

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Westinghouse Electric Corporation		12/01/1997	CORPORATION: PENNSYLVANIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	CBS Corporation		
<b>Street Address:</b>	51 West 52nd Street		
<b>City:</b>	New York		
<b>State/Country:</b>	NEW YORK		
<b>Postal Code:</b>	10019		
<b>Entity Type:</b>	CORPORATION: PENNSYLVANIA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	0888864	EYEWITNESS NEWS	
<b>CORRESPONDENCE DATA</b>			
Fax Number:	(212)975-0111		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	2129753609		
Email:	elena.vetere@cbs.com		
Correspondent Name:	Rebecca Borden		
Address Line 1:	51 West 52nd Street		
Address Line 4:	New York, NEW YORK 10019		
ATTORNEY DOCKET NUMBER:	EYEWITNESS NEWS		
NAME OF SUBMITTER:	Rebecca Borden		
Signature:	/RB/		
Date:	08/19/2010		

CH \$40.00 0888864

Total Attachments: 4

source=wec to cbs corp#page1.tif

source=wec to cbs corp#page2.tif

source=wec to cbs corp#page3.tif

source=wec to cbs corp#page4.tif

Microfilm Number \_\_\_\_\_

Entity Number 0386973

NOV 18 1997

Filed with the Department of State on \_\_\_\_\_

[Signature]  
Secretary of the Commonwealth

ARTICLES OF AMENDMENT-DOMESTIC BUSINESS CORPORATION  
DSCB:15-1915 (Rev 90)

In compliance with the requirements of 15 Pa.C.S. § 1915 (relating to articles of amendment), the undersigned business corporation, desiring to amend its Articles, hereby states that:

1. The name of the corporation is: Westinghouse Electric Corporation

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a)	_____				
	Number and Street	City	State	Zip	County
(b) <del>is</del> :	<u>CT Corporation System</u>				<u>Allegheny</u>
	Name of Commercial Registered Office Provider				County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The statute by or under which it was incorporated is: Special Act of the General Assembly approved April 9, 1872

4. The date of its incorporation is: April 9, 1872

5. (Check, and if appropriate complete, one of the following):

\_\_\_ The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on December 1, 1997 at 12:01 AM

6. (Check one of the following):

\_\_\_ The amendment was adopted by the shareholders (or members) pursuant to 15 Pa.C.S. § 1914(a) and (b).

The amendment was adopted by the board of directors pursuant to 15 Pa.C.S. § 1914(c).

7. (Check, and if appropriate complete, one of the following):

\_\_\_ The amendment adopted by the corporation, set forth in full, is as follows:

XThe amendment adopted by the corporation as set forth in full in Exhibit A attached hereto and made a part hereof.

B.     The restated Articles of Incorporation supersede the original Articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this 18th day of November, 19 97.

Westinghouse Electric Corporation

(Name of Corporation)

BY: Angeline Straka  
Angeline Straka (Signature)

TITLE: Vice President, Secretary and Associate General Counsel

**EXHIBIT A**

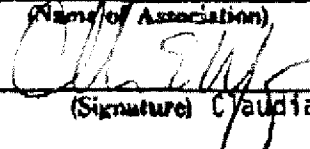
RESOLVED, that Article FIRST of the Restated Articles of Incorporation of the Company is hereby amended and restated in its entirety to read as follows: The name of the corporation (hereinafter called the "Company") is CBS Corporation.

CONSENT TO USE OF SIMILAR NAME  
DSCB:17.3 (Rev 90)

Pursuant to 19 Pa. Code § 17.3 (relating to use of a confusingly similar name) the undersigned association, desiring to consent to the use by another association of a name which is confusingly similar to its name, hereby certifies that:

- The name of the association executing this Consent to Use of Similar Name is: CBS Inc.
- The (a) address of this association's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):  
(a) \_\_\_\_\_  
Number and Street City State Zip County  
(b) aka: The Prentice-Hall Corporation System, Inc. New York  
Name of Commercial Registered Office Provider County  
For an association represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the association is located for venue and official publication purposes.
- The date of its incorporation or other organization is: January 27, 1927
- The statute under which it was incorporated or otherwise organized is: Business Corporation Law of the State of New York
- The association(s) entitled to the benefit of this Consent to Use of Similar Name is (are):  
Westinghouse Electric Corporation which intends to change its name to CBS Corporation
- A check in this box:  indicates that the association executing this Consent to Use of Similar Name is the parent or prime affiliate of a group of associations using the same name with geographic or other designations, and that such association is authorized in and down hereby act on behalf of all such affiliated associations, including the following (see 19 Pa. Code § 17.3 (c) (6)): \_\_\_\_\_

IN TESTIMONY WHEREOF, the undersigned association has caused this consent to be signed by a duly authorized officer thereof this 18th day of November, 19 97.

CBS Inc.  
(Name of Association)  
By:   
(Signature) Claudia E. Morf.  
TITLE: Vice President and Treasurer

(PA. - G30 - 10/2/92)