TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT | |
|-----------------------|--|--|
| NATURE OF CONVEYANCE: | ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL | |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|--------------------------|----------|----------------|---------------------------------------|
| Atlanta Hockey Club, LLC | | 106/16/2011 | LIMITED LIABILITY COMPANY: GEORGIA |

RECEIVING PARTY DATA

| Name: | National Hockey League | |
|-----------------|-----------------------------|--|
| Street Address: | 1185 Avenue of the Americas | |
| City: | New York | |
| State/Country: | NEW YORK | |
| Postal Code: | 10036 | |
| Entity Type: | UNINC. ASSOCIATION: CANADA | |

PROPERTY NUMBERS Total: 15

| Property Type | Number | Word Mark |
|----------------------|---------|--------------------------|
| Registration Number: | 3387730 | BLUELAND |
| Registration Number: | 3316116 | BLUELAND |
| Registration Number: | 3381894 | SCORE FOR SCHOOLS |
| Registration Number: | 3286161 | SCORE FOR SCHOOLS |
| Registration Number: | 2500792 | |
| Registration Number: | 2428809 | THRASHERS STREET DASHERS |
| Registration Number: | 2330330 | |
| Registration Number: | 2451472 | |
| Registration Number: | 2411175 | ATLANTA THRASHERS |
| Registration Number: | 2312487 | |
| Registration Number: | 2314983 | |
| Registration Number: | 2314986 | |
| Registration Number: | 2350572 | ATLANTA THRASHERS |
| Registration Number: | 2343979 | THRASHERS |

REEL: 004575 FRAME: 0890

Registration Number: 3068494 THRASHERS

CORRESPONDENCE DATA

Fax Number: (212)789-2727

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 2127892057
Email: anunez@nhl.com
Correspondent Name: Alison Nunez

Address Line 1: 1185 Avenue of the Americas

Address Line 2: NHL Enterprises, L.P.

Address Line 4: New York, NEW YORK 10036

| ATTORNEY DOCKET NUMBER: | THRASHERS.ASSIGNMENT | |
|-------------------------|----------------------|--|
| NAME OF SUBMITTER: | Alison Nunez | |
| Signature: | /Alison Nunez/ | |
| Date: | 07/06/2011 | |

Total Attachments: 4

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> TRADEMARK REEL: 004575 FRAME: 0891

TRADEMARK ASSIGNMENT

This assignment is made as of June 22, 2011, by and between Atlanta Hockey Club, LLC, a Georgia limited liability company located at 101 Marietta Street, Atlanta, Georgia, 30303 ("Assignor"), and National Hockey League, a joint venture organized as an unincorporated association not-for-profit located at 1185 Avenue of the Americas, 15th Floor, New York, NY 10036, ("Assignee").

Assignor owns the trademarks, service marks, trade names, trade dress, uniform designs and other proprietary indicia used by the NHL team known as the Atlanta Thrashers, including but not limited to those marks identified on the attached Schedule A (collectively, the "Marks"). Assignee desires to acquire the Marks and all rights, title and interest in and to the Marks, together with the goodwill of the business associated with them, as well as all common-law rights and all trademark and service mark registrations and applications identified on the attached Schedule A.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby conveys, transfers and assigns to Assignee all rights, title and interest in and to the Marks, together with the goodwill of the business associated with them, as well as all common-law rights and all trademark and service mark registrations and applications identified on the attached Schedule A. Assignor further assigns to Assignee all rights to collect income, royalties and damages due to Assignor with respect to the Marks and to sue for and receive and collect all damages occurring from past or future infringements or misappropriations of the Marks.

At any time after the execution of this assignment, Assignor agrees that it will execute and deliver such other instruments and take such action as Assignee may request to transfer, convey and assign the Marks to Assignee, to confirm Assignee's right, title and interest in and to

TRADEMARK REEL: 004575 FRAME: 0892 the Marks and to assist Assignee in exercising all rights with respect to the Marks.

Nothing in this assignment, express or implied, is intended or will be construed to confer upon, or give to, any person or entity, other than the parties to this assignment, any rights, remedies, obligations or liabilities. This assignment will bind and inure to the benefit of Assignee and Assignor and their respective successors and assigns. This assignment may be executed in any number of counterparts, each of which will be deemed an original, but all of which together will constitute one and the same.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the date first set forth above.

| ATLANTA HOCKEY CLUB, LLC | STATE OF) ss: COUNTY OF) |
|---|--|
| By: Name: Title: Date: | Subscribed and sworn to before me on theth day of, 2011. Notary Public My commission expires |
| NATIONAL HOCKEY LEAGUE | STATE OF U9 COUNTY OF Passue ss: |
| By: Title: David Zimmerman Date: Executive Vice President General Counsel | Subscribed and sworn to before me on the the day of June, 2011. Notary Public Beneral a Jone Public My commission expires |

the Marks and to assist Assignee in exercising all rights with respect to the Marks.

Nothing in this assignment, express or implied, is intended or will be construed to confer upon, or give to, any person or entity, other than the parties to this assignment, any rights, remedies, obligations or liabilities. This assignment will bind and inure to the benefit of Assignee and Assignor and their respective successors and assigns. This assignment may be executed in any number of counterparts, each of which will be deemed an original, but all of which together will constitute one and the same.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the date first set forth above.

| By: Name: Brace LEVEN SON Title: | STATE OF Mary Jana ss: COUNTY OF Mary Jana ss: Subscribed and sworn to before me on the 6th day of June 2011. Notary Public Alla Mary A |
|---------------------------------------|--|
| Date: 6/16/1) NATIONAL HOCKEY LEAGUE | My commission expires OG/ZI/ZO/S STATE OF |
| By: Name: Title: Date: | Subscribed and sworn to before me on theth day of, 2011. Notary Public My commission expires |

Schedule A

| BLUELAND | U.S. Federal | REGISTERED | 3387730 |
|-----------------------------|--------------|-------------------------|-----------|
| BLUELAND | U.S. Federal | REGISTERED | 3316116 |
| SCORE FOR SCHOOLS | U.S. Federal | REGISTERED | 3381894 |
| SCORE FOR SCHOOLS | U.S. Federal | REGISTERED | 3286161 |
| Design Only | U.S. Federal | RENEWED (REGISTERED) | 2500792 |
| THRASHERS STREET DASHERS | U.S. Federal | RENEWED (REGISTERED) | 2428809 |
| Design Only | U.S. Federal | RENEWED (REGISTERED) | 2330330 |
| Design Only | U.S. Federal | RENEWED (REGISTERED) | 2451472 |
| ATLANTA THRASHERS | U.S. Federal | RENEWED (REGISTERED) | 2411175 |
| Design Only | U.S. Federal | RENEWED (REGISTERED) | 2312487 |
| Design Only | U.S. Federal | RENEWED (REGISTERED) | 2314983 |
| Design Only | U.S. Federal | RENEWED (REGISTERED) | 2314986 |
| ATLANTA THRASHERS | U.S. Federal | RENEWED (REGISTERED) | 2350572 |
| THRASHERS | U.S. Federal | RENEWED (REGISTERED) | 2343979 |
| THRASHERS | U.S. Federal | REGISTERED | 3068494 |
| Design Only | Canada | REGISTERED | TMA543554 |
| Design Only | Canada | REGISTERED | TMA543553 |
| ATLANTA THRASHERS | Canada | REGISTERED | TMA520660 |
| THRASHERS DESIGN | Canada | REGISTERED | TMA548707 |
| THRASHERS | Canada | REGISTERED | TMA543717 |

TRADEMARK REEL: 004575 FRAME: 0895

RECORDED: 07/06/2011