

## RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Associated Wholesale Grocers, Inc.

- Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation- State: Missouri  
 Other \_\_\_\_\_

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) March 26, 2004

- Assignment                               Merger  
 Security Agreement                   Change of Name  
 Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Associated Wholesale Grocers, Inc.

Internal Address: \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 5000 Kansas Avenue

City: Kansas City

State: Kansas

Country: USA                              Zip: 66106

- Association      Citizenship \_\_\_\_\_  
 General Partnership      Citizenship \_\_\_\_\_  
 Limited Partnership      Citizenship \_\_\_\_\_  
 Corporation      Citizenship Kansas  
 Other \_\_\_\_\_      Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1820764; 1834811

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

COUNTRY MART  
COUNTRY MART

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Lawrence A. Swain

Internal Address: Polsinelli Shughart PC

Street Address: 6201 College Boulevard, Suite 500

City: Overland Park

State: Kansas                              Zip: 66211

Phone Number: 913-234-7526

Fax Number: 913-273-1882

Email Address: lswain@polsinelli.com

**6. Total number of applications and registrations involved:**

2

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$65.00**


- Authorized to be charged to deposit account  
 Enclosed

**8. Payment Information:**

Deposit Account Number 501662

Authorized User Name Polsinelli Shalton et al.

**9. Signature:**

  
 \_\_\_\_\_  
 Signature

5-11-10  
 \_\_\_\_\_  
 Date

Lawrence A. Swain  
 Name of Person Signing

Total number of pages including cover sheet, attachments, and document

2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

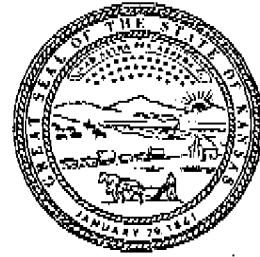
**TRADEMARK**

**REEL: 004204 FRAME: 0158**

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## STATE OF KANSAS

OFFICE OF  
SECRETARY OF STATE  
RON THORNBURGH

To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the State of Kansas, do hereby certify that I am the custodian of records of the state of Kansas relating to corporations, and that I am the proper official to execute this certificate.

I FURTHER CERTIFY that ASSOCIATED WHOLESALE GROCERS II, INC. is a regularly and properly organized corporation under the laws of the state of Kansas, having been incorporated in Kansas on the 11<sup>th</sup> day of March, A.D. 2004.

I FURTHER CERTIFY that a certificate of merger was filed in this office March 26, 2004 merging ASSOCIATED WHOLESALE GROCERS, INC., a qualified Missouri corporation into ASSOCIATED WHOLESALE GROCERS II, INC., and therefore changing the corporate name to ASSOCIATED WHOLESALE GROCERS, INC.

I DO FURTHER CERTIFY that ASSOCIATED WHOLESALE GROCERS, INC. has paid all fees and franchise taxes due this office and is in good standing according to the records now on file in the office of Secretary of State



In testimony whereof:  
I hereto set my hand and cause  
to be affixed official seal. Done at  
the city of Topeka, this 29<sup>th</sup> day of  
March, A.D. 2004

RON THORNBURGH  
SECRETARY OF STATE