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Form **PTO-1594** (Rev. 01-09)

OMB Collection 0651-0027 (exp. 02/28/2009)

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TRADEMARKS ON

12-14-2009



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To the Director of the U. S. Patent and Trademark Office: Plea	ase record the attached documents or the new address(es) below.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Yantech Corporation	Additional names, addresses, or citizenship attached?
Xantech Corporation	Name: Xantech LLC
Individual(s) Association	Internal
	Address:
General Partnership Limited Partnership	Street Address: 13100 Telfair Avenue
X Corporation- State: California	City: Sylmar
Other	State: <u>CA</u>
Citizenship (see guidelines)	Country: USA Zip: 91342
Additional names of conveying parties attached? Yes X N	
3. Nature of conveyance)/Execution Date(s) :	General Partnership Citizenship
Execution Date(s)11/29/2009	Limited Partnership Citizenship
	Corporation Citizenship
Assignment Merger	★ OtherLLC CitizenshipCalifornia
Security Agreement [Change of Name	If assignee is not domiciled in the United States, a domestic
Sther Wording	representative designation is attached: Yes No (Designations must be a separate document from assignment)
4. Application number(s) or registration number(s) an	nd identification or description of the Trademark.
A. Trademark Application No.(s)	B. Trademark Registration No.(s) 1,474,006 2,389,728 2,581,678
77/742755 77/482323	3,191,000 2,501,277
77/482329	Additional sheet(s) attached? Yes X No
C. Identification or Description of Trademark(s) (and Filing 5. Name & address of party to whom correspondence concerning document should be mailed:	, , , , , , , , , , , , , , , , , , , ,
Name: Dawn Urbanowicz	
Internal Address: c/o Nortek, Inc.	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$
Street Address:50 Kennedy Plaza	Authorized to be charged to deposit account Enclosed
City Providence	8. Payment Information:
State _{RI} Zip: ₀₂₉₀₃	-
Phone Number 4 <u>01-751-1600</u>	12/11/2009 MJAMA1 00000032 77742755
Fax Number:401-751-9844	Deposit Account Number
Email Address: urbanowicz@nortek-inc.com	Authorized 175.09
9. Signature: Signature	12/9/99 Date
Dawn Urbanowicz	Total number of pages including cover
Name of Person Signing	sheet, attachments, and document:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mall Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

State of California Secretary of State



I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That the attached transcript of ____ page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

NOV 3 0 2009

DEBRA BOWEN Secretary of State

Sec/State Form CE-107 (REV 1/2007)

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RECORDED: 12/11/2009

State of California Secretary of State

File#

LLC-1A

200933410017

ENDORSED - FILED in the office of the State of California

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ARTICLES OF ORGANIZATION - CONVERSION IMPORTANT - Read all instructions before completion this for

LIMITED LIABILITY COMPANY

	tructions before completing	uns form.	This Space For Filing U	se Uniy	
ONVERTED ENTITY INFORMATIO					
. NAME OF LIMITED LIABILITY COMP "Limited" and "Company" may be abb	ANY (End the name with the words revialed to "Ltd." and "Co.," respecti	s "Limited Liability Company," or th vely.)	e abbreviations "LLC" or "	L.L.C." The words	
XANTECH LLC				l	
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. THE LIMITED LIABILITY COMPANY	WILL BE MANAGED BY (Check on	ly one)			
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, MAILING ADDRESS OF THE CHIEF	EXECUTIVE OFFICE	CITY		ZIP CODE	
13100 Telfair Avenue		Sylmar	CA	91342	
NAME OF AGENT FOR SERVICE O in California or a corporation that has the agent's business or residential at the individual or corporate agent. Corporate in Ca. IF AN INDIVIDUAL, ADDRESS OF A.	filed a certificate pursuant to Califor ddress in California. Item 7: If the c teck the box and omit the mailing so oration Service Company lifornia as CSC-Lawyers In	mia corporations code section 15to converting entity is a california lim- idress if the agent's malking addres which will do business accrporating Service	05. Item 6: If the agent is Ited partnership, enter the	an individual, enter mailing address of	
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13. ADDITIONAL INFORMATION SET PART OF THIS CERTIFICATE.	FORTH ON THE ATTACHED PAGE	ES, IF ANY, IS INCORPORATED	HEREIN BY THIS REFER	ENCE AND MADE A	
14. I CERTIFY UNDER PENALTY OF I OF MY OWN KNOWLEDGE. I DE	PERJURY UNDER THE LAWS OF T CLARE I AM THE PERSON WHO E	THE STATE OF CALIFORNIA THA XECUTED THIS INSTRUMENT, V	IT THE FOREGOING IS THICH EXECUTION IS M	TRUE AND CORRECT Y ACT AND DEED.	
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