

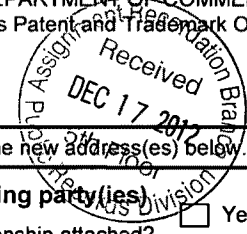
12/17/2012



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U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

12/17/12



To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

ECPI Colleges, Inc.

- Individual(s)
- Partnership
- Corporation- State: Virginia
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance/Execution Date(s) :

Execution Date(s) 12/04/2012

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Novateur Education, Inc.

Street Address: 5555 Greenwich Drive

City: Virginia Beach

State: Virginia

Country: _____ Zip: 23462

- Individual(s) Citizenship _____
- Association Citizenship _____
- Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship Virginia
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) Text

85667245

B. Trademark Registration No.(s)

4180974

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

Application 85667245 - Mark: "DEGREES WITH A FUTURE"
Registration 4180974 - Mark: "SOUTH CAROLINA'S MOBILE UNIVERSITY"

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Noelle M. James, Christian & Barton, LLP

Internal Address: _____

Street Address: 909 East Main Street, Suite 1200

City: Richmond

State: Virginia Zip: 23219

Phone Number: 804-697-4103

Docket Number: _____

Email Address: njames@cblaw.com

6. Total number of applications and registrations involved:

16

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 415.00

- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

12/19/2012 HTON11 00000014 4180974
 Deposit Account Number _____
 01 FC:8521 40.00 OP
 Authorized USA Name _____ 375.00 OP

9. Signature: Noelle M. James

Signature

12/12/2012

Date

Noelle M. James, Attorney of record, Virginia bar member

Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

Continuation of Item 4 on Recordation Form Cover Sheet

1. Registration #:4180973 Mark:"NORTH CAROLINA'S MOBILE UNIVERSITY"
2. Registration #:4180972 Mark:"VIRGINIA'S MOBILE UNIVERSITY"
3. Registration #:4180971 Mark:"AMERICA'S MOBILE UNIVERSITY"
4. Registration #:4170913 Mark:"CULINARY INSTITUTE OF VIRGINIA "
5. Registration #:4111098 Mark:"CULINARY INSTITUTE OF VIRGINIA "
6. Registration #:4046926 Mark:"ECPI UNIVERSITY"
7. Registration #:3677705 Mark:"ZERO TO DEGREE IN 1.5"
8. Registration #:3674323 Mark:"ZERO TO DEGREE IN 1.5"
9. Registration #:3602125 Mark:"ZERO TO BACHELOR'S IN 2.5"
10. Registration #:3602066 Mark:"ZERO TO BACHELOR'S IN 2.5"
11. Registration #:3473326 Mark:"CASUAL GOURMET"
12. Registration #:2546694 Mark:"ECPI"
13. Registration #:2549600 Mark:"ECPI"
14. Registration #:3383450 Mark:"CULINARY INSTITUTE OF VIRGINIA "

COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

AT RICHMOND, DECEMBER 4, 2012

The State Corporation Commission has found the accompanying articles submitted on behalf of

Novateur Education, Inc. (formerly ECPI COLLEGES, INC.)

to comply with the requirements of law, and confirms payment of all required fees. Therefore, it is ORDERED that this

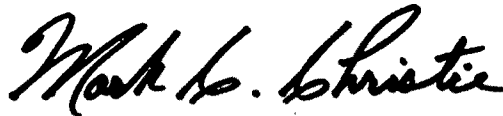
CERTIFICATE OF AMENDMENT

be issued and admitted to record with the articles of amendment in the Office of the Clerk of the Commission, effective December 4, 2012.

The corporation is granted the authority conferred on it by law in accordance with the articles, subject to the conditions and restrictions imposed by law.

STATE CORPORATION COMMISSION

By



Mark C. Christie
Commissioner

12-11-15-5574
AMENACPT
CIS0363

RECORDED: 12/17/2012

TRADEMARK
REEL: 004935 FRAME: 0467