

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM320225

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	RELEASE OF SECURITY INTEREST		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
LASALLE BANK NATIONAL ASSOCIATION		01/13/2009	National Banking Association: UNITED STATES
RECEIVING PARTY DATA			
Name:	ROBINSON STEEL COMPANY, INC.		
Street Address:	4303 Kennedy Avenue		
City:	East Chicago		
State/Country:	INDIANA		
Postal Code:	46312		
Entity Type:	CORPORATION: INDIANA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	1619414	RPS	
CORRESPONDENCE DATA			
Fax Number:	9524046367		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	952-742-7575		
Email:	trademark_docketing@cargill.com		
Correspondent Name:	Megan Eddy		
Address Line 1:	P.O. Box 5624		
Address Line 2:	Law Department - Mail Stop 24		
Address Line 4:	Minneapolis, MINNESOTA 55440		
ATTORNEY DOCKET NUMBER:	RPS TM SECURITY RELEASE		
NAME OF SUBMITTER:	Megan Eddy		
SIGNATURE:	/Megan Eddy/		
DATE SIGNED:	10/16/2014		
Total Attachments: 30			
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January 13, 2009

Robinson Steel Co., Inc.
National Robinson, L.L.C.
4303 Kennedy Avenue
East Chicago, Indiana 46312

Cargill, Incorporated
15407 McGinty Road West, MS24
Wayzata, MN 55391-5624

Cargill Financial Services International, Inc.
9350 Excelsior Blvd., Mail Stop 142-4B
Hopkins, MN 55343

First American Title Insurance Company
National Commercial Services
1900 Midwest Plaza
801 Nicolette Mall
Minneapolis, Minnesota 55402
Attn: Paulette Stevenson

Ladies and Gentlemen:

Reference is made to (i) that certain Fourth Amended and Restated Secured Credit Agreement dated as of March 20, 2008 (as amended, supplemented or otherwise modified from time to time, the "Credit Agreement") by and among Robinson Steel Co., Inc. ("Parent"), National Robinson, L.L.C. ("National Robinson" and, together with Parent, "Borrowers") and Bank of America, N.A. (as successor by merger to LaSalle Bank National Association) ("Bank"), (ii) all of the Related Documents, (iii) the Letter of Credit and Reimbursement Agreement dated as of September 1, 1997 by and between Bank and Parent (the "Reimbursement Agreement") and (iv) all guaranties, security agreements, subordination agreements, intercreditor agreements, deposit account control agreements, notes and other documents and instruments relating to the foregoing (collectively, together with the Credit Agreement, the Related Documents and the Reimbursement Agreement, the "Loan Documents"). Capitalized terms used and not defined herein shall have the meanings assigned thereto in the Credit Agreement.

This will confirm that upon payment of \$12,770,952.52, consisting of (i) \$11,034,073.00 in respect of principal ("Principal"), (ii) \$22,479.31 in respect of interest ("Interest"), (iii) \$200.76 in respect of fees ("Fees"), (iv) 20,000.00 in respect of costs and

expenses and as a reserve deposit for additional obligations of Borrowers (including attorneys' fees and disbursements, bank charges and any losses, liabilities and expenses which Bank may incur as a result of any nonpayment, claim, refund, or chargeback of any Check (as hereinafter defined)) (the "Reserve Deposit") and (v) \$1,694,199.45 (the "Cash Collateral"; together with Principal, Interest, Fees and Reserve Deposit, the "Payoff Amount") to be held by Bank for purposes of reimbursement of draws under, and satisfying other Liabilities relating to, the outstanding Letters of Credit listed on Exhibit A hereto (the "Continuing L/Cs") on the date hereof in the manner described below, and upon receipt by Bank of a fully-executed counterpart of this payoff letter by each of the signatories listed below, all of the Liabilities (other than Borrowers' Liabilities in respect of the Continuing L/Cs and the contingent indemnification obligations and other obligations that expressly survive termination of any Loan Document (collectively, the "Surviving Obligations")) under the Loan Documents will be repaid and satisfied in full and the Loan Documents (other than the Surviving Obligations, but including all commitments of Bank to extend credit of any kind thereunder) will be terminated (such time, the "Payoff Effective Time").

