

USPTO

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TO:ANN G. SCHOEN COMPANY:2200 PNC CENTER

TRADEMARK ASSIGNMENT

Electronic Version v1.1
Stylesheet Version v1.105/26/2011
900192905

SUBMISSION TYPE:		NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		CHANGE OF NAME	
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
ClarkDietrich Building Systems LLC		02/09/2011	CORPORATION:
RECEIVING PARTY DATA			
Name:	Clarkwestern Dietrich Building Systems LLC		
Street Address:	9100 Centre Pointe Dr., Ste. 210		
City:	West Chester		
State/Country:	OHIO		
Postal Code:	45069		
Entity Type:	CORPORATION: <i>US</i> <i>State of Incorporation: Ohio</i>		
PROPERTY NUMBERS Total: 15			
Property Type	Number	Word Mark	
Serial Number:	77798565	PROSTUD DRYWALL FRAMING SYSTEM	
Serial Number:	85205027	PROSLOT	
Registration Number:	1437720	CLINCH-ON	
Registration Number:	1598151	UNIMAST	
Registration Number:	1961121	TRADE READY	
Registration Number:	2414992	TRUSSTEEL	
Registration Number:	2485591	SPAZZER	
Registration Number:	2781705	103 DELUXE	
Registration Number:	3031128	RIP BEAD	
Registration Number:	3119796	HDS	
Registration Number:	3147032	CONTOUR TRACK	
Registration Number:	3276834	HDS HEAVY DUTY STUD	
Registration Number:	3630439	SUBMITTALPRO	
Registration Number:	3851254	MAXTRAK	

OP \$390.00 77798565

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TO:ANN G. SCHOEN COMPANY:2200 PNC CENTER

Registration Number:	3871255	MAXTRAK 2D
CORRESPONDENCE DATA		
Fax Number:	(513)651-6981	
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	513-651-6128	
Email:	aschoen@fbtlaw.com	
Correspondent Name:	Ann G. Schoen	
Address Line 1:	2200 PNC Center	
Address Line 2:	201 East Fifth Street	
Address Line 4:	Cincinnati, OHIO 45202	
ATTORNEY DOCKET NUMBER:	0121667/0585224	
NAME OF SUBMITTER:	Ann G. Schoen	
Signature:	/Ann G. Schoen/	
Date:	05/26/2011	
Total Attachments: 5 source=SecondTrademark#page1.tif source=SecondTrademark#page2.tif source=SecondTrademark#page3.tif source=SecondTrademark#page4.tif source=SecondTrademark#page5.tif		

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Form PTO-1594 (Rev. 03-11)
OMB Collection 0651-0027 (exp. 03/31/2012)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

ClarkDietrich Building Systems LLC

- Individual(s)
- General Partnership
- Corporation- State: Ohio
- Other
- Association
- Limited Partnership

Citizenship (see guidelines) US

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) 02/09/2011

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Clarkwestern Dietrich Building Systems LLC

Internal

Address:

Street Address: 9100 Centre Pointe Dr., Ste. 210

City: West Chester

State: OH

Country: US Zip: 45069

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other
- Citizenship _____
- Citizenship _____
- Citizenship US
- Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

Please see attached list.

B. Trademark Registration No.(s)

Please see attached list.

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Ann G. Schoen

Internal Address:

Street Address: 2200 PNC Center

201 East Fifth Street

City: Cincinnati

State: OH Zip: 45202

Phone Number: 513-651-6128

Fax Number: 513-651-6981

Email Address: aschoen@fbtlaw.com

6. Total number of applications and registrations involved:

15

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$390.00

- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

Deposit Account Number 06-2226

Authorized User Name Frost Brown Todd LLC Dep Act

9. Signature:

/Ann G. Schoen/

05/26/2011

Signature

Date

Ann G. Schoen

Name of Person Signing

Total number of pages including cover sheet, attachments, and document

5

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1460, Alexandria, VA 22313-1450

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TRADEMARKS

Application No.	Filing Date	Mark
77/798,565		PROSTUD DRYWALL FRAMING SYSTEM
85/205,027	12/23/2010	PROSLOT

Registration No.	Registration Date	Mark
1,437,720	04/28/1987	CLINCH-ON
1,598,151	05/29/1990	UNIMAST
1,961,121	03/05/1996	TRADE READY
2,414,992	12/26/2000	TRUSSTEEL
2,485,591	09/04/2001	SPAZZER
2,781,705	11/11/2003	103 DELUXE
3,031,128	12/20/2005	RIP BEAD
3,119,796	07/25/2006	HDS
3,147,032	09/19/2006	CONTOUR TRACK
3,276,834	08/07/2007	HDS HEAVY DUTY STUD
3,630,439	06/02/09	SUBMITTALPRO
3,851,254	09/21/2010	MAXTRAK
3,871,255	11/02/2010	MAXTRAK 2D

CTNLibrary 0121667.0585224 2314166v1

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TO:ANN G. SCHOEN COMPANY:2200 PNC CENTER

Doc ID -> 201108200086



DATE:	DOCUMENT ID	DESCRIPTION	FILING	EXPED	PENALTY	CERT	COPY
03/23/2011	201108200086	AMEND/ARTICLES-ORGANIZATION/DOM LLC (LAM)	50.00	100.00		.00	.00

Receipt

This is not a bill. Please do not remit payment.

