

TRADEMARK ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

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|---|---------------------------------|-------------------|-------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | Transfer Statement | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| BIG BEAR AMERICAN MADE CHOPPERS, INC. | | 04/04/2008 | CORPORATION: CALIFORNIA |
| RECEIVING PARTY DATA | | | |
| Name: | FIRST MOUNTAIN BANK | | |
| Street Address: | 42142 Big Bear Blvd. | | |
| Internal Address: | P.O. Box 6868 | | |
| City: | Big Bear Lake | | |
| State/Country: | CALIFORNIA | | |
| Postal Code: | 92315 | | |
| Entity Type: | BANKING CORPORATION: CALIFORNIA | | |
| PROPERTY NUMBERS Total: 4 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 3111473 | BBC | |
| Registration Number: | 3226343 | BIG BEAR CHOPPERS | |
| Registration Number: | 3524896 | GTX | |
| Registration Number: | 3536391 | THE SLED | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | 6265778800 | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i> | | | |
| Email: | pto@cph.com | | |
| Correspondent Name: | Christie, Parker & Hale, LLP | | |
| Address Line 1: | P.O. Box 29001 | | |
| Address Line 4: | Glendale, CALIFORNIA 91209-9001 | | |
| ATTORNEY DOCKET NUMBER: | 54405/53107/59532/61523 | | |

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| NAME OF SUBMITTER: | Gregory S. Lampert |
| Signature: | /gregory s. lampert/ |
| Date: | 06/06/2012 |
| Total Attachments: 2 source=R747_Transfer#page1.tif source=R747_Transfer#page2.tif | |

Transfer Statement

The debtor, Big Bear American Made Choppers, Inc., a California corporation ("Big Bear Choppers"), has defaulted in connection with loan obligations owed to First Mountain Bank, a California banking corporation ("Bank"), secured by specific collateral as follows:

A. Collateral for Loan Numbers 1070200, 155720455, and 155750537, as described in the UCC1 Financing Statement filed on April 4, 2008, as instrument number 08-7153311140 in the Office of the California Secretary of State:

Loan is secured by a UCC1 filing on all inventory (including but not limited to all health-care-insurance receivables), Chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all fixtures; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and co-mingled goods relating to the foregoing and all additions, replacements of and substitutions for all or any part of the foregoing property, and all equipment, inventory and software to utilize, create, maintain, and process any such records and data on electric media; and all supporting obligations relating to the foregoing property; all whether now or existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

B. Collateral for **Loan Number 155720449** as described in the UCC1 Financing Statement filed on January 4, 2008, instrument 08-7142412493; and by filing the Amendment on October 18, 2010 as instrument number 10-72486991, in the Office of the California Secretary of State:

HAAS VF-2 VMC 30"x16"x20" 20HP CT40 non-geared, 7,500 RPM CT40 spindle, 20-tool carousel ATC, 1000 IPM rapids, 55 gallon roll out coolant system w/3/4 HP pump, 1MB, USB port, rigid tapping, 220V 50 amps.

C. Collateral for **Loan Number 155720436** as described in the UCC1 Financing Statement filed on July 24, 2006, as instrument number 06-7078844024, and the Continuation Statement filed on February 11, 2011 as instrument number 11-72605369, in the Office of the California Secretary of State:

A purchase money security interest in Equipment known as Mazak MKII 510/4000 Watt S/N: 187622 with Air Jet Pierce and Exhaust Unit; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

The Bank has exercised its post default remedies with respect to the collateral.

That by reason of the exercise the Bank has acquired the rights of the debtor, Big Bear Choppers in the collateral.

The name and address of the secured creditor (transferee), and the debtor are as follows:

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| First Mountain Bank 42142 Big Bear Blvd. P.O. Box 6868 Big Bear Lake, CA 92315 Attention: Mike Snow, SVP | Big Bear American Made Choppers, Inc. 41922 Fox Farm Road Big Bear Lake, CA 92315 Attn: Kevin Alsop, President |
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By operation of law, this Transfer Statement entitles First Mountain Bank to the transfer of record of all right of the debtor, Big Bear American Made Choppers, Inc., in the collateral specified in the above referenced UCC1 Financing Statements.

Dated: March 2, 2012

First Mountain Bank

By: 

Mike Snow, SVP, Special Assets