The foregoing amounts should be sent by wire transfer of immediately available funds to:

Bank Name:	Bank of America, N.A.
ABA #	026009593
Account Name:	Bank of America Chicago Collections
Account #	9401743043
Reference:	Robinson Steel Payoff

Upon receipt by Bank of the Payoff Amount in the manner described above and upon receipt by Bank of a fully-executed counterpart of this payoff letter by each of the signatories listed below, (a) all liens, security interests and/or other rights in favor of Bank in any and all of the real or personal property assets of Borrower pursuant to the Loan Documents (but excluding, for the avoidance of doubt, all liens, security interests and other rights in favor of Bank in the Reserve Deposit and the Cash Collateral and in favor of Bank and its affiliates relating to accounts, cash management and related services provided to Borrowers subject, in the case of Bank's rights relating to accounts, cash management and related services, to the terms of any deposit account control agreement among Bank, any Borrower and Cargill, Incorporated and/or Cargill Financial Services International, Inc. (such agreement, a "Borrower DACA")) that secure the Liabilities described above as being repaid and satisfied in full, shall be deemed to have automatically been terminated and released, (b) Bank hereby (i) authorizes you or your designees to file Uniform Commercial Code termination statements with respect to the financing statements set forth on Exhibit B hereto and to record the releases and deed of release attached as Exhibit C hereto and (ii) at Borrowers' expense, agrees to execute and deliver to Borrowers or to such other party as Borrowers may direct in writing such intellectual property releases, mortgage releases and other releases, discharges, terminations and satisfactions of the liens on, security interests in and other rights in the real or personal property of Borrowers in favor of Bank as is reasonably requested to evidence the satisfaction and payment in full of such Liabilities and the termination of the liens, security interests and other rights of Bank on or in the real or

personal property of Borrowers that secure such Liabilities (other than the liens, security interests and other rights in favor of Bank in the Reserve Deposit and the Cash Collateral and in favor of Bank and its affiliates relating to accounts, cash management and related services provided to Borrowers subject, in the case of Bank's rights relating to accounts, cash management and related services, to the terms of any Borrower DACA), (c) Bank hereby consents and agrees to the optional redemption of the outstanding balance of the City of East Chicago, Indiana Adjustable Rate Economic Development Revenue Bonds (Robinson Steel Co., Inc.), Series 1997 pursuant to Section 6.24 of the Reimbursement Agreement, as contemplated by the Notice of Redemption of Bonds attached as Exhibit D hereto, and (d) Bank hereby authorizes you or your designees to deliver to U.S. Bank National Association, as Trustee, the Consent and Agreement of Bank attached as Exhibit E hereto. Notwithstanding anything to the contrary contained herein or in any of such releases or other documents, the obligations and liabilities of the Borrowers to Bank under or in respect of the Loan Documents insofar as such obligations and liabilities pertain to Surviving Obligations shall continue in full force and effect in accordance with their terms. For the avoidance of doubt, Bank reserves all rights in all blocked, collection, depository and other cash management accounts and lockboxes of Borrowers maintained with Bank (the "Deposit Accounts") afforded to Bank pursuant to the terms of applicable law and any Borrower DACA.

The Payoff Amount has been calculated assuming that the proceeds of all checks or similar instruments for the payment of money (collectively, "Checks") that have been received by Bank and credited to Borrowers' accounts with Bank are good collected funds. In consideration of Bank's release of the liens and security interests in and to the Collateral to the extent provided above, in addition to and not in limitation of any and all rights of offset that Bank may have under applicable law, Borrowers hereby grant a lien on and security interest in (a) the Reserve Deposit as security for the fees, costs, charges, expenses and liabilities owing by Borrowers to Bank and for all losses and liabilities which Bank may incur as a result of any nonpayment, claim, refund, or chargeback of any Check together with any expenses or other charges incident thereto, and agrees that Bank may apply the Reserve Deposit to the payment of any and all such fees, costs, charges, expenses, liabilities and losses, and (b) the Cash Collateral as security for all Liabilities related to the Continuing L/Cs, and agrees that Bank may apply the Cash Collateral to any and all such Liabilities that become due and owing. For the avoidance of doubt, Bank will only honor checks or similar instruments presented to Bank for payment to the extent that the specific Deposit Account against which such checks or similar instruments are presented contains sufficient cleared funds to make such payments. The amount of any fees, costs, charges, expenses, liabilities and losses reimbursed through a claim by Bank on the Reserve Deposit shall be conclusive upon Borrowers in the absence of manifest error. The Reserve Deposit and the Cash Collateral shall be held by Bank in a non-interest-bearing account. Within 105 days of the Payoff Effective Time, Bank shall pay to Borrowers any remaining unused portion of the Reserve Deposit. Upon return of each Continuing L/C marked as cancelled to Bank, Bank shall return to Borrowers a portion of the Cash Collateral equal to the amount of the Continuing L/C so returned, and with respect to the last of such Continuing LC to be so returned, Bank shall pay to Borrowers any remaining portion of the Cash Collateral.

In addition, each Borrower agrees that, in consideration of the agreements of Bank contained herein, such Borrower releases Bank and its affiliates and subsidiaries and its officers, directors, employees, shareholders, agents and representatives as well and its successors and assigns from any and all claims, obligations, rights, causes of action, and liabilities, of whatever kind or nature, whether known or unknown, whether foreseen or unforeseen, arising on or before the date hereof, which such Borrower ever had, now has or hereafter can, shall or may have for, upon or by reason of any matter, cause or thing whatsoever, which are based upon, arise under or are related to the Loan Documents.

If, for any reason, any of the Payoff Amount or any other amounts applied by Bank to payment of the Liabilities is voided or rescinded or must otherwise be returned by Bank as a result of any Borrower's insolvency, bankruptcy or otherwise, each Borrower acknowledges and agrees that the Loan Documents, and such Borrower's obligations and liabilities thereunder, shall be reinstated to that extent.

This payoff letter may be executed in counterparts and be delivered by facsimile. This payoff letter shall constitute an agreement made in, and governed by, the internal laws of the State of Illinois.

This payoff letter will terminate if the Payoff Effective Time has not occurred on or before 3:00 p.m. Chicago time on January 13, 2009.

Very truly yours,

BANK OF AMERICA, N.A.

By *Elizabeth Mitchell*
Title VP

ACKNOWLEDGED AND AGREED:

ROBINSON STEEL CO., INC.

By _____
Title _____

NATIONAL ROBINSON, L.L.C.

By _____
Title _____

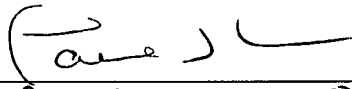
Very truly yours,

BANK OF AMERICA, N.A.

By _____
Title _____

ACKNOWLEDGED AND AGREED:

ROBINSON STEEL CO., INC.

By 
Title President and CEO

NATIONAL ROBINSON, L.L.C.

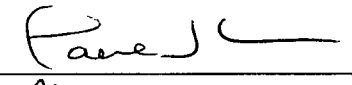
By 
Title Manager

EXHIBIT A

Continuing L/Cs

<u>Letter of Credit Number</u>	<u>Face Amount</u>	<u>Expiration Date</u>
S563044	\$1,613,523.29	10/16/2010

EXHIBIT B**UCC Filings for Termination**

DEBTOR	JURISDICTION	FILING NUMBER	FILING DATE
Robinson Steel Co., Inc.	SOS-Indiana	1341272	02/19/87
Robinson Steel Co., Inc.	SOS-Indiana	1396185.00001	08/14/87
Robinson Steel Co., Inc.	SOS-Indiana	1754667	12/27/91
Robinson Steel Co., Inc.	SOS-Indiana	200300002333501	03/13/03
Robinson Steel Co., Inc.	Lake County, Indiana	91004291	12/27/91
Robinson Steel Co., Inc.	Madison County, Illinois	2004R67448	11/12/04
National Robinson, L.L.C.	SOS-Delaware	30508203	03/03/03
National Robinson, L.L.C.	Madison County, Illinois	2004R67449	11/12/04

