

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	RELEASE BY SECURED PARTY

CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
JPMorgan Chase Bank, National Association, as Administrative Agent		12/05/2013	National Association: UNITED STATES

RECEIVING PARTY DATA	
Name:	Grant Laboratories, Inc.
Street Address:	1340 Treat Blvd.
Internal Address:	#600
City:	Walnut Creek
State/Country:	CALIFORNIA
Postal Code:	94597
Entity Type:	CORPORATION: CALIFORNIA

PROPERTY NUMBERS Total: 2		
Property Type	Number	Word Mark
Serial Number:	73425423	GRANT'S KILLS ANTS
Serial Number:	73752508	

CORRESPONDENCE DATA	
Fax Number:	4045818330
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	404-581-8275
Email:	srbrown@jonesday.com
Correspondent Name:	Sidney R. Brown, Jones Day
Address Line 1:	1420 Peachtree Street, NE
Address Line 2:	Suite 800
Address Line 4:	Atlanta, GEORGIA 30309

ATTORNEY DOCKET NUMBER:	566957-640047
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NAME OF SUBMITTER:	Sidney R. Brown
Signature:	/Sidney R. Brown/
Date:	12/24/2013
Total Attachments: 3 source=Central Garden_ 2013 Release of Trademark Security Interest _Grant Labs_#page1.tif source=Central Garden_ 2013 Release of Trademark Security Interest _Grant Labs_#page2.tif source=Central Garden_ 2013 Release of Trademark Security Interest _Grant Labs_#page3.tif	

RELEASE OF TRADEMARK SECURITY INTEREST

THIS RELEASE OF TRADEMARK SECURITY INTEREST (the "Release") is made effective as of December 5, 2013, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Administrative Agent (the "Administrative Agent") to GRANT LABORATORIES, INC. (the "Grantor") as follows:

WHEREAS, Central Garden & Pet Company (the "Company"), the Grantor, certain Subsidiaries of the Company, and the Administrative Agent are parties to that certain Pledge and Security Agreement dated as of February 28, 2006 (as may be amended, restated, supplemented or otherwise modified from time to time, the "Security Agreement") executed in order to secure the prompt and complete payment, observance and performance of all of the Secured Obligations in accordance with the terms and conditions of the various loan documents;

WHEREAS, pursuant to the Security Agreement, the Grantor was required to execute and deliver a Confirmatory Grant of Security Interest in United States Trademarks dated as of April 7, 2006 (the "Confirmatory Grant") to the Administrative Agent for purposes of filing with the United States Patent and Trademark Office ("USPTO");

WHEREAS, pursuant to the Security Agreement and Confirmatory Grant, the Grantor granted to the Administrative Agent on behalf of the holders of the Secured Obligations, among other collateral, a continuing security interest in all of the Grantor's right, title and interest, including goodwill, in, to and under the United States Trademarks listed on the attached Schedule A (the "Marks");

WHEREAS, the Confirmatory Grant was recorded in the USPTO on April 13, 2006 at Reel/Frame 3289/539; and

WHEREAS, the Administrative Agent wishes to release its security interest in the Marks.

NOW THEREFORE, as the Grantor has satisfied its Secured Obligations under the various loan documents, the Administrative Agent hereby terminates, releases and discharges any security interest in and lien upon the Marks, and assigns, transfers, and conveys to the Grantor any and all right, title or interest in, or to, the Marks that the Administrative Agent may hold.

[Signature Page Follows]

IN WITNESS WHEREOF, the Administrative Agent has caused this Release to be executed by its duly authorized officer.

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, as Administrative Agent

By: 

Name: Alex Rogin

Title: Vice President

Schedule A

to

Release of Trademark Security Agreement

Trademarks and Service Mark Applications

1	Serial # : <u>73425423</u> Filing Dt: 05/11/1983 Reg # : <u>1299237</u> Reg. Dt: 10/09/1984 Mark: GRANT'S KILLS ANTS
2	Serial # : <u>73752508</u> Filing Dt: 09/19/1988 Reg # : <u>1562967</u> Reg. Dt: 10/31/1989 Mark: