OP \$40,00 26837

TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	01/01/2009

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
D. A. Fehr, Inc.		01/01/2009	CORPORATION: PENNSYLVANIA

RECEIVING PARTY DATA

Name:	Jones Stephens Corp.	
Street Address:	3249 Moody Parkway	
City:	Moody	
State/Country:	ALABAMA	
Postal Code:	35004	
Entity Type:	CORPORATION: ALABAMA	

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	2683769	LT COPPER

CORRESPONDENCE DATA

Fax Number: (202)842-8465

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 202-842-8800

Email: dctrademarks@dbr.com

Correspondent Name: Amy E. Carroll
Address Line 1: 1500 K Street, N.W.

Address Line 2: Suite 1100

Address Line 4: Washington, DISTRICT OF COLUMBIA 20005-1209

ATTORNEY DOCKET NUMBER:	204286-446557
NAME OF SUBMITTER:	Amy E. Carroll
Signature:	/amyecarroll/
	TRADEMARK

900180348 REEL: 004446 FRAME: 0369

Date:	01/04/2011	
Total Attachments: 7		
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ALABAMA STATE CAPITOL 600 DEXTER AVENUE SUITE S-105 MONTGOMERY, AL 36130



(334) 242-7200 FAX (334) 242-4993

WWW.SOS.ALABAMA.GOV

BETH CHAPMAN

SECRETARY OF STATE

December 31, 2008

Cecelia D Russell CSC 150 S Perry St Montgomery AL 36104

Re: Certificate of Merger merging D.A.Fehr, Inc., a Pennsylvania Corporation into Jones Stephens Corp., an Alabama Corporation Effective: January 1, 2009 @ 12:01 A.M.

Dear Sir or Madam:

This will acknowledge receipt of your recent letter enclosing original and two copies of the above captioned merger and your checks in the amounts of \$ 150.00 made payable to the Secretary of State and \$26.00 made payable to the Jefferson County Probate Judge.

Please be advised that said instrument is being filed in this office as of December 30, 2008 effective January 1, 2009 at 12:01 a.m.

I am forwarding a certified copy of merger and your check in the amount of \$26.00 to the Judge of Probate of Jefferson County.

If this office may be of further assistance in this or any other matter, please contact Sharon Staton in the Corporation Division at (334)242-5324.

Sincerely,

Beth Chapman

Secretary of State

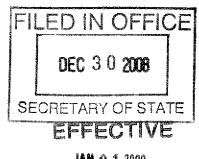
BC/sls

cc: Judge of Probate Jefferson County

ARTICLES OF MERGER

OF

D.A. FEHR, INC. (a Pennsylvania corporation),



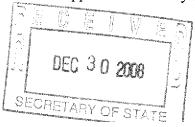
JAN 0 1 2009 12:01 Am

WITH AND INTO

JONES STEPHENS CORP. (an Alabama corporation)

Pursuant to Section 10-2B-11.05 of the Alabama Business Corporation Act, the foreign business corporation and the domestic business corporation herein named do hereby submit the following Articles of Merger:

- 1. Annexed hereto and made a part hereof is the Plan of Merger for merging D.A. Fehr, Inc., a Pennsylvania corporation with and into Jones Stephens Corp., an Alabama corporation, as approved and adopted by the unanimous written consent of the Board of Directors of D.A. Fehr, Inc. on the 15th day of December, 2008 and by the unanimous written consent of the Board of Directors of Jones Stephens Corp. on the 15th day of December, 2008.
- 2. In respect of Jones Stephens Corp., the designation, the number of outstanding shares, the number of votes entitled to be cast by each voting group entitled to vote on the Plan of Merger herein provided for, are as follows:
 - (a) Designation of voting group: common shares
 - (b) Number of outstanding shares of voting group: 10
 - (c) Number of votes of voting group entitled to be cast by each voting group entitled to vote on the Plan of Merger: 10
- 3. In respect of Jones Stephens Corp., the total number of votes cast for and against the Plan of Merger herein provided for by each voting group entitled to vote on the Plan of Merger is as follows:
 - (a) Designation of voting group: common shares
 - (b) Number of votes of voting group cast for the Plan of Merger: 10
 - (c) Number of votes of voting group cast against the Plan of Merger: 0
- 4. The said number of votes cast for the said Plan of Merger was sufficient for the approval thereof by the said voting group.



- 5. The merger of D.A. Fehr, Inc. with and into Jones Stephens Corp. is permitted by the laws of the jurisdiction of organization of D.A. Fehr, Inc. and has been authorized in compliance with said laws.
- 6. The county in the State of Alabama in which the articles of incorporation of Jones Stephens Corp. are filed is the County of Jefferson.
- 7. The effective time and date of the merger herein provided for in the State of Alabama shall be 12:01 a.m. on January 1, 2009.

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IN WITNESS WHEREOF, each of the undersigned corporations has caused this certificate to be signed by its authorized officer as of this 15th day of December, 2008.

JONES STEPHENS CORP.

