

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT														
NATURE OF CONVEYANCE:	Corrective Assignment to correct the 04/19/2000 assignment of Ser No 75/278,827 due to a transcription error (see attached Declaration) previously recorded on Reel 002069 Frame 0546. Assignor(s) hereby confirms the inadvertent assignment of Ser No. 75/278,827 for the mark YOUR PASSPORT TO MEALS IN MINUTES was mistaken and without effect.														
CONVEYING PARTY DATA															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Name</th> <th style="width:30%;">Formerly</th> <th style="width:15%;">Execution Date</th> <th style="width:25%;">Entity Type</th> </tr> </thead> <tbody> <tr> <td>Alans Shoes, Inc.</td> <td></td> <td>04/10/2000</td> <td>CORPORATION: ARIZONA</td> </tr> </tbody> </table>		Name	Formerly	Execution Date	Entity Type	Alans Shoes, Inc.		04/10/2000	CORPORATION: ARIZONA						
Name	Formerly	Execution Date	Entity Type												
Alans Shoes, Inc.		04/10/2000	CORPORATION: ARIZONA												
RECEIVING PARTY DATA															
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">Name:</td> <td>Brookshire Brothers, Ltd.</td> </tr> <tr> <td>Composed Of:</td> <td>COMPOSED OF Brookshire Brothers Management, Inc., a Texas corporation</td> </tr> <tr> <td>Street Address:</td> <td>1201 Ellen Trout Drive</td> </tr> <tr> <td>City:</td> <td>Lufkin</td> </tr> <tr> <td>State/Country:</td> <td>TEXAS</td> </tr> <tr> <td>Postal Code:</td> <td>75901</td> </tr> <tr> <td>Entity Type:</td> <td>LIMITED PARTNERSHIP: TEXAS</td> </tr> </table>		Name:	Brookshire Brothers, Ltd.	Composed Of:	COMPOSED OF Brookshire Brothers Management, Inc., a Texas corporation	Street Address:	1201 Ellen Trout Drive	City:	Lufkin	State/Country:	TEXAS	Postal Code:	75901	Entity Type:	LIMITED PARTNERSHIP: TEXAS
Name:	Brookshire Brothers, Ltd.														
Composed Of:	COMPOSED OF Brookshire Brothers Management, Inc., a Texas corporation														
Street Address:	1201 Ellen Trout Drive														
City:	Lufkin														
State/Country:	TEXAS														
Postal Code:	75901														
Entity Type:	LIMITED PARTNERSHIP: TEXAS														
PROPERTY NUMBERS Total: 1															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:20%;">Property Type</th> <th style="width:15%;">Number</th> <th style="width:65%;">Word Mark</th> </tr> </thead> <tbody> <tr> <td>Registration Number:</td> <td>2206204</td> <td>YOUR PASSPORT TO MEALS IN MINUTES</td> </tr> </tbody> </table>		Property Type	Number	Word Mark	Registration Number:	2206204	YOUR PASSPORT TO MEALS IN MINUTES								
Property Type	Number	Word Mark													
Registration Number:	2206204	YOUR PASSPORT TO MEALS IN MINUTES													
CORRESPONDENCE DATA															
<p>Fax Number: (210)226-8395 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 210-554-5363 Email: ipdocket@coxsmith.com Correspondent Name: Matthew M Jennigns Address Line 1: 112 East Pecan Street, Suite 1800 Address Line 2: Cox Smith Matthews Incorporated Address Line 4: San Antonio, TEXAS 78205</p>															
ATTORNEY DOCKET NUMBER:	20364.116														

OP \$40.00 2206204

900174176

**TRADEMARK
 REEL: 004297 FRAME: 0917**

NAME OF SUBMITTER:	Matthew M Jennings
Signature:	/mmjennings58538/
Date:	10/18/2010
Total Attachments: 3 source=BBRecordation#page1.tif source=BBRecordation#page2.tif source=Executed Declaration#page1.tif	

4.19.00

FORM PTO-1618A
Expires 05/30/99
OMB 0651-0027



05-10-2000

04-19-2000

U.S. Patent & TMOs/TM Mail Rept Dt #28



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RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID # _____
- Correction of PTO Error
Reel # _____ Frame # _____
- Corrective Document
Reel # _____ Frame # _____

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
Effective Date
Month Day Year _____
- Merger
- Change of Name
- Other _____

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year

Name ALANS SHOES, INC.

1/21/00

Formerly _____

- Individual General Partnership Limited Partnership Corporation Association

Other _____

Citizenship/State of Incorporation/Organization ARIZONA

Receiving Party

Mark if additional names of receiving parties attached

Name THE WALKING COMPANY

DBA/AKA/TA _____

Composed of _____

Address (line 1) 9453 OWENSMOUTH AVENUE

Address (line 2) _____

Address (line 3) CHATSWORTH

CA

91311

City

State/Country

Zip Code

- Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation Association
- Other _____

Citizenship/State of Incorporation/Organization CALIFORNIA

05/09/2000 INBUYEN 00000302 500977 75728832

FOR OFFICE USE ONLY

01 FC481 40.00 CH
02 FC482 100.00 CH

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 0020546
TRADEMARK 0546
REEL: 004297 FRAME: 0919

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments. #

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

Number of Properties

Enter the total number of properties involved. #

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment:

Enclosed Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Authorization to charge additional fees: Yes No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

CECILIA L. PALMER

April 10, 2000

Name of Person Signing

Signature

Date Signed

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REG. NO.: 2,206,204

ATTY DOCKET NO.: 20364.5

OWNER: Brookshire Brothers, Ltd.

REG. DATE: 11/24/1998

MARK: YOUR PASSPORT TO MEALS IN MINUTES

DECLARATION OF CECILIA L. PALMER

The undersigned declares that:

1. I am authorized to execute this Declaration on behalf of BUCHALTER NEMER, A PROFESSIONAL CORPORATION. The information stated herein is within my personal knowledge and/or from the records of the corporation to which I have free and unrestricted access.
2. On April 19, 2000, I inadvertently recorded an assignment of U.S. App. Ser. No. 75/278,827 for the mark YOUR PASSPORT TO MEALS IN MINUTES. As evinced by the supporting documents submitted with this assignment at Reel/Frame 2069/0546, I did not intend to record an assignment of this application, but rather intended to record assignment of U.S. App. Ser. No. 75/728,827 for the mark WEB SHOES from Alans Shoes, Inc. It appears that this mistaken recordation resulted from a transcription error of the application serial number.
3. In view of the aforementioned error, the assignment of U.S. App. Ser. No. 75/278,827 for the mark YOUR PASSPORT TO MEALS IN MINUTES was mistaken and without effect.
4. All statements made herein of my own knowledge are true and all statements made on information and belief are believed to be true. I have been warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that such willful false statements may jeopardize the validity of the above-referenced application or any resulting registration.

BUCHALTER NEMER, A PROFESSIONAL CORPORATION,
a California corporation

DATE: October 18, 2010.

By:



Cecilia L. Palmer, Paralegal