

## TRADEMARK ASSIGNMENT COVER SHEET

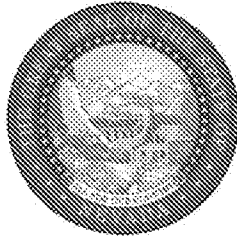
Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM310245

|                                                                                                                                                                                                 |                            |                       |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|---------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT             |                       |                     |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | CHANGE OF NAME             |                       |                     |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                            |                       |                     |
| <b>Name</b>                                                                                                                                                                                     | <b>Formerly</b>            | <b>Execution Date</b> | <b>Entity Type</b>  |
| Xfone, Inc.                                                                                                                                                                                     |                            | 02/01/2012            | CORPORATION: NEVADA |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                            |                       |                     |
| <b>Name:</b>                                                                                                                                                                                    | NTS, Inc.                  |                       |                     |
| <b>Street Address:</b>                                                                                                                                                                          | 1220 Broadway              |                       |                     |
| <b>City:</b>                                                                                                                                                                                    | Lubbock                    |                       |                     |
| <b>State/Country:</b>                                                                                                                                                                           | TEXAS                      |                       |                     |
| <b>Postal Code:</b>                                                                                                                                                                             | 79401                      |                       |                     |
| <b>Entity Type:</b>                                                                                                                                                                             | CORPORATION: NEVADA        |                       |                     |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                            |                       |                     |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>              | <b>Word Mark</b>      |                     |
| <b>Registration Number:</b>                                                                                                                                                                     | 3464870                    | XPHONE                |                     |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                            |                       |                     |
| <b>Fax Number:</b>                                                                                                                                                                              | 2128338007                 |                       |                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                            |                       |                     |
| <b>Phone:</b>                                                                                                                                                                                   | 212-833-8000               |                       |                     |
| <b>Email:</b>                                                                                                                                                                                   | devon.goldberg@weil.com    |                       |                     |
| <b>Correspondent Name:</b>                                                                                                                                                                      | Devon J. Goldberg          |                       |                     |
| <b>Address Line 1:</b>                                                                                                                                                                          | Weil, Gotshal & Manges LLP |                       |                     |
| <b>Address Line 2:</b>                                                                                                                                                                          | 767 Fifth Avenue           |                       |                     |
| <b>Address Line 4:</b>                                                                                                                                                                          | New York, NEW YORK 10153   |                       |                     |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 45914.0021.A716            |                       |                     |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | Devon J. Goldberg          |                       |                     |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Devon J. Goldberg/        |                       |                     |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 07/10/2014                 |                       |                     |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                            |                       |                     |
| source=NTS, Inc. Amendment#page1.tif                                                                                                                                                            |                            |                       |                     |
| source=NTS, Inc. Amendment#page2.tif                                                                                                                                                            |                            |                       |                     |

CH \$40.00 3464870

STATE OF NEVADA



ROSS MILLER  
Secretary of State

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

OFFICE OF THE  
SECRETARY OF STATE

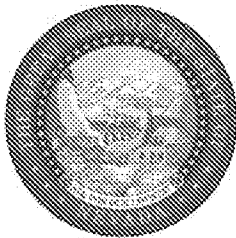
**Certified Copy**

April 29, 2014

**Job Number:** C20140424-2631  
**Reference Number:** 00004258052-16  
**Expedite:**  
**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

| Document Number(s) | Description | Number of Pages  |
|--------------------|-------------|------------------|
| 20120052602-40     | Amendment   | 1 Pages/1 Copies |



Respectfully,

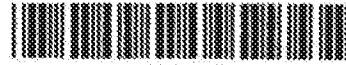
A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER  
Secretary of State

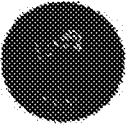
Certified By: Christine Rakow  
Certificate Number: C20140424-2631  
You may verify this certificate  
online at <http://www.nvsos.gov/>

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

**TRADEMARK**  
**REEL: 005319 FRAME: 0889**



\*090201\*



ROSS MILLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4520  
(775) 684-5708  
Website: www.nvsos.gov

|                                                                                    |                                                   |
|------------------------------------------------------------------------------------|---------------------------------------------------|
| Filed in the office of<br><br>Ross Miller<br>Secretary of State<br>State of Nevada | Document Number<br><b>20120052602-40</b>          |
|                                                                                    | Filing Date and Time<br><b>01/25/2012 1:05 PM</b> |
|                                                                                    | Entity Number<br><b>C23688-2000</b>               |
|                                                                                    |                                                   |

**Certificate of Amendment**  
(PURSUANT TO NRS 78.385 AND 78.390)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Articles of Incorporation  
For Nevada Profit Corporations  
(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)**

1. Name of corporation:

Xfone, Inc.

2. The articles have been amended as follows: (provide article numbers, if available)

On December 29, 2011, the stockholders of the corporation approved an amendment to the Articles of Incorporation (the "Articles") whereby the Articles have been amended to provide for (i) an authorized capital of 150,000,000 shares of common stock \$0.001 par value per share; and (ii) the change of the name of the corporation to "NTS, Inc."

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise a least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation\* have voted in favor of the amendment is: **(i) 27,775,573 and (ii) 35,793,922**

4. Effective date and time of filing: (optional) Date: **February 1, 2012** Time: **16:30 (EST)**

(must not be later than 90 days after the certificate is filed)

5. Signature: (required)

**X** Alon Rejzser, Secretary  
Signature of Officer

\*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless to limitations or restrictions on the voting power thereof.

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.  
This form must be accompanied by appropriate fees.

Nevada Secretary of State Amend Profit After  
Revised: 8-31-11