### TRADEMARK ASSIGNMENT

# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT                               |
|-----------------------|--|
| NATURE OF CONVEYANCE: | ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL |

#### CONVEYING PARTY DATA

| Name                          | Formerly | Execution Date | Entity Type         |
|-------------------------------|----------|----------------|---------------------|
| FCI AMERICAS TECHNOLOGY, INC. |          | 04/08/2011     | CORPORATION: NEVADA |

#### RECEIVING PARTY DATA

| Name:           | BURNDY TECHNOLOGY LLC               |
|-----------------|-------------------------------------|
| Street Address: | 47 East Industrial Park             |
| City:           | Manchester                          |
| State/Country:  | NEW HAMPSHIRE                       |
| Postal Code:    | 03019                               |
| Entity Type:    | LIMITED LIABILITY COMPANY: DELAWARE |

#### PROPERTY NUMBERS Total: 1

| Property Type        | Number  | Word Mark |
|----------------------|---------|-----------|
| Registration Number: | 2949043 | PATRIOT   |

#### CORRESPONDENCE DATA

Fax Number: (203)882-3724

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 475-882-4252
Email: ndale@hubbell.com
Correspondent Name: Hubbell Incorporated
Address Line 1: 40 Waterview Drive

Address Line 4: Shelton, CONNECTICUT 06484

| ATTORNEY DOCKET NUMBER: | 100-110 TM   |
|-------------------------|--------------|
| NAME OF SUBMITTER:      | Nancy Dale   |
| Signature:              | /nancy dale/ |
| Date:                   | 04/12/2011   |

Total Attachments: 2

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## CONFIRMATORY TRADEMARK ASSIGNMENT

FOR and in consideration of One Dollar (\$1.00) to it in hand paid, and other good and valuable consideration, the receipt and sufficiency whereof are hereby acknowledged and confessed, the undersigned confirms that, FCI AMERICAS TECHNOLOGY, INC., a corporation of the State of Nevada, having a business address of 502 East John Street, Carson City, Nevada 89706, has sold, assigned, transferred and set over unto BURNDY TECHNOLOGY LLC, a limited liability company of the State of Delaware, having its principal office and place of business at 47 East Industrial Park, Manchester, New Hampshire 03019, its successors and assigns, the entire right, title and interest in and to the following trademarks, trademark applications and trademark registrations:

| Reg. No.  | Issue Date   | <u>Trademark</u> |
|-----------|--------------|------------------|
| 2,949,043 | May 10, 2005 | PATRIOT          |

together with the good will and the entire business in connection with which said trademarks have been and are being used, and together with the right to sue and recover for any past infringements thereof.

By way of extension and not in limitation, this assignment is intended to and does hereby confirm the conveyance unto the said BURNDY TECHNOLOGY LLC all the right, title and interest of said FCI AMERICAS TECHNOLOGY, INC. in and to the trademarks, in the United States of America or any country foreign thereto, or any interest therein of which it may now be possessed, and said FCI AMERICAS TECHNOLOGY, INC. hereby further agrees to execute all proper papers and documents, prepared at the expense of assignee herein, necessary or required by assignee to make fully effective and complete title to said trademarks in said BURNDY TECHNOLOGY LLC.

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FCI AMERICAS TECHNOLOGY, INC.

Name: M. Richard Page
Title: Vice President

STATE OF PENNSYLVANIA ) ss: COUNTY OF YORK )

On this <u>8th</u> day of <u>April</u> 2011 personally appeared before me <u>M. Richard Page</u> of <u>FCI AMERICAS TECHNOLOGY, INC.</u>, who executed the foregoing instrument and severally acknowledged the execution and delivery thereof as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Seal

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Cathy J. Meyer, Notary Public Newberry Twp., York County My Commission Expires Oct. 26, 2013

Member, Pennsylvania Association of Notaries

TRADEMARK REEL: 004520 FRAME: 0153

**RECORDED: 04/12/2011**