

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

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|----------------------------------|--|--------------------------|----------------------------------|
| SUBMISSION TYPE: | | NEW ASSIGNMENT | |
| NATURE OF CONVEYANCE: | | RELEASE BY SECURED PARTY | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| A&M Investment Partners #2 LP | | 05/04/1999 | LIMITED PARTNERSHIP: DELAWARE |
| RECEIVING PARTY DATA | | | |
| Name: | Anthony's Manufacturing Company, Inc. | | |
| Street Address: | 12812 Arroyo Street | | |
| City: | San Fernando | | |
| State/Country: | CALIFORNIA | | |
| Postal Code: | 91342 | | |
| Entity Type: | CORPORATION: CALIFORNIA | | |
| PROPERTY NUMBERS Total: 4 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 1040522 | ANTHONY | |
| Registration Number: | 1398543 | ANGLASS | |
| Registration Number: | 0946113 | | |
| Registration Number: | 0946314 | | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | (310)203-0567 | | |
| | <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | | |
| Phone: | 310-203-8080 | | |
| Email: | trademarkdocket@jmbm.com | | |
| Correspondent Name: | Bernard R. Gans, Esq. | | |
| Address Line 1: | 1900 Avenue of the Stars, 7th Floor | | |
| Address Line 4: | Los Angeles, CALIFORNIA 90067-4308 | | |
| ATTORNEY DOCKET NUMBER: | 60816-0001 | | |
| NAME OF SUBMITTER: | Bernard R. Gans | | |

CH \$115.00 1040522

900191820

TRADEMARK
 REEL: 004540 FRAME: 0432

| | |
|---|-------------------|
| Signature: | /Bernard R. Gans/ |
| Date: | 05/12/2011 |
| Total Attachments: 5 source=60816-0001 Anthony Release - Trademarks#page1.tif source=60816-0001 Anthony Release - Trademarks#page2.tif source=60816-0001 Anthony Release - Trademarks#page3.tif source=60816-0001 Anthony Release - Trademarks#page4.tif source=60816-0001 Anthony Release - Trademarks#page5.tif | |

Control No.:

STATE OF CALIFORNIA
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM UCC-2

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

| | | |
|---|--|--------------------|
| Debtor (Last Name First)/address ANTHONY'S MANUFACTURING COMPANY, INC. 12812 Arroyo Street San Fernando, CA 91342 | Secured Party/address A&M Investment Partners #2 LP 885 Third Ave., Suite 1700 New York, New York 10022 | For Filing Officer |
| Add'l Debtor(s) (Last Name First-addresses) | Assignee of Secured Party/address | |

This statement refers to the original Financing Statement bearing File No. 86310599 filed with the California Secretary of State.
Date filed: December 17, 1986.

- Continuation. The original Financing Statement between the foregoing Debtor and Secured Party bearing file number and date shown above is continued.
- Release. From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described below.
- Assignment. The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above to the collateral described below.
- Termination. Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- Amendment. The Financing Statement bearing the file number shown above is amended as set forth below.
- Other.

Additional Information:

No. of additional sheets presented

A&M INVESTMENT PARTNERS #2 LP

By: *[Signature]*
Its: Attorney-in-fact

Return copy to: Roxanne E. Christ, Esq.
Paul, Hastings, Janofsky & Walker LLP
555 South Flower Street
Los Angeles, CA 90071-2371

99130C0505



FILED
SACRAMENTO, CA
MAY 04, 1999 AT 0800
BILL JONES
SECRETARY OF STATE

60816-0001
TM

Control No

STATE OF CALIFORNIA
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM UCC-2

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

| | | |
|---|--|--------------------|
| Debtor (Last Name First/Address) ANTHONY'S MANUFACTURING COMPANY, INC. 12812 Arroyo Street San Fernando, CA 91342 | Secured Party/Address A&M Investment Partners #2 LP 885 Third Ave., Suite 1700 New York, New York 10022 | For Filing Officer |
| Add'l Debtor(s) (Last Name First/Address(es)) | Assignee of Secured Party/Address | |

This statement refers to the original Financing Statement bearing File No. 86316596 filed with the California Secretary of State.
Date filed: December 23, 1986.

