

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

ETAS ID: TM304761

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	RELEASE BY SECURED PARTY		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Regions Financial Corporation		05/13/2014	CORPORATION: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Summit Financial Products, Inc.		
<b>Street Address:</b>	7291 Gadsden Hwy		
<b>City:</b>	Trussville		
<b>State/Country:</b>	ALABAMA		
<b>Postal Code:</b>	35173		
<b>Entity Type:</b>	CORPORATION: COLORADO		
<b>Name:</b>	Summit Products, LLC		
<b>Street Address:</b>	7291 Gadsden Hwy		
<b>City:</b>	Trussville		
<b>State/Country:</b>	ALABAMA		
<b>Postal Code:</b>	35173		
<b>Entity Type:</b>	LIMITED LIABILITY COMPANY: DELAWARE		
<b>PROPERTY NUMBERS Total: 3</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3241068	BACKYARD SAFARI	
<b>Registration Number:</b>	3407675	BOOM BLASTERS	
<b>Registration Number:</b>	2967934	YOUNIVERSE	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	2052541999		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	205-254-1036		
<b>Email:</b>	tebbert@maynardcooper.com		
<b>Correspondent Name:</b>	C. Brandon Browning		
<b>Address Line 1:</b>	1901 Sixth Avenue North, Suite 2400		
<b>Address Line 4:</b>	Birmingham, ALABAMA 35203		
<b>ATTORNEY DOCKET NUMBER:</b>	2-2461		
<b>NAME OF SUBMITTER:</b>	C. Brandon Browning		

TRADEMARK

<b>SIGNATURE:</b>	/cbbrowning/
<b>DATE SIGNED:</b>	05/16/2014
<b>Total Attachments: 2</b> source=regionsreleaseTM#page1.tif source=regionsreleaseTM#page2.tif	

## **TERMINATION OF ASSIGNMENT OF TRADEMARKS**

**THIS TERMINATION OF ASSIGNMENT OF TRADEMARKS** (this "Termination"), dated May 13, 2014, is executed by **REGIONS FINANCIAL CORPORATION**, a Delaware corporation, acting by and through its subsidiary, Regions Bank ("Regions").

### **Recitals**

A. In connection with the extension by Regions of certain credit facilities (the "Loans") to SUMMIT FINANCIAL PRODUCTS, INC., a Colorado corporation ("Financial") and SUMMIT PRODUCTS, LLC, a Delaware limited liability company ("Products"; together with Financial, "Summit"), Summit assigned to Regions (the "Assignments") its right, title and interest in and to the following (collectively, the "Property"):

Serial Number	Registration Number	Word Mark	Issue Date
76652208	3241068	BACKYARD SAFARI	05/15/2007
76652209	3407675	BOOM BLASTERS	04/08/2008
76557920	2967934	YOUNIVERSE	07/12/2005

B. The Assignments were recorded in the United States PTO Assignment Division on March 10, 2011, on Microfilm Reel No. 004495, Frame No. 0701.

C. The Loans have been satisfied, and the Assignments are due to be released.

### **Agreement**

NOW, THEREFORE, in consideration of the foregoing Recitals, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Regions hereby terminates of record the Assignments and affirms that it has no further rights to or interests in the Property.

[signature page follows]

IN WITNESS WHEREOF, the undersigned has caused this Termination, dated the date first set forth above, to be executed by its duly authorized representative.

**REGIONS BANK**

By: \_\_\_\_\_

*M. Bond*

Its: \_\_\_\_\_

*Senior Vice President*

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