EXHIBIT C

Releases and Deed of Release

[Attached]

THIS INSTRUMENT PREPARED BY:

Rachel L. Goetz, Esq.
Sonnenschein Nath & Rosenthal LLP
233 S. Wacker Drive, Suite 7800
Chicago, Illinois 60606

AFTER RECORDING, MAIL TO:

Brooke Hansen
Cargill Law Department
15407 McGinty Road West, MS24
Wayzata, MN 55391-5624

RELEASE

WHEREAS, **Bank of America, N.A.**, a national association (as successor by merger to LaSalle Bank National Association) ("Mortgagee"), is the owner and holder of the instruments described on **Exhibit A** attached hereto and made a part hereof (collectively, the "Mortgage Documents") executed by Robinson Steel Co., Inc., an Indiana corporation encumbering certain real property located in Lake County, Indiana described therein and more particularly set forth on **Exhibit B** attached hereto and made a part hereof (the "Property").

WHEREAS, Mortgagee now desires to release the Property from the lien and encumbrance of the Mortgage Documents.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagee does hereby remise, release, quit-claim, exonerate and discharge from the lien, operation and effect of the Mortgage Documents all its right, title and interest in and to the Property.

TO HAVE AND TO HOLD, the Property, freed and discharged of the lien, operation and effect of the Mortgage Documents. Mortgagee, as legal owner and holder of the notes secured thereby, acknowledges full payment and satisfaction thereof and does hereby authorize and direct the Recorder of Lake County to discharge the Mortgage Documents of record.

IN TESTIMONY WHEREOF, Mortgagee has caused its name to be signed to these presents this _____ day of January, 2010.

BANK OF AMERICA, N.A.,
a national association

By: Elizabeth J. Mitchell
Name: Elizabeth J. Mitchell
Title: VP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Elizabeth J. Mitchell as Vice President of Bank of America, N.A., a national association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President of Bank of America, N.A. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said national association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January, 2010.

Michelle Maloney
Notary Public

My Commission Expires: 4/19/2010



Release (Lake County, Indiana)

EXHIBIT "A"

Mortgage Documents

Mortgage recorded September 30, 1997 made by Robinson Steel Co. Inc. to American National Bank and Trust Company of Chicago as Document No. 97065817 and assigned to LaSalle Bank National Association by Bank One, NA (as successor by merger to American National Bank and Trust Company of Chicago) pursuant to the Assignment of Loan Documents and Indebtedness dated October 21, 2003.

Assignment of Rents and Leases recorded September 30, 1997 made by Robinson Steel Co. Inc. to American National Bank and Trust Company of Chicago as Document No. 97065818 and assigned to LaSalle Bank National Association by Bank One, NA (as successor by merger to American National Bank and Trust Company of Chicago) pursuant to the Assignment of Mortgage recorded May 25, 2004 as Document No. 2004043493.

Second Amended and Restated Mortgage and Security Agreement recorded July 31, 2002 made by Robinson Steel Co., Inc. to American National Bank and Trust Company of Chicago as Document No. 2002068411, as amended by Amendments recorded as Document Nos. 2003049445, 2004043494, 2004110615, 2005011341, 2005081705, and 2008027609 and assigned to LaSalle Bank National Association by Bank One, NA (as successor by merger to American National Bank and Trust Company of Chicago) pursuant to the Assignment of Mortgage recorded May 25, 2004 as Document No. 2004043493.

