

Form PTO-1594 (Rev. 12-11)  
OMB Collection 0651-0027 (exp. 04/30/2015)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

#### 1. Name of conveying party(ies):

NMT Corporation

- Individual(s)
- Partnership
- Corporation- State: Wisconsin
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

#### 3. Nature of conveyance/Execution Date(s) :

Execution Date(s) January 18, 2012

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

#### 2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: ResCarta Foundation, Inc.

Street Address: 2004 Kramer Street

City: La Crosse

State: WI

Country: USA Zip: 54601

- Individual(s) Citizenship \_\_\_\_\_
- Association Citizenship \_\_\_\_\_
- Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship USA
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

#### 4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) Text

76586850

B. Trademark Registration No.(s)

3200047

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

#### 5. Name & address of party to whom correspondence concerning document should be mailed:

Name: M. Paul Hendrickson

Internal Address: \_\_\_\_\_

Street Address: PO Box 508

City: Holmen

State: WI Zip: 54636

Phone Number: 608-526-4422

Docket Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

#### 6. Total number of applications and registrations involved:

2

#### 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00

- Authorized to be charged to deposit account
- Enclosed

#### 8. Payment Information:

Deposit Account Number 506028

Authorized User Name M. Paul Hendrickson

9. Signature: M. Paul Hendrickson

Signature

04/08/2013

Date

M. Paul Hendrickson

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK

REEL: 005009 FRAME: 0048

700503559

CH \$40.00 506028 76586850

**AGREEMENT U.S TRADEMARK REGISTRATION NO. 3200047**

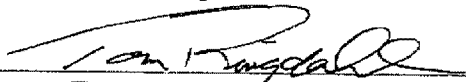
**WORD MARK: RESCARTA**

This assignment agreement is made by the NMT Corporation, 2004 Kramer Street, La Crosse, Wisconsin, a Wisconsin corporation (the "Assignor"), for purposes of assigning all of its rights to the RESCARTA mark to the ResCarta Foundation Inc. (a non-profit corporation under the Wisconsin Nonstock Corporation law, Chapter 18, of the Wisconsin Statutes), 2004 Kramer Street, La Crosse, Wisconsin, a Wisconsin corporation (the "Assignee").

Now, therefore, in consideration of One Dollar (USA\$1.00) and other valuable consideration, the receipt of which is acknowledged, the Assignor assigns to the Assignee its entire right, title and interest in the RESCARTA mark inclusive of the Certificate of Registration No. 3200047 (filed as trademark application Serial Number 76586850 on April 15, 2007 and registered January 23, 2007) together with the goodwill of the business in connection with which the mark is used.

In witness whereof, the Assignor has executed this instrument this 18<sup>th</sup> day of January, 2013.

NMT Corporation


  
Tom Ringdahl, Vice President

State of Wisconsin

SS:

County of La Crosse

Before me personally appeared said Tom Ringdahl and acknowledged the foregoing instrument to be his free act and deed this 18<sup>th</sup> day of January, 2013.

  
(SEAL) Expires: August 11, 2013

Notary Public