- Continuation The original Financing Statement between the foregoing Debtor and Secured Party bearing file number and date shown above is continued.
- Release From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described below.
- Assignment The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above to the collateral described below.
- Termination Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- Amendment The Financing Statement bearing the file number shown above is amended as set forth below.
- Other

| | |
|------------------------|------------------------------------|
| Additional Information | No. of additional sheets presented |
|------------------------|------------------------------------|

A&M INVESTMENT PARTNERS #2 LP

By: *[Signature]*
As: Attorney-in-fact

Return copy to: Roxanne E. Christ, Esq.
Paul, Hastings, Janofsky & Walker LLP
555 South Flower Street
Los Angeles, CA 90071-2371

99130C0511



FILED
SACRAMENTO, CA
MAY 04, 1999 AT 0800
BILL JONES
SECRETARY OF STATE

This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

| | | | |
|---|---|--------------------------------------|---|
| 1. FILE NO. OF ORAL FINANCING STATEMENT 86516896 | 1A. DATE OF FILING ORAL FINANCING STATEMENT 12/23/86 | 1B. DATE OF ORAL FINANCING STATEMENT | 1C. PLACE OF FILING ORAL FINANCING STATEMENT State of CA |
| 2. DEBTOR (LAST NAME FIRST) Nithony Manufacturing Company, Inc. | | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 3A. MAILING ADDRESS 12812 Arroyo Street | | 2C. CITY, STATE San Fernando CA | 2D. ZIP CODE 91342 |
| 3B. MAILING ADDRESS | | 3C. CITY, STATE | 3D. ZIP CODE |
| 4. SECURED PARTY NAME: Manufacturers Hanover Trust Company Now Known as: Chemical Bank MAILING ADDRESS: 270 Park Avenue CITY: New York STATE: NY ZIP CODE: 10017 | | | 4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRUST AND U.S.A. NO. |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: _____ MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____ | | | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRUST AND U.S.A. NO. |

6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here and insert description of real property on which grazing or to be grown is item 7 below.
7. RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in item 7 below.
8. ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the financing Statement bearing the file number shown above in the collateral described in item 7 below.
9. TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the financing Statement bearing the file number shown above.
10. AMENDMENT—The financing Statement bearing the file number shown above is amended as set forth in item 7 below. (Signature of Debtor required on all amendments.)
11. OTHER



(Date) _____ 19__

By: _____
(SIGNATURE(S) OF DEBTOR(S))
 Chemical Bank, as Successor by Merger with
 Manufacturers Hanover Trust Company
 By: *Arde Rice* V.P. (TITLE)

10. **Return Copy to**
 RECORD & RETURN TO:
 THE CHASE MANHATTAN BANK
 LIEN PERFECTION DEPARTMENT
 P.O. BOX 2125
 (1) FILING OFFICE PH 11753-9772
 STANDARD FORM - FILING FEE \$3.00
 U.S. UNIFORM COMMERCIAL CODE - FORM UCC-2
 Approved by the Secretary of State

9. This Space for Use of Filing Office

96222C0251

FILED
 SACRAMENTO, CA
 AUG 06, 1996 AT 0800
 BILL JONES
 SECRETARY OF STATE



This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

| | | | | | | | |
|---|--|---|---|---|------------------------------|---|--|
| 1. FILE NO. OF THIS FINANCING STATEMENT 96316596 | | 1A. DATE OF FILING OF THIS FINANCING STATEMENT 12/23/86 | | 1B. DATE OF ORIG. FINANCING STATEMENT | | 1C. PLACE OF FILING ORIG. FINANCING STATEMENT State of CA | |
| 2. DEBTOR (LAST NAME FIRST) Anthony Manufacturing Company, Inc. | | | | 2A. SOCIAL SECURITY NO., FEDERAL TAX NO. | | | |
| 2B. MAILING ADDRESS 12812 Bryson Street | | | 2C. CITY, STATE San Fernando CA | | 2D. ZIP CODE 91342 | | |
| 3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) | | | | 3A. SOCIAL SECURITY OR FEDERAL TAX NO. | | | |
| 3B. MAILING ADDRESS | | | 3C. CITY, STATE | | 3D. ZIP CODE | | |
| 4. SECURED PARTY | | | | 4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.N. NO. | | | |
| NAME Manufacturers Hanover Trust Company Now Known as: The Chase Manhattan Bank | | MAILING ADDRESS 270 Park Avenue | | CITY New York | | STATE NY | |
| | | | | ZIP CODE 10017 | | | |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) | | | | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.N. NO. | | | |
| NAME | | MAILING ADDRESS | | CITY | | STATE | |
| | | | | | | ZIP CODE | |