Exhibit A - 1

EXHIBIT B

Legal Description of 4303 Kennedy Avenue, East Chicago, Indiana

PARCEL 1: PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 30 FEET EAST AND 85.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE EAST ALONG A LINE PARALLEL TO AND 85.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER, 401.0 FEET TO A POINT ON A LINE 15 FEET WEST OF THE WEST RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILWAY; THENCE SOUTHERLY ALONG A LINE 15 FEET WEST OF AND PARALLEL TO THE WEST RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILWAY, A DISTANCE OF 481.0 FEET; THENCE WESTERLY 402.48 FEET TO A POINT ON THE EAST LINE OF KENNEDY AVENUE, WHICH POINT LIES 485.0 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF KENNEDY AVENUE 485.0 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 30 FEET EAST AND 570.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE SOUTH ALONG THE EAST LINE OF KENNEDY AVENUE A DISTANCE OF 330.80 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 45 SECONDS EAST 403 FEET TO A POINT ON A LINE 15.0 FEET WEST OF AND PARALLEL TO THE WEST RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILWAY; THENCE NORTH 0 DEGREES 05 MINUTES 30 SECONDS WEST ALONG SAID 15 FOOT PARALLEL LINE, A DISTANCE OF 325.84 FEET MORE OR LESS TO A POINT WHICH LIES 566.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST QUARTER AS MEASURED ALONG SAID 15 FOOT PARALLEL LINE; THENCE NORTH 89 DEGREES 38 MINUTES 42 SECONDS WEST, A DISTANCE OF 402.48 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA

Exhibit B - 1

THIS INSTRUMENT PREPARED BY:

Rachel L. Goetz, Esq.
Sonnenschein Nath & Rosenthal LLP
233 S. Wacker Drive, Suite 7800
Chicago, Illinois 60606

AFTER RECORDING, MAIL TO:

Brooke Hansen
Cargill Law Department
15407 McGinty Road West, MS24
Wayzata, MN 55391-5624

RELEASE

WHEREAS, **Bank of America, N.A.**, a national association (as successor by merger to LaSalle Bank National Association) ("Mortgagee"), is the owner and holder of the instruments described on **Exhibit A** attached hereto and made a part hereof (collectively, the "Mortgage Documents") executed by Robinson Steel Co., Inc., an Indiana corporation or National Robinson, L.L.C., encumbering certain real property located in Madison County, Illinois described therein and more particularly set forth on **Exhibit B-1** and **Exhibit B-2** attached hereto and made a part hereof (collectively, the "Property").

WHEREAS, Mortgagee now desires to release the Property from the lien and encumbrance of the Mortgage Documents.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagee does hereby remise, release, quit-claim, exonerate and discharge from the lien, operation and effect of the Mortgage Documents all its right, title and interest in and to the Property.

TO HAVE AND TO HOLD, the Property, freed and discharged of the lien, operation and effect of the Mortgage Documents. Mortgagee, as legal owner and holder of the notes secured thereby, acknowledges full payment and satisfaction thereof and does hereby authorize and direct the Recorder of Madison County to discharge the Mortgage Documents of record.

IN TESTIMONY WHEREOF, Mortgagee has caused its name to be signed to these presents this _____ day of January, 2010.

BANK OF AMERICA, N.A.,
a national association

By: Elizabeth Mitchell
Name: Elizabeth Mitchell
Title: VP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Elizabeth J. Mitchell as Vice President of Bank of America, N.A., a national association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President of Bank of America, N.A. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said national association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January, 2010.

Michelle Maloney
Notary Public

My Commission Expires: 4/19/2010



Release (Madison County, Illinois)

EXHIBIT "A"

Mortgage Documents

2325 North Street Extension, Granite City, Illinois

Second Amended and Restated Leasehold Mortgage and Security Agreement made by Robinson Steel Co., Inc. to American National Bank and Trust Company of Chicago recorded July 24, 2002 as Document No. 2002R42785 and assigned to LaSalle Bank National Association by Bank One, NA (as successor by merger to American National Bank and Trust Company of Chicago) pursuant to the Assignment of Mortgage and Assignment of Rents and Leases recorded April 23, 2004 as Document No. 2004R23541.

