

08/29/2011

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30)

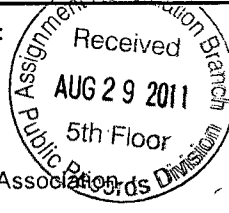


U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

103631708
TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

meo 8-29-11



1. Name of conveying party(ies):

Comerica Bank, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Texas
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: DreamTime, Inc.

Internal

Address: Attn: Judy Day

Street Address: 1115 Thompson Ave., Suite 5

City: Santa Cruz

State: CA

Country: US Zip: 95062

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship California
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

3. Nature of conveyance)/Execution Date(s) :

Execution Date(s) May 31, 2011

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1) 3575471; 2) 3575375

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

1) Warm Whiskers; 2) Microwaveable Warm Whiskers It's What's on the Inside That Counts!

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Silicon Valley Law Group

Internal Address: Attn: David V. Duperrault

Street Address: 25 Metro Drive, Suite 600

City: San Jose

State: CA Zip: 95110

Phone Number: 408-573-5700

Fax Number: 408-573-5701

Email Address: dvd@svlg.com

6. Total number of applications and registrations involved:

2

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$65.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____

Expiration Date

08/30/2011 AMULLINS 00000000 3575471

b. Deposit Account Number _____ 48.00

01 FC:8521

Authorized 08 FC:8522 _____ 25.00

9. Signature:

Signature

8.24.11

Date

David V. Duperrault, Attorney for DreamTime, Inc.

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK
REEL: 004622 FRAME: 0259

TRANSFER STATEMENT

UCC § 9619

Debtor:

Treat Yourself, Inc. dba Warm Whiskers
22339 Hart Street
Canoga Park, CA 91303

21781 Ventura Blvd., Suite 441
Woodland Hills, CA 91364

Secured Party:

Comerica Bank
1508 West Mockingbird
Dallas, TX 75235

301 E. Ocean Blvd., 18th Floor
Long Beach, CA 90802

Transferee:

DreamTime, Inc.
1115 Thompson Ave., Suite 5
Santa Cruz, CA 95062

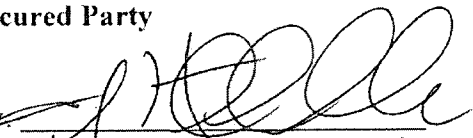
The Debtor has defaulted in connection with an obligation secured in part by the collateral property described in Exhibit A attached to this Transfer Statement (the "Collateral.")

The Secured Party has exercised its post default remedies with respect to the Collateral.

By reason of that exercise the Transferee has acquired the rights of the Debtor in the Collateral.

Transfer Date: May 31, 2011

Comerica Bank
Secured Party

By 
Charlie Heckenroth, V.P.

COMERICA BANK-CALIFORNIA
301 E. OCEAN BLVD., SUITE 1800
LONG BEACH, CA 90802

EXHIBIT A
To Transfer Statement

COPYRIGHT ASSIGNMENT

<u>Title</u>	<u>Registration No.</u>	<u>Date of Issue</u>
Bunny Wrap Body Wrap	VA0001689884	2008-05-09

TRADEMARK ASSIGNMENT

<u>"MARK"</u>	<u>Registration No.</u>	<u>Date of Issue</u>
Warm Whiskers	3575471	2/17/09
Microwaveable Warm Whiskers It's What's on the Inside That Counts!	3575375	2/17/09

Transfer Statement, UCC 9619 (10344985).DOC