

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
American Meat Equipment, Corp.		04/05/2011	CORPORATION: CALIFORNIA
RECEIVING PARTY DATA			
Name:	American Meat Equipment, LLC		
Street Address:	640 Mulberry Avenue		
City:	Selmer		
State/Country:	TENNESSEE		
Postal Code:	38375		
Entity Type:	LIMITED LIABILITY COMPANY: CALIFORNIA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	2465492		
CORRESPONDENCE DATA			
Fax Number:	(562)693-5243		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	(562)698-8039		
Email:	us_trademarks@yahoo.com		
Correspondent Name:	Kenneth L. Green		
Address Line 1:	8244 Painter Avenue		
Address Line 4:	Whittier, CALIFORNIA 90602		
ATTORNEY DOCKET NUMBER:	132/130		
NAME OF SUBMITTER:	Kenneth L. Green		
Signature:	/ K. L. Green /		
Date:	06/09/2011		
Total Attachments: 2 source=132_130_Assignment_Recordation_Cover_Sheet#page1.tif source=132_130_Assignment#page1.tif			

OP \$40.00 2465492

**RECORDATION FORM COVER SHEET
TRADEMARKS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies): AMERICAN MEAT EQUIPMENT CORP. <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State: <u>CALIFORNIA</u> <input type="checkbox"/> Other _____ Citizenship (see guidelines) _____ Additional names of conveying parties attached? <input type="checkbox"/> Yes <input type="checkbox"/> No		2. Name and address of receiving party(ies) Additional names, addresses, or citizenship attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Name: <u>AMERICAN MEAT EQUIPMENT, LLC</u> Internal _____ Address: _____ Street Address: <u>640 MULBERRY AVENUE</u> City: <u>SELMER</u> State: <u>TENNESSEE</u> Country: <u>US</u> Zip: <u>38375</u> <input type="checkbox"/> Association Citizenship _____ <input type="checkbox"/> General Partnership Citizenship _____ <input type="checkbox"/> Limited Partnership Citizenship _____ <input checked="" type="checkbox"/> Corporation Citizenship <u>U.S.A.</u> <input type="checkbox"/> Other _____ Citizenship _____ If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designations must be a separate document from assignment)	
3. Nature of conveyance/Execution Date(s) : Execution Date(s) <u>April 5, 2011</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____			
4. Application number(s) or registration number(s) and identification or description of the Trademark. A. Trademark Application No.(s) _____ B. Trademark Registration No.(s) <u>2,465,492</u> Additional sheet(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown): <u>TRADEMARK FOR "DESIGN OF BOY CARRYING MEAT"</u>			
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Kenneth L. Green, AVERILL & GREEN</u> Internal Address: _____ Street Address: <u>8244 Painter Ave.</u> City: <u>Whittier</u> State: <u>California</u> Zip: <u>90602</u> Phone Number: <u>562-698-8039</u> Fax Number: <u>562-693-5243</u> Email Address: <u>kgreen@averillandgreen.com</u>		6. Total number of applications and registrations involved: <input type="text" value="1"/> 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ <u>40.00</u> <input type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed	
		8. Payment Information: Deposit Account Number _____ Authorized User Name _____	
9. Signature: <u>/ K. L. Green /</u> Signature <u>Kenneth L. Green</u> Name of Person Signing		Date: <u>JUNE 9, 2011</u> Total number of pages including cover sheet, attachments, and document: <input type="text" value="2"/>	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

ASSIGNMENT OF TRADEMARK

Docket No. 132/130

Whereas, AMERICAN MEAT EQUIPMENT, CORP., of 1625 GREENWOOD AVENUE, MONTEBELLO, CA 90640, has adopted, used and is using a mark which is registered in the United States Patent and Trademark Office, Registration No. 2,465,492, dated JULY 3, 2001; and

Whereas, AMERICAN MEAT EQUIPMENT, LLC, of 640 MULBERRY AVENUE, SELMER, TN 38375, is desirous of acquiring said mark and the registration thereof;

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, said AMERICAN MEAT EQUIPMENT, CORP. does hereby assign unto the said AMERICAN MEAT EQUIPMENT, LLC all right, title and interest in and to the said mark, together with the good will of the business symbolized by the mark, and the above identified registration thereof.

Kenneth R. Mode
KENNETH R. MODE, President
AMERICAN MEAT EQUIPMENT, CORP.

State of Tennessee
County of McNairy

On April 5, 2011, before me, Cathy Walker, a notary public, personally appeared Kenneth R. Mode, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature Cathy Walker
My commission expires:
8-19-2012