First Amendment to Second Amended and Restated Leasehold Mortgage and Security Agreement recorded May 14, 2003 as Document No. 2003R35473.

Second Amendment to Second Amended and Restated Leasehold Mortgage and Security Agreement recorded April 23, 2004 as Document No. 2004R23543.

Third Amendment to Second Amended and Restated Leasehold Mortgage and Security Agreement recorded December 30, 2004 as Document No. 2004R76749.

Fourth Amendment to Second Amended and Restated Leasehold Mortgage and Security Agreement recorded February 9, 2005 as Document No. 2005R07520.

Fifth Amendment to Second Amended and Restated Leasehold Mortgage and Security Agreement recorded September 19, 2005 as Document No. 2005R53562.

Sixth Amendment to Second Amended and Restated Leasehold Mortgage and Security Agreement recorded May 15, 2008 as Document No. 2008R22718.

Amended and Restated Assignment of Rents and Leases made by Robinson Steel Co., Inc. to American National Bank and Trust Company of Chicago recorded July 24, 2002 as Document No. 2002R42786 and assigned to LaSalle Bank National Association by Bank One, NA (as successor by merger to American National Bank and Trust Company of Chicago) pursuant to the Assignment of Mortgage and Assignment of Rents and Leases recorded April 23, 2004 as Document No. 2004R23541.

First Amendment to Amended and Restated Assignment of Rents and Leases recorded April 23, 2004 as Document No. 2004R23542.

333 Old Rock Road, Granite City, Illinois

Leasehold Mortgage and Security Agreement recorded May 14, 2003 as Document No. 2003R35471 made by National Robinson, L.L.C. to Bank One NA and assigned to LaSalle Bank National Association by Bank One, NA pursuant to the Assignment of Mortgage and Assignment of Rents and Leases recorded May 12, 2004 as Document No. 2004R27752.

First Amendment to Leasehold Mortgage and Security Agreement recorded May 12, 2004 as Document No. 2004R27753.

Second Amendment to Leasehold Mortgage and Security Agreement recorded December 30, 2004 as Document No. 2004R6748.

Third Amendment to Leasehold Mortgage and Security Agreement recorded February 9, 2005 as Document No. 2005R07519.

Fourth Amendment to Leasehold Mortgage and Security Agreement recorded September 19, 2005 as Document No. 2005R53561.

Assignment of Rents and Leases made by National Robinson L.L.C. to Bank One, NA recorded May 14, 2003 as Document No. 2003R35472 and assigned to LaSalle Bank National Association by Bank One, NA pursuant to the Assignment of Mortgage and Assignment of Rents and Leases recorded May 12, 2004 as Document No. 2004R27752.

First Amendment to Assignment of Rents and Leases recorded May 12, 2004 as Document No. 2004R27753.

EXHIBIT B-1

Legal Description for 2325 North Street Extension, Granite City, IL

Leasehold Estate created under that certain Agreement of Lease between Tri-City Regional Port District, a municipal corporation of the State of Illinois ("Port Authority") and Robinson Steel Company, Inc., an Indiana corporation ("RSC") dated September 9, 1991, as amended by First Amendment to Lease dated October 21, 1991 between the Port Authority and RSC and Second Amendment to Lease dated June 1, 2000 between the Port Authority and RSC with respect to the property located at 2325 North Street Extension, Granite City, Illinois and more particularly described as follows:

A TRACT OF LAND BEING PART OF U.S. SURVEY 594, CLAIM 1865, IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 3 NORTH, RANGE 10 WEST OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF U.S. SURVEY 594 CLAIM 1865 WITH THE SOUTHERLY LINE OF LOT 12 IN "3RD SUBDIVISION OF THE W.R. BENJAMIN TRACT" AS RECORDED IN PLAT BOOK 19 ON PAGE 19 IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS; THENCE NORTH 65 DEGREES 01 MINUTES 00 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION AND ITS EXTENSION, A