

Doc Code: MEC-100J

Docket No.:

MEC-100J

FORM PTO-1594 (Modified)
(Rev. 07/05)
OMB No. 0651-0027 (exp. 8/30/2008)
TM05/REV04

RECORDATION FORM COVER SHEET TRADEMARKS / SERVICE MARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached original documents or the new address(es) below.

1. Name of conveying party(ies):

Metronics, Inc.

- Individual(s)
- General Partnership
- Corporation-State: New Hampshire
- Other

Citizenship (see guidelines)

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date: April 6, 2010

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

2. Name and address of receiving party(ies):

Additional names, addresses, or citizenship attached? Yes No

Name: Heidenhain Corporation

Internal Address:

Address:

Street Address: 333 State Parkway

City: Schaumburg

State: Illinois

Country: US ZIP: 60173

- Association Citizenship
- General Partnership Citizenship
- Limited Partnership Citizenship
- Corporation Citizenship Illinois
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from

4. Application number(s) or registration numbers(s) and identification or description of the Trademark/Service Mark:

A. Trademark / Service Mark Application No.(s)

B. Trademark / Service Mark Registration No.(s)

| | |
|-----------|-----------|
| 1,530,709 | 2,954,484 |
| 1,664,750 | 3,656,270 |
| 1,787,416 | |
| 1,930,149 | |

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s)/Service Mark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Thomas E. Thompkins, Jr.

Internal Address: Iandiorio Teska & Coleman

Street Address: 260 Bear Hill Road

City: Waltham

State: MA Zip: 02451

Phone Number: 781 890-5678

Fax Number: 781 890-1150

Email Address:

6. Total number of applications and registrations involved:

6

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 240.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 09-0002
Authorized User Name Thomas E. Thompkins, Jr.

9. Signature:

Signature

Thomas E. Thompkins, Jr.

Name of Person Signing

Date

4-14-10

Total number of pages including cover sheet, attachments, and document:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22304-1450

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ASSIGNMENT

WHEREAS, Metronics, Inc., hereinafter called the "Assignor", having a place of business at 30 Harvey Road, Bedford, New Hampshire 03110, a corporation organized under the laws of the State of New Hampshire, was the owner of the entire right, title and interest of U.S. Registration Nos. 1,530,709, 1,664,750, 1,787,416, 1,930,149, 2,954,484 and 3,656,270 and the trademarks and/or service marks therein including the full right to claim all benefits and priority rights and the right to recover all damages by reason of past, present, or future infringement or any other violation of trademark and/or service mark rights.

WHEREAS, Heidenhain Corporation, a corporation organized and existing under the laws of the State of Illinois, having a place of business at 333 State Parkway, Schaumburg, Illinois, hereinafter called the "Assignee", desires to acquire Assignor's entire right, title and interest in and to the Metronics, Inc. trademarks and/or service marks identified above.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignor from the Assignee is hereby acknowledged, the Assignor has sold, assigned and transferred to the Assignee, *nunc pro tunc* as of October 1, 2009 Assignor's entire right, title and interest for the United States in and to the Metronics, Inc. trademarks and/or service marks identified above; together with Assignor's entire right, title and interest in and to all extensions of any of the trademarks and/or service marks defined above; together with the right to recover all damages, including, but not limited to, a reasonable royalty, by reason of past, present, or future infringement or any other violation of trademark and/or service mark rights; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such trademarks and/or service marks.

The Assignor hereby covenants and agrees, for both the Assignor and the Assignor's legal representatives, that the Assignor will assist the Assignee in the making and prosecution of any other trademark and/or service mark applications that the Assignee may elect to make covering the marks identified above; in vesting in the Assignee like

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TRADEMARK
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exclusive title in and to all such other trademarks and/or service marks; and that the Assignor will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue trademarks and/or service marks to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignor has executed this agreement.

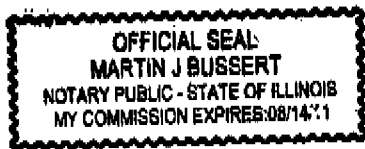
DATED: 4/6/10

[Signature]
Mr. Rick Korte President -
Metronics, Inc.

State of Illinois }
County of COOK }

Before me this 6th day of APRIL, 2010, personally appeared RICK KORTE proved to me through satisfactory evidence of identification, which was PERSONALLY KNOWN, to be the person whose name is subscribed to the foregoing assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

[Notary's seal here]



[Signature]
Notary Public
My commission expires: 8/14/11

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