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TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	RELEASE BY SECURED PARTY

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Bateman IP Law Group		12/04/2009	CORPORATION: UTAH

RECEIVING PARTY DATA

Name:	Premier Alive, Inc.	
Street Address:	811 East 11000 North	
City:	Cedar City	
State/Country:	UТАН	
Postal Code:	84720	
Entity Type:	CORPORATION: UTAH	

PROPERTY NUMBERS Total: 2

Property Type	Number	Word Mark
Serial Number:	78972826	PREMIER ALIVE
Registration Number:	3416264	PREMIER ALIVE

CORRESPONDENCE DATA

Fax Number: (801)533-0323

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 801-533-0320

Email: mail@batemanip.com

Correspondent Name: Bateman IP Law Group

Address Line 1: P.O. Box 1319

Address Line 4: Salt Lake City, UTAH 84110

ATTORNEY DOCKET NUMBER:	FIRM
NAME OF SUBMITTER:	Randall B. Bateman
Signature:	/Randall B. Bateman/
Date:	12/04/2009 TRADEMARK

900149219 REEL: 004108 FRAME: 0445

Total Attachments: 1

source=PALI-12-04-09 Release Notice of Attorneys Lien#page1.tif

TRADEMARK REEL: 004108 FRAME: 0446

RELEASE OF NOTICE OF ATTORNEYS LIEN THAT WAS FILED PURSUANT TO UTAH CODE ANNOTATED § 38-2-7

Bateman IP Law Group hereby cancels and releases the notice of attorneys' lien pursuant to Utah Code Ann. § 38-2-7 and recorded in the United States Patent and Trademark Office as Reel/Frame No. 3973/0075 on April 20, 2009.

This lien was claimed by: BATEMAN IP LAW GROUP, PC d.b.a. Bateman IP Law Group 8 E. Broadway, Suite 550 P.O. Box 1319 Salt Lake City, UT 84110 Tel. (801) 533-0320 For work in behalf of: Premier Alive, Inc. 811 East 11000 North Cedar City, UT 84720 Amount of lien: \$11,490.62 The Attorney's Lien is hereby released as to the following described property: TRADEMARK APPLICATIONS U.S. Application Ser. No. 78/972,826 - PREMIER ALIVE (in class 005) U.S. Registration No. 3,416,264 – PREMIER ALIVE (in class 040) Dated this 4 day of December, 2009. BATEMAN IP LAW GROUP State of Utah) :ss County of Salt Lake Acknowledged, subscribed and sworn to before me this day of December, 2009.

My Commission Expires: Sept. 4, 2012

RECORDED: 12/04/2009

Motary Public BEN HOLT Commission Number 575959 My Commission Expires

TRADEMARK REEL: 004108 FRAME: 0447