# CH \$40.00 32326

#### TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM319647

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

#### **CONVEYING PARTY DATA**

| Name             | Formerly | Execution Date | Entity Type                              |
|------------------|----------|----------------|--|
| MerchSource, LLC |          | 10/27/2011     | LIMITED LIABILITY<br>COMPANY: CALIFORNIA |

#### **RECEIVING PARTY DATA**

| Name:           | MS Ventures, LLC                      |
|-----------------|---------------------------------------|
| Street Address: | 19517 Pauling                         |
| City:           | Foothill Ranch                        |
| State/Country:  | CALIFORNIA                            |
| Postal Code:    | 92610                                 |
| Entity Type:    | LIMITED LIABILITY COMPANY: CALIFORNIA |

#### **PROPERTY NUMBERS Total: 1**

| Property Type        | Number  | Word Mark   |
|----------------------|---------|-------------|
| Registration Number: | 3232652 | MERCHSOURCE |

#### **CORRESPONDENCE DATA**

**Fax Number:** 8183324205

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 8184888141

Email: TMDocketing@eclipsegrp.com

Correspondent Name: Jennifer H. Hamilton

Address Line 1: The Eclipse Group LLP

Address Line 2: 6345 Balboa Blvd., Bldg. IV, Suite 190

Address Line 4: Encino, CALIFORNIA 91316

| ATTORNEY DOCKET NUMBER: | MS13002USUTM           |
|-------------------------|------------------------|
| NAME OF SUBMITTER:      | Jennifer H. Hamilton   |
| SIGNATURE:              | /Jennifer H. Hamilton/ |
| DATE SIGNED:            | 10/09/2014             |

**Total Attachments: 2** 

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> TRADEMARK REEL: 005378 FRAME: 0582



### State of California Secretary of State

## LIMITED LIABILITY COMPANY CERTIFICATE OF AMENDMENT

A \$30.00 filling fee must accompany this form.

ENDORSED - FILED in the office of the Secretary of State of the State of California

OCT 27 2011

| . SE  | CRETARY OF STATE FILE NUMBER  | 2. NAME OF LIMITED LIABIL   | ITY COMPANY   |   |
|---|---|---|---|---|
| 201   | 2202510174  | Merchsource, LLC  |   |   |
| . CC  | )202510174<br>IMPLETE ONLY THE SECTIONS WHERI<br>ICESSARY.  | <u> </u>  | ED. ADDITIONAL PAGES MAY E                                  | E ATTACHED IF   |
| A.  | LIMITED LIABILITY COMPANY NAM<br>ABBREVIATIONS 'LLC' OR 'LL.C.')  | IE (END THE NAME WITH THE WORDS   | "LIMITED LIABILITY COMPANY," "LTD.                          | LIABILITY CO." OR THE                                   |
|   | MS Ventures, LLC  |   |   | ·   |
| В.  | THE LIMITED LIABILITY COMPANY   | WILL BE MANAGED BY (CHECK C   | NE):  |   |
|   | ONE MANAGER MORE THAN ONE MANAGER ALL LIMITED LIABILITY COMPA   | ANY MEMBER(S)   |   | •   |
| C.  | AMENDMENT TO TEXT OF THE ART  | TICLES OF ORGANIZATION:   | ,   |   |
|   | OTHER MATTERS TO BE INCLUDED  | JIN INIO CERIIFICAIE MAI DE 3   | ET FORTH ON SEPARATE ATTA                                   | CHED PAGES AND ARE                                      |
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| SIGNATOR RE                                   | A PART OF THIS CERTIFICATE. C LIABILITY COMPANY IS TO DISSOL  TURE EFFECTIVE DATE, IF ANY:  MBER OF PAGES ATTACHED, IF ANY:  S HEREBY DECLARED THAT I AM THE  NATURE OF AUTHORIZED PERSON  Malson, President, Ripple Ventures, Inc., Member  TE OR PRINT NAME AND TITLE OF AUTHORIZE  TURN TO:  ME Regina Braman  O'Melveny & Myers LLP  DRESS 610 Newport Center Drive | MONTH  OTHER MATTERS MAY INCLUDE VE OR ANY CHANGE IN THE EVER  MONTH  OTHER MATTERS MAY INCLUDE  MONTH  EPERSON WHO EXECUTED THIS I | A CHANGE IN THE LATEST DAY  DAY  NSTRUMENT, WHICH EXECUTION | ATE ON WHICH THE LEGENTION.  YEAR  N IS MY ACT AND DEED |
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SEC/STATE FORM LLC-2 (Rev. 03/2005) - FILING FEE \$30.00

APPROVED BY SECRETARY OF STATE

70111587

I hereby certify that the foregoing transcript of \_\_\_\_\_\_ page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

OCT 27 2011

Date:

DEBRA BOWEN, Secretary of State

TRADEMARK REEL: 005378 FRAME: 0584

**RECORDED: 10/09/2014**