADEMARKS

| <u>MARK</u> | <u>U.S. REGISTRATION NUMBER</u> |
|------------------------------|---------------------------------|
| ACCUSIL | 3,302,474 |
| AQUA PRO | 2,473,627 |
| BIOPLUS | 3,495,579 |
| BRYCO | 3,369,807 |
| GLOBAL WATER TECHNOLOGY | 2,376,473 |
| GOT KITS? | 3,117,637 |
| LIGHTNING SAFE | 1,390,354 |
| MIDFLEX | 3,473,032 |
| NYCOIL | 1,167,285 |
| NYCOIL | 0,796,395 |
| OFFSHORE MARINE LABORATORIES | 2,334,308 |
| POSI-LIFT | 1,811,504 |
| RELIAMAX | 3,495,876 |
| SUPERCOIL | 1,889,886 |
| SUPERSLICK | 1,547,383 |
| T | 3,316,919 |
| TITANFLEX | 2,958,434 |
| VILLAGE MARINE TEC. | 2,313,039 |

EXHIBIT A

UNITED STATES TRADEMARKS

MARK

ARMADA

U.S. APPLICATION NUMBER

77/459,423

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 26 day of August, 2009, before me personally appeared Thomas A. Piraino, to me known, who, being by me duly sworn, did depose and say that he is the Vice President, General Counsel and Secretary of Parker-Hannifin Corporation, the corporation described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he/she signed his/her name thereto by like authorization.

Sharon L. Day
Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
 My Commission Expires Feb. 16, 2011

STATE OF OHIO)
) SS:
COUNTY OF CUYAHOGA)

On this 26 day of AUGUST, 2009, before me personally appeared Daniel J. Whitman, to me known, who, being by me duly sworn, did depose and say that he is the Assistant Secretary of Parker Intangibles LLC a Limited Liability Company described in and which executed the foregoing instrument, that said instrument was executed with authorization by the board of directors of said corporation, and that he signed his name thereto by like authorization.

Sharon L. Day
Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO - Lake & Cuyahoga Counties
 My Commission Expires Feb. 16, 2011