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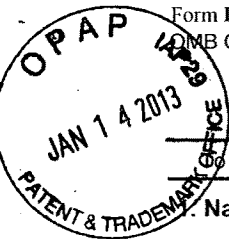
Form PTO-1594 (Rev. 12-11)
OMB Collection 0651-0027 (exp. 04/30/20)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office



103654233

TRADEMARKS ONLY



Of the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

01-14-13

1. Name of conveying party(ies):

U.S BANK NATIONAL ASSOCIATION

- Individual(s)
- Partnership
- Corporation- State: _____
- Other MN NATIONAL BANKING ASSOCIATION
- Association
- Limited Partnership

Citizenship (see guidelines) UNITED STATES

Additional names of conveying parties attached? Yes No

3. Nature of conveyance/Execution Date(s) :

Execution Date(s) 1/7/13

- Assignment
- Security Agreement
- Other RELEASE
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: BRIDGE HEALTHCARE FINANCE, LLC

Street Address: 233 S WACKER DR, SUITE 5350

City: CHICAGO

State: ILLINOIS

Country: UNITED STATES Zip: 60606

- Individual(s) Citizenship _____
- Association Citizenship _____
- Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship _____
- Other LLC Citizenship ILLINOIS

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) _____ Text _____

B. Trademark Registration No.(s) _____

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

1)SERIAL #75407631 REG #2507351, 2)SERIAL #76530887 FILING DT: 7/18/03, 3)SERIAL #76530888 REG #2977534, 4)SERIAL #76530889 FILING DT 7/18/03, 5)SERIAL #78504667 FILING DT: 10/22/04, 6)SERIAL #78504674 FILING DT: 10/22/04

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: US BANK NATIONAL ASSOCIATION

Internal Address: ATTN: BRANDEN HOLFINGER

Street Address: 400 CITY CENTER

City: OSHKOSH

State: WISCONSIN Zip: 54901

Phone Number: 920-237-7763

Docket Number: _____

Email Address: BRANDEN.HOLFINGER@USBANK.COM

6. Total number of applications and registrations involved:

6

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$165

- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

01/17/2013 LMARTIN 00000014 75407631
Deposit Account Number _____ 40.00 OP
01 FC=8521 _____ 125.00 OP
Authorized User Name _____

9. Signature:

Elizabeth DelCamp
Signature

1/07/13

Date

ELIZABETH DELCAMP, ASSISTANT COMMERCIAL OFFICER

Name of Person Signing



Total number of pages including cover sheet, attachments, and document:

4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

Schedule A - Trademark

Trademark

TITLE	TYPE	REG. NO./ SER. NO.	ISSUED/ FILED	OWNER/ ASSIGNEE	COMMENTS	ACTION ITEMS	DUE DATE
GOURMET DINING	TM	2,507,351 75/407,631	11-13-01 12-18-97	Gourmet Express, LLC	Section 8 and 15 affidavits have been accepted and acknowledged.		
LA CAZUELA DE SAN CRISTOBAL	TM	- 78/504,674	- 10-22-04	Gourmet Express, LLC	4 th EOT submitted 12-14-07.	SOU/EOT	6-20-08
LA CAZUELA DE SAN CRISTOBAL	TM	- 78/504,667	- 10-22-04	Gourmet Express, LLC	4 th EOT submitted 12-14-07.	SOU/EOT	6-20-08
HEALTHY SINGLES BY GOURMET EXPRESS	TM	2,977,534 76/530,888	7-26-05 7-18-03	Gourmet Cuisine, Inc.	Registered.		
	TM	- 76/530,887	- 7-18-03	Gourmet Cuisine, Inc.	5 th and FINAL EOT submitted 12-14-07.	SOU	6/14/08
	TM	- 76/530,889	- 7-18-03	Gourmet Cuisine, Inc.	5 th and FINAL EOT submitted 12-14-07.	SOU	6/14/08

RELEASE OF ASSIGNMENT OF SECURITY INSTRUMENT

THIS RELEASE dated as of **January 7, 2013** (this "Release") is made by U.S. Bank National Association, a National Association, acting in its capacity as secured party (in such capacity, the "Secured Party") under that certain **Assignment of Security Instrument**, dated as of **November 15, 2010** and recorded **1/04/11 Reel 4450 Frame 0045** in the records of the United States Patent and Trademark Office (as amended, supplemented or modified and in effect from time to time, the "Security Agreement"), among **Bridge Healthcare Finance, LLC**, (the "Debtor") and the Secured Party;

WITNESSETH:

WHEREAS, pursuant to the Security Agreement which was recorded in the records of the United States Patent and Trademark Office, the Debtor granted to the Secured Party a continuing security interest in all of the Debtor's United States Intellectual Property Collateral including those set forth on the attached schedules;

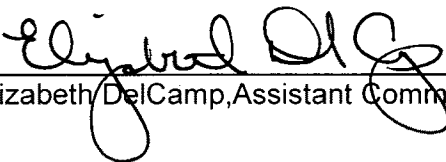
WHEREAS, the Secured Party wishes to: (i) terminate the Security Agreement against the Intellectual Property Collateral including those identified in the attached schedules hereto, recorded with the United States Patent and Trademark Office; (ii) release all of its security interest covering the Intellectual Property Collateral including those listed in the attached schedules; (iii) restore all right, title and interest in and to the Intellectual Property Collateral including those listed the attached schedules, to Debtor; and (iv) to dissolve any and all liens and encumbrances respecting the Intellectual Property Collateral including those listed in the attached schedules.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the Secured Party does hereby release its security interest in the Intellectual

Property Collateral including those set forth on the attached schedules hereto, and discharges, quit claims and relinquishes unto **Bridge Healthcare Finance, LLC**, (in each case without recourse and without any representation or warranty) any and all rights, title and interest it has in and the security interest granted to Secured Party in the Intellectual Property Collateral including those listed in the attached schedules.

IN WITNESS WHEREOF, the Secured Party has caused this Release to be duly executed and delivered by its officer thereunto duly authorized as of the day and year first above written.


U.S. Bank National Association


Elizabeth DelCamp, Assistant Commercial Officer

STATE OF WISCONSIN)SS.
COUNTY OF WINNEBAGO)

On this January 7, 2013, before me appeared Elizabeth DelCamp to me personally known, who being by me duly sworn did say that he/she is Assistant Commercial Officer of U.S. Bank National Association, a national banking association, and that said instrument was signed and sealed in behalf of said association, by authority of its Board of Directors: and said title acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and State aforesaid, the day and year first above written.


Patti Schumacher, Notary Public
My term expires: 08/18/13

ps
Customer: #654805 Cost Center: #2574227