FROST BROWN TODD LLC
SALLY KAPCAR
10 W. BROAD ST., STE. 2300
COLUMBUS, OH 43215

**STATE OF OHIO
CERTIFICATE**

Ohio Secretary of State, Jon Husted

1995754

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

CLARKWESTERN DIETRICH BUILDING SYSTEMS LLC

and, that said business records show the filing and recording of:

Document(s)
AMEND/ARTICLES-ORGANIZATION/DOM.LLC

Document No(s):
201108200086



United States of America
State of Ohio
Office of the Secretary of State

Witness my hand and the seal of
the Secretary of State at Columbus,
Ohio this 22nd day of March, A.D.
2011.

Ohio Secretary of State

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TO: ANN G. SCHOEN COMPANY: 2200 PNC CENTER

Doc ID --> 201108200086



Prescribed by:

The Ohio Secretary of State
General Office: (614) 465-3910
Toll Free: 1-877-345-FILE (1-877-767-3453)

Expedite This Form: (Select One)	
Standard Processing (142-LRM)	
<input checked="" type="radio"/> Expedite	PO Box 1389 Columbus, OH 43216 Requires an additional fee of \$100**
<input type="radio"/> Not Expedite	PO Box 1359 Columbus, OH 43218

www.sos.ohio.gov
e-mail: busstev@sos.ohio.gov

Domestic Limited Liability Company Certificate of
Amendment or Restatement
Filing Fee \$50.00

(CHECK ONLY ONE (1) BOX)

(1) Domestic Limited Liability Company <input checked="" type="checkbox"/> Amendment (129-LAM) <u>February 9, 2011</u> Date of Formation	(2) Domestic Limited Liability Company <input type="checkbox"/> Restatement (142-LRA) _____ Date of Formation
---	--

The undersigned authorized representative of:

ClarkDietrich Building Systems LLC 1995754
Name of limited liability company Registration number

If box (1) Amendment is checked, only complete sections that apply. If box (2) Restatement is checked, all sections below must be completed.

The name of said limited liability company shall be:
Clarkwestern Dietrich Building Systems LLC
Name must include one of the following words or abbreviations: "limited liability company," "limited," "LLC," "L.L.C.," "co." or "co."

This limited liability company shall exist for a period of: _____
Period of existence

Purpose

Check here if additional provisions are attached

SLS

Page 1 of 2

Last Revised: 02/2008

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TO:ANN G. SCHOEN COMPANY:2200 PNC CENTER

Doc ID --> 201108200086

REQUIRED
Must be (signed) by a
member, manager or
other representative.

Claudia F. Chifos
Signature

3/24/11
Date

Claudia Chifos, Secretary
Print Name

Signature

Date

Print Name

Signature

Date

Print Name

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TO: ANN G. SCHOEN COMPANY: 2200 PNC CENTER



UNITED STATES PATENT AND TRADEMARK OFFICE

 UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
 DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JUNE 07, 2011

PTAS

 ANN G. SCHOEN
 2200 PNC CENTER
 201 EAST FIFTH STREET
 CINCINNATI, OH 45202


900192905

 UNITED STATES PATENT AND TRADEMARK OFFICE
 NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 900192905

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE,
 MAIL STOP: ASSIGNMENT SERVICES BRANCH, P.O. BOX 1450, ALEXANDRIA, VA 22313.
 IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE,
 YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT
 571-272-3350.

1. THE SUBMITTED ASSIGNMENT COVER SHEET IS NOT ACCEPTABLE. THE CITIZENSHIP OF THE RECEIVING PARTY MUST BE INDICATED ON THE COVER SHEET. AS OF JANUARY 16, 2009, TRADEMARK RULE 37 C.F.R. §3.31(A) WAS AMENDED TO ADD THE REQUIREMENT THAT THE ASSIGNMENT COVER SHEET MUST INCLUDE THE LEGAL ENTITY TYPE AND NATIONAL CITIZENSHIP (OR STATE OR COUNTRY OF ORGANIZATION) OF EACH PARTY RECEIVING THE ASSIGNMENT INTEREST. AND, IF THE PARTY RECEIVING THE ASSIGNMENT INTEREST IS A DOMESTIC PARTNERSHIP OR DOMESTIC JOINT VENTURE, THE COVER SHEET MUST STATE THE NAMES, LEGAL ENTITY TYPES, AND NATIONAL CITIZENSHIP (OR THE STATE OR COUNTRY OF ORGANIZATION) OF ALL GENERAL PARTNERS OR ACTIVE MEMBERS THAT COMPOSE THE

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