

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
White Mountain Traders, Inc.		07/01/2009	CORPORATION: NEW HAMPSHIRE
RECEIVING PARTY DATA			
Name:	Pennant Sportswear, Inc.		
Street Address:	100 Factory Street		
City:	Nashua		
State/Country:	NEW HAMPSHIRE		
Postal Code:	03060		
Entity Type:	CORPORATION: NEW HAMPSHIRE		
PROPERTY NUMBERS Total: 2			
Property Type	Number	Word Mark	
Registration Number:	3636915	PENNANT SPORTSWEAR	
Registration Number:	3636964	PENNANT SPORTSWEAR	
CORRESPONDENCE DATA			
Fax Number:	(603)626-3647		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Email:	USPTO@gss-lawyers.com		
Correspondent Name:	Claire R. Howard, Esq.		
Address Line 1:	3 Executive Park Drive, Suite 9		
Address Line 2:	Getman, Schulthess & Steere, P.A.		
Address Line 4:	Bedford, NEW HAMPSHIRE 03110		
ATTORNEY DOCKET NUMBER:	2125/00733		
NAME OF SUBMITTER:	Russell Evans, VP		
Signature:	/Russell Evans/		

CH \$65.00 3636915

Date:

09/10/2009

Total Attachments: 3

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State of New Hampshire

Filed
Date Filed: 07/01/2009
Business ID: 12007
William M. Gardner
Secretary of State

Filing fee: \$35.00
Use black print or type.
Form must be single-sided, on 8 1/2 x 11" paper;
double sided copies will not be accepted.

Form 14
RSA 293-A:10.06

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION

PURSUANT TO THE PROVISIONS OF THE NEW HAMPSHIRE BUSINESS CORPORATION ACT,
THE UNDERSIGNED CORPORATION ADOPTS THE FOLLOWING ARTICLES OF AMENDMENT
TO ITS ARTICLES OF INCORPORATION:

FIRST: The name of the corporation is White Mountain Traders, Inc.

SECOND: The text of each amendment adopted is:

1. To amend existing Article FIRST by deleting it in its entirety, and replacing it with the following:

“FIRST: The name of the corporation is Pennant Sportswear, Inc.”

THIRD: If the amendment provides for an exchange, reclassification or cancellation of issued shares, the provisions for implementing the amendment(s) if not contained in the above amendment are:

n/a

State of New Hampshire
Form 14 - Articles of Amendment 3 Page(s)



T0918205027

FOURTH: The amendment(s) were adopted on 6/26/09
(month / day / year)

[If more space is needed, attach additional sheet(s)]

FIFTH: (Check one)

- A. The amendment(s) were adopted by the incorporators or board of directors without shareholder action and shareholder action was not required.
- B. The amendment(s) were approved by the shareholders: (Note 1)

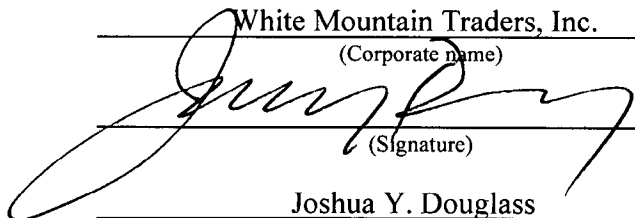
<u>Designation of voting group</u> <u>Class or Series of shares</u>	<u>Number of shares outstanding</u>	<u>Number of votes entitled to be cast</u>	<u>Number of votes indisputably represented at the meeting</u>
common, no par value	100	100	100

<u>Designation of voting group</u> <u>Class or Series of shares</u>	<u>Total number of votes to be cast:</u>		<u>OR</u>	<u>Total number of undisputed votes cast FOR</u>
	<u>FOR</u>	<u>AGAINST</u>		
common, no par value				100

[If more space is needed, attach additional sheet(s)]

SIXTH: If shareholder action was required, the number cast for the amendment(s) by each voting group was sufficient for approval by each voting group.

White Mountain Traders, Inc. (Note 2)
(Corporate name)

 (Note 3)
(Signature)

Joshua Y. Douglass
(Print or type name)

President (Note 3)
(Title)

Date signed: 6/26/09
(month/day/year)

- Notes: 1. All sections under the Fifth article, "B" option, must be completed. If any voting group is entitled to vote separately, give respective information for each voting group. (See RSA 293-A:1.40 for definition of voting group.)
2. Exact corporate name of corporation adopting articles of amendment.
3. Signature and title of person signing for the corporation. Must be signed by chairman of the board of directors, president or other officer; or see RSA 293-A:1.20 (f) for alternative signatures.

DISCLAIMER: All documents filed with the Corporate Division become public records and will be available for public inspection in either tangible or electronic form.

Mail fee and **DATED AND SIGNED ORIGINAL** to: Corporate Division, Department of State, 107 North Main Street, Concord, NH 03301-4989.