Form PTO-1594 (Rev. 06/04) OMB Collection 0651-0027 (ex.p. 6/30/2)		United States Paters	ENT OF COMMERC and Trademark Office
	RECORDATION	FORM COVER SHEET	- Parameter - All Parameter -
To the diseases of the U.S.		ARKS ONLY ase record the attached documents or the new addre	no(oo) holow
Name of conveying party		2. Name and address of receiving party(les)	***************************************
Bank of America, N.A.		Additional names, addresses, or citizenship attached?	□ Yes ⊠ No
		Name: The Sportsman's Guide, Inc.	
		Internal Address:	
☐ Individual(s)		Street Address: 463 Seventh Avenue	
☐General Partnership	☐Limited Partnership		
☐Corporation-State		City: New York	
Other:		State: <u>NY</u>	
Citizenship (see guidelines) <u>USA</u>		Country: USA Zip: 1001	8
Execution Date(s) July 28, 20			
Additional names of conveying parties attached? □Yes ☒ No		Association Citizenship	
3. Nature of conveyance:		General Partnership Citizenship	
☐ Assignment	☐ Merger	Limited Partnership Citizenship	
Security Agreement	☐ Change of Name	☑ Corporation Citizenship: MN	
○ Other Notice of Release of Security Interest in Trademarks		Other: Citizenship:	
		If assignee is not domiciled in the United States, a domestic representative designation is attached. ☐Yes ☒ No (Designations must be a separate document from assignment)	
4. Application number(s) or	registration number(s) and Iden	tification or description of the Trademark.	
A. Trademark Application No.	(s) See Attached Schedule A	B. Trademark Registration No.(s) See Attached So Additional sheet(s) attached?	hedule A ☑ Yes ☐No
C. Identification or Description	n of Trademark(s) (and Filing Date	If Application or Registration Number is unknown)	
5. Name address of party to	whom correspondence	6. Total number of applications and	
concerning document should be malled; Name: <u>Susan O'Brien</u>		registrations involved:	26
Internal Address: UCC Direct Services		7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ Authorized to be charged by credit card	
Street Address: 187 Wolf Road, Suite 101		Authorized to be charged to deposit account	
City: Albany		☐ Enclosed	
	7* 1000	8. Payment information:	
State: <u>NY</u>	Zîp: <u>12205</u>	a. Credit Card Last 4 Numbers	5/23
Phone Number: 800-342-3676	<u>8</u>	Expiration Date	
Fax Number: 800-962-7049		a. Credit Card  Last 4 Numbers  Expiration Date  b. Deposit Account Number	
Email Address: cls-udsalbeny@wolterskluwer.com		Authorized User Name:	1101
TA ROSGIDATIV		4	
9. Signature:	Larem Mal	August August	2. 2011
	Signature	Da	ate
	Kareem Ansley	Total number of pages in sheet, attachments, and (	
	Name of Person Signing		

Documents to be recorded (including cover sheet) should be faxed to (703) 308-6995, or mailed to; Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

**TRADEMARK** 

## Schedule A to Notice of Release

Trademark Mark	Registration Date	Registration or
		Application No.
THE SPORTSMAN'S GUIDE®	02/24/87	1430664
THE SPORTSMAN'S GUIDE and Design®	04/07/87	1436014
THE "FUN TO READ" CATALOG®	11/22/94	1864041
THE SPORTSMAN'S GUIDE®	08/03/99	2267142
THE FUN TO BROWSE WEBSITE and Design®	09/07/99	2275950
SHOOTER'S and Design®	04/11/00	2341043
NWSE FIELD TESTED GUIDE GEAR SINCE 1977 and	10/24/00	2398567
Design®		
YOUR PORTAL TO THE GREAT OUTDOORS®	01/02/01	2418371
YOUR GUIDE TO THE GREAT OUTDOORS®	08/14/01	2477901
HQ GOVT SURPLUS HEADQUARTERS and Design®	09/18/01	2491155
FIELD TESTED GUIDE GEAR SINCE 1977 NWES and	09/25/01	2493084
_Design®		21,22441
NWSE GUIDE GEAR FIELD TESTED SINCE 1977	12/25/01	2523057
GUIDE GEAR FIELD TESTED SINCE 1977 NSWE	10/02/01	2494719
GUIDEOUTDOOR	11/06/01	2505159
BARGAIN OUTFITTERS	11/20/01	2508801
GUIDE DRY	12/21/04	2913478
THE SPORTSMAN'S GUIDE A CATALOG & INTER	01/28/03	2680258
THE SPORTSMAN'S GUIDE	09/24/02	2624677
BUYER'S CLUB 4 PAY PLAN	05/27/03	2718820
THE LOWEST PRICE, THE BEST QUALITY, GUA	12/13/05	3025826
GUIDE EXPRESS CHECKOUT	03/29/05	2936772
BUYER'S CLUB THE SPORTSMAN'S GUIDE	12/05/06	3179525
BUYER'S CLUB THE SPORTSMAN'S GUIDE ADVAN	02/06/07	
ADVANTAGE PLUS BUYER'S CLUB THE SPORTSMA	12/05/06	3205087
GUIDE GEAR	05/01/07	3179528
FRIENDS DON'T LET FRIENDS OVERPAY!	03/01/07	3236303
TAMEN AND A STATE OF THE STATE	03/24/09	3596681

TRADEMARK REEL: 004596 FRAME: 0619

## NOTICE OF RELEASE OF SECURITY INTEREST IN TRADEMARKS

WHEREAS, by a Trademark Assignment of Security dated as of August 29, 2008, THE SPORTSMAN'S GUIDE, INC. ("Assignor") assigned to and granted to BANK OF AMERICA, N.A., as agent ("Assignee") for itself and various other financial institutions, a security interest in all right, title and interest of Assignor in and to the registered trademarks and pending applications listed on Schedule A hereto (the "Trademarks"); and

WHEREAS, Assignee wishes to provide a document suitable for recording in the United States Patent and Trademark office for purposes of recording the release, relinquishment and discharge of its security interest in the Trademarks;

NOW, THEREFORE, in consideration of and in exchange for good and valuable consideration, Assignee hereby relinquishes, releases and discharges its security interest in the Trademarks.

IN WITNESS WHEREOF, the parties have caused this Notice of Release of Security Interest in Trademarks to be duly executed as of July 28, 2011.

BANK OF AMERICA, N.A., as Agent

Name: 604000 Keyn Title: VICE-POSIDALT

> TRADEMARK REEL: 004596 FRAME: 0620

710215/007-2491933.1

**RECORDED: 08/02/2011**