(an Alabama corporation)

Name: Michael Najjar

Title: Vice President

D.A. FEHR, INC.

(a Delaware corporation)

By:

Name: Michael Najjar

Title: Vice President

PLAN OF MERGER
of
D.A. FEHR, INC.
(a Pennsylvania corporation)
and
JONES STEPHENS CORP.
(an Alabama corporation)

RECITALS

- A. D.A. Fehr, Inc. ("<u>D.A. Fehr</u>") is a business corporation incorporated under the laws of the Commonwealth of Pennsylvania, with an authorized capital of 100 shares of common stock, without par value ("<u>D.A. Fehr Common Shares</u>"), of which 100 shares are issued and outstanding.
- B. Jones Stephens Corp. ("Jones Stephens") is a business corporation incorporated under the laws of the State of Alabama, with an authorized capital of 1,000 shares of common stock, par value \$1.00 per share ("Jones Stephens Common Shares"), of which 10 shares are issued and outstanding.
- C. The respective boards of directors of D.A. Fehr and Jones Stephens have adopted resolutions approving this Plan of Merger (the "Plan") and the merger of D.A. Fehr with and into Jones Stephens, in accordance with the Pennsylvania Business Corporation Law of 1988 (the "BCL") and the Alabama Business Corporation Act (the "BCA"), and directing that this Plan be submitted to the shareholders of D.A. Fehr and Jones Stephens for adoption.

TERMS AND CONDITIONS

- 1. Parties to Merger. At the Effective Time (as defined in Section 3), D.A. Fehr shall be merged with and into Jones Stephens, in accordance with the BCL, the BCA and the terms and conditions of this Plan, and the separate corporate existence of D.A. Fehr shall cease (such transaction being hereinafter referred to as the "Merger"). Jones Stephens shall continue as the surviving corporation and assume all the rights, privileges, powers and franchises of D.A. Fehr and shall be subject to all the debts, liabilities, obligations, restrictions, disabilities and duties of D.A. Fehr. Jones Stephens as the surviving corporation after the Merger is sometimes referred to herein as the "Surviving Corporation."
- 2. <u>Conversion of Shares</u>. Each Jones Stephens Common Share outstanding immediately prior to the Effective Time shall, by virtue of the Merger and without any action by the holder thereof, continue as the outstanding common stock of the Surviving Corporation, and each certificate representing Jones Stephens Common Shares need not be exchanged for a new certificate. All D.A. Fehr Common Shares outstanding immediately prior to the Effective Time and all D.A. Fehr Common Shares held in the treasury of D.A. Fehr shall be canceled and no cash, shares or other property shall be delivered in exchange therefor.
- 3. <u>Filing and Effective Time</u>. Articles of merger (the "<u>Articles of Merger</u>"), and such other documents and instruments as are required by, and complying in all respects with, the BCL and the BCA shall be delivered to the appropriate state officials for filing. The Merger shall become effective at 12:01 a.m. on January 1, 2009 (the "<u>Effective Time</u>").

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- 4. <u>Articles of Incorporation and Bylaws</u>. The articles of incorporation and bylaws of Jones Stephens in effect immediately prior to the Effective Time shall be the articles of incorporation and bylaws of the Surviving Corporation, until amended in accordance with applicable law.
- 5. <u>Directors and Officers</u>. From and after the Effective Time, the directors and officers of Jones Stephens shall continue to be the directors and the officers of the Surviving Corporation. Each such director or officer shall hold office until the expiration of his or her term of office, or earlier death, resignation or removal, in accordance with the articles and bylaws of the Surviving Corporation and applicable law.
- 6. <u>Termination</u>. Notwithstanding shareholder approval of this Plan, this Plan may be terminated at any time prior to the Effective Time by either D.A. Fehr or Jones Stephens by written notice to the other at least five (5) days prior to the Effective Time.
- 7. Further Assurances. D.A. Fehr shall at any time, or from time to time, as and when requested by Jones Stephens, or its successors and assigns, execute and deliver, or cause to be executed and delivered, in the name of D.A. Fehr by its last acting officers, or by the corresponding officers of Jones Stephens, all such conveyances, assignments, transfers, deeds or other instruments, and shall take or cause to be taken such further action as Jones Stephens or its successors and assigns, may deem necessary or desirable in order to evidence the transfer, vesting or devolution of any property, right, privilege or franchise or to vest or perfect in or confirm to Jones Stephens, its successors and assigns, title to and possession of all of the property, rights, privileges, powers, immunities, franchises and interests of D.A. Fehr and otherwise to carry out the intent and purposes of this Plan.
- 8. <u>Interpretation</u>. The descriptive headings herein are inserted for convenience of reference only and are not intended to be part of or to affect the meaning or interpretation of this Plan. Words used in this Plan, regardless of the gender or number specifically used, shall be deemed to include any other gender, masculine, feminine or neuter, and any other number, singular or plural, as the context may require.

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Secretary of State State of Alabama

I hereby certify that this is a true and complete copy of the document filed in this office on 30, 30,

RECORDED: 01/04/2011