

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

|                                              |                                                                                      |                       |                    |
|----------------------------------------------|--------------------------------------------------------------------------------------|-----------------------|--------------------|
| <b>SUBMISSION TYPE:</b>                      | NEW ASSIGNMENT                                                                       |                       |                    |
| <b>NATURE OF CONVEYANCE:</b>                 | CHANGE OF NAME                                                                       |                       |                    |
| <b>CONVEYING PARTY DATA</b>                  |                                                                                      |                       |                    |
| <b>Name</b>                                  | <b>Formerly</b>                                                                      | <b>Execution Date</b> | <b>Entity Type</b> |
| Husqvarna Professional Outdoor Products Inc. |                                                                                      | 08/29/2008            | CORPORATION: OHIO  |
| <b>RECEIVING PARTY DATA</b>                  |                                                                                      |                       |                    |
| <b>Name:</b>                                 | Husqvarna U.S. Holding, Inc.                                                         |                       |                    |
| <b>Street Address:</b>                       | 1030 Stevens Creek Road                                                              |                       |                    |
| <b>City:</b>                                 | Augusta                                                                              |                       |                    |
| <b>State/Country:</b>                        | GEORGIA                                                                              |                       |                    |
| <b>Postal Code:</b>                          | 30907                                                                                |                       |                    |
| <b>Entity Type:</b>                          | CORPORATION: OHIO                                                                    |                       |                    |
| <b>PROPERTY NUMBERS Total: 1</b>             |                                                                                      |                       |                    |
| <b>Property Type</b>                         | <b>Number</b>                                                                        | <b>Word Mark</b>      |                    |
| <b>Registration Number:</b>                  | 2451997                                                                              | YK                    |                    |
| <b>CORRESPONDENCE DATA</b>                   |                                                                                      |                       |                    |
| <b>Fax Number:</b>                           | (216)579-6073                                                                        |                       |                    |
|                                              | <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> |                       |                    |
| <b>Phone:</b>                                | 216.579.1700                                                                         |                       |                    |
| <b>Email:</b>                                | cgaffney@pearne.com                                                                  |                       |                    |
| <b>Correspondent Name:</b>                   | Ronald M. Kachmarik                                                                  |                       |                    |
| <b>Address Line 1:</b>                       | 1801 East 9th Street                                                                 |                       |                    |
| <b>Address Line 2:</b>                       | Suite 1200                                                                           |                       |                    |
| <b>Address Line 4:</b>                       | Cleveland, OHIO 44114-3108                                                           |                       |                    |
| <b>ATTORNEY DOCKET NUMBER:</b>               | WHQT-39251/TM1553US00                                                                |                       |                    |
| <b>NAME OF SUBMITTER:</b>                    | Ronald M. Kachmarik                                                                  |                       |                    |
| <b>Signature:</b>                            | /Ronald M. Kachmarik/                                                                |                       |                    |

CH \$40.00 2451997

**900185641**

**TRADEMARK  
 REEL: 004491 FRAME: 0661**

Date:

03/07/2011

**Total Attachments: 3**

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**\*200824200478\***

|                     |                             |                                                        |                 |                 |                |             |             |
|---------------------|-----------------------------|--------------------------------------------------------|-----------------|-----------------|----------------|-------------|-------------|
| DATE:<br>08/29/2008 | DOCUMENT ID<br>200824200478 | DESCRIPTION<br>DOMESTIC/AMENDMENT TO ARTICLES<br>(AMD) | FILING<br>50.00 | EXPED<br>300.00 | PENALTY<br>.00 | CERT<br>.00 | COPY<br>.00 |
|---------------------|-----------------------------|--------------------------------------------------------|-----------------|-----------------|----------------|-------------|-------------|

**Receipt**

This is not a bill. Please do not remit payment.

CT CORPORATION SYSTEM  
4400 EASTON COMMONS WAY, SUITE 125  
ATTN: TIMOTHY ROBERSON  
COLUMBUS, OH 43219

**STATE OF OHIO  
CERTIFICATE**

**Ohio Secretary of State, Jennifer Brunner**

**1206056**

It is hereby certified that the Secretary of State of Ohio has custody of the business records for  
**HUSQVARNA U.S. HOLDING, INC.**

and, that said business records show the filing and recording of:

Document(s):  
**DOMESTIC/AMENDMENT TO ARTICLES**

Document No(s):  
**200824200478**



United States of America  
State of Ohio  
Office of the Secretary of State

Witness my hand and the seal of the  
Secretary of State at Columbus, Ohio  
this 29th day of August, A.D. 2008.

Handwritten signature of Jennifer Brunner in cursive.

Ohio Secretary of State



Prescribed by:

The Ohio Secretary of State  
Central Ohio: (614) 466-3910  
Toll Free: 1-877-SOS-FILE (1-877-767-3453)

[www.sos.state.oh.us](http://www.sos.state.oh.us)

e-mail: [busserv@sos.state.oh.us](mailto:busserv@sos.state.oh.us)

|                                           |                                                                                  |
|-------------------------------------------|----------------------------------------------------------------------------------|
| <b>Expedite this Form:</b> (Select One)   |                                                                                  |
| <b>Mail Form to one of the Following:</b> |                                                                                  |
| <input type="radio"/> Yes                 | PO Box 1390<br>Columbus, OH 43216<br>*** Requires an additional fee of \$100 *** |
| <input type="radio"/> No                  | PO Box 1028<br>Columbus, OH 43216                                                |

### Certificate of Amendment by Shareholders or Members

(Domestic)

Filing Fee \$50.00

**(CHECK ONLY ONE (1) BOX)**

|                                                                                  |                                                             |                                                                                 |                                                 |
|----------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------|
| <b>(1) Domestic for Profit</b><br><input type="checkbox"/> Amended<br>(122-AMAP) | <b>PLEASE READ INSTRUCTIONS</b>                             | <b>(2) Domestic Nonprofit</b><br><input type="checkbox"/> Amended<br>(126-AMAN) | <input type="checkbox"/> Amendment<br>(128-AMD) |
|                                                                                  | <input checked="" type="checkbox"/> Amendment<br>(125-AMDS) |                                                                                 |                                                 |

**Complete the general information in this section for the box checked above.**

Name of Corporation Husqvarna Professional Outdoor Products Inc.

Charter Number 1206056

Name of Officer Brian Belanger

Title Assistant Secretary

Please check if additional provisions attached.

The above named Ohio corporation, does hereby certify that:

A meeting of the  shareholders  directors ( *nonprofit amended articles only*)

members was duly called and held on \_\_\_\_\_  
(Date)

at which meeting a quorum was present in person or by proxy, based upon the quorum present, an affirmative vote was cast which entitled them to exercise \_\_\_\_\_ % as the voting power of the corporation.

In a writing signed by all of the  shareholders  directors (*non-profit amended articles only*)

members who would be entitled to the notice of a meeting or such other proportion not less than a majority as the articles of regulations or bylaws permit.

**Clause applies if amended box is checked.**

Resolved, that the following amended articles of incorporations be and the same are hereby adopted to supercede and take the place of the existing articles of incorporation and all amendments thereto.