6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here and insert description of real property on which growing or to be grown in item 7 below.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in item 7 below.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in item 7 below. (Signature of filer required on all amendments.)
- OTHER

7. ASSIGN TO: **THE CHASE MANHATTAN BANK**
210 JERICHO QUADRANGLE
JERICHO, NY 11753

ALL COLLATERAL AS PER ORIGINAL FILING
FULL ASSIGNMENT

| | | |
|---|--|--|
| 8. (Date) 11/25 19 86 | | 9. This Space for Use of Filing Officer (Date, Time, Filing Office) |
| SIGNATURE(S) OF DEBTOR(S) The Chase Manhattan Bank, as successor by merger with Manufacturers Hanover Trust Company | | |
| SIGNATURE(S) OF SECURED PARTY(IES) Anne Rice VP | | |
| TITLE(S) VP | | |
| TO: RECEIVED RETURN TO: | | |
| THE CHASE MANHATTAN BANK | | |
| LEN PERFECTION DEPARTMENT | | |
| P.O. BOX 2125 | | |
| JERICHO, NY 11753-9772 | | |
| 10. FILED | | 96338C0806   FILED SACRAMENTO, CA DEC 02 1986 AT 0802 BILL JONES SECRETARY OF STATE |
| 11. FILED | | |
| 12. FILED | | |
| 13. FILED | | |
| 14. FILED | | |
| 15. FILED | | |
| 16. FILED | | |
| 17. FILED | | |
| 18. FILED | | |

This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

| | | | |
|--|--|--|--|
| 1. NUMBER OF DUPLICATES OF THIS STATEMENT 86316596 | 1A. DATE OF FILING OF THIS STATEMENT 7/27/86 | 1B. DATE OF FILING OF FINANCING STATEMENT | 1C. PLACE OF FILING THIS FINANCING STATEMENT CA'Secty of State |
| 2. DEBTOR (LAST NAME FIRST) Anthony's Manufacturing Company, Inc. | | | 2A. SOCIAL SECURITY NO. FEDERAL TAX ID. 95-2398926 |
| 2B. MAILING ADDRESS 12812 Arroyo St. | | 2C. CITY, STATE San Fernando, CA | 2D. ZIP CODE 91342 |
| 3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) | | | 3A. SOCIAL SECURITY OR FEDERAL TAX ID. |
| 3B. MAILING ADDRESS | | 3C. CITY STATE | 3D. ZIP CODE |
| 4. SECURED PARTY NAME: The Chase Manhattan Bank MAILING ADDRESS: 200 Jericho Quadrangle CITY: Jericho STATE: NY ZIP CODE: 11753 | | | 4A. SOCIAL SECURITY NO. FEDERAL TAX ID. OR BANK TRANSIT AND A.P.A. NO. |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: AM Investment Partners #2, L.P. MAILING ADDRESS: c/o Alvarez & Marsal, Inc., 885 Third Ave., Ste 1700 CITY: New York STATE: NY ZIP CODE: 10022 | | | 5A. SOCIAL SECURITY NO. FEDERAL TAX ID. OR BANK TRANSIT AND A.P.A. NO. |
| 6. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here <input type="checkbox"/> and insert description of real property on which growing or to be grown in Item 7 below. | | | |
| <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. (without recourse) | | | |
| Full <input checked="" type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below. | | | |
| <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. | | | |
| <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.) | | | |
| <input type="checkbox"/> OTHER | | | |

FULL ASSIGNMENT

All collateral covered by the above referenced financing statement is hereby assigned.

COUNTER RECEIPT

| | |
|---|---|
| 8. (Date) 2-24 1997 | 9. 97058C0060 |
| By: The Chase Manhattan Bank | 10. Return Copy to P6-0001-058-2 LEGAL PRINTERS & STATIONERS SERVICES 1000 1st St. S.W. Seattle, WA 98101 Tel: (206) 461-1000 Fax: (206) 461-1001 |
| By: Edward W. Lutz VP-ABC | |
| 11. FILING OF STANDARD | 12. APPROVED BY THE SECRETARY OF STATE |

FILED
SECRETARY OF STATE
FEB 25 1997 AT 1:55
BILL JONES
SECRETARY OF STATE

TRADEMARK