

TRADEMARK ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	05/01/2006

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Unbreakable Lock Company		03/31/2006	CORPORATION: PENNSYLVANIA

RECEIVING PARTY DATA

Name:	Unbreakable Nation Company
Street Address:	143 Viburnum Drive
City:	Kennett Square
State/Country:	PENNSYLVANIA
Postal Code:	19348
Entity Type:	CORPORATION: PENNSYLVANIA

PROPERTY NUMBERS Total: 7

Property Type	Number	Word Mark
Registration Number:	2858584	DEUCE
Registration Number:	2858600	ARMORLITE
Registration Number:	2861012	ARMORLITE
Registration Number:	2890512	2 HOOKS
Registration Number:	2958729	SUPER HOOKS
Registration Number:	3090714	HULK
Registration Number:	3411892	DEFCON

CORRESPONDENCE DATA

Fax Number: (216)771-3804
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.
 Phone: 216-771-3800
 Email: dphdocket@dpeterhochberg.com
 Correspondent Name: D. Peter Hochberg, Esq.

OP \$190.00 2858584

Address Line 1: 1940 East 6th Street - 6th Floor
Address Line 4: Cleveland, OHIO 44114

NAME OF SUBMITTER:	Sean F. Mellino
Signature:	/seanfmellino/
Date:	06/18/2010

Total Attachments: 3

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PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Articles/Certificate of Merger

(15 Pa.C.S.)

- Domestic Business Corporation (§ 1926)
 Domestic Nonprofit Corporation (§ 5926)
 Limited Partnership (§ 8547)

Name Arij S. Faruqi, Esquire		
Address 200 East State Street Suite 105		
City Media	State PA	Zip Code 19063

Document will be returned to the name and address you enter to the left.

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Commonwealth of Pennsylvania
CERTIFICATE OF MERGER 13 Page(s)

Fee: \$150 plus \$40 additional for each Party in additional to two



T0621664102

In compliance with the requirements of the applicable provisions (relating to articles of merger or consolidation), the undersigned, desiring to effect a merger, hereby state that:

1. The name of the corporation/limited partnership surviving the merger is:
Unbreakable Nation Company

2. Check and complete one of the following:

The surviving corporation/limited partnership is a domestic business/nonprofit corporation/limited partnership and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County
Unbreakable Lock Company, 1434 Sugartown Road,	Berwyn,	PA	19312	Chester

(b) Name of Commercial Registered Office Provider
c/o

The surviving corporation/limited partnership is a qualified foreign business/nonprofit corporation /limited partnership incorporated/formed under the laws of _____ and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County
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(b) Name of Commercial Registered Office Provider
c/o

The surviving corporation/limited partnership is a nonqualified foreign business/nonprofit corporation/limited partnership incorporated/formed under the laws of _____ and the address of its principal office under the laws of such domiciliary jurisdiction is:

Number and Street	City	State	Zip
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3. The name and the address of the registered office in this Commonwealth or name of its commercial registered office provider and the county of venue of each other domestic business/nonprofit corporation/limited partnership and qualified foreign business/nonprofit corporation/limited partnership which is a party to the plan of merger are as follows:

Name	Registered Office Address	Commercial Registered Office Provider	County
Unbreakable Lock Company,	1434 Sugartown Road,	Berwyn, PA	19312 Chester

4. Check, and if appropriate complete, one of the following:

The plan of merger shall be effective upon filing these Articles/Certificate of Merger in the Department of State.

The plan of merger shall be effective on: May 1, 2006 at _____.

Date Hour

5. The manner in which the plan of merger was adopted by each domestic corporation/limited partnership is as follows:

Name	Manner of Adoption
Unbreakable Lock Company	Adopted by the directors & shareholders pursuant to 15 Pa.C.S.1924(a)
Unbreakable Nation Company	Adopted by the directors & shareholders pursuant to 15 Pa.C.S.1924(a)

6. *Strike out this paragraph if no foreign corporation/limited partnership is a party to the merger.*

The plan was authorized, adopted or approved, as the case may be, by the foreign business/nonprofit corporation/limited partnership (or each of the foreign business/nonprofit corporations/limited partnerships) party to the plan in accordance with the laws of the jurisdiction in which it is incorporated/organized.

7. Check, and if appropriate complete, one of the following:

The plan of merger is set forth in full in Exhibit A attached hereto and made a part hereof.

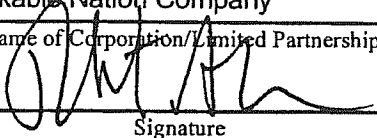
Pursuant to 15 Pa.C.S. § 1901/§ 8547(b) (relating to omission of certain provisions from filed plans) the provisions, if any, of the plan of merger that amend or constitute the operative provisions of the Articles of Incorporation/Certificate of Limited Partnership of the surviving corporation/limited partnership as in effect subsequent to the effective date of the plan are set forth in full in Exhibit A attached hereto and made a party hereof. The full text of the plan of merger is on file at the principal place of business of the surviving corporation/limited partnership, the address of which is.

Number and street	City	State	Zip	County
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IN TESTIMONY WHEREOF, the undersigned corporation/limited partnership has caused these Articles/Certificate of Merger to be signed by a duly authorized officer thereof this

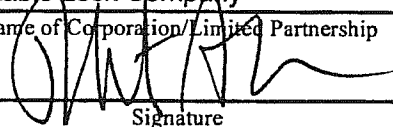
31st day of MARCH,
2006.

Unbreakable Nation Company
Name of Corporation/Limited Partnership


Signature

President
Title

Unbreakable Lock Company
Name of Corporation/Limited Partnership


Signature

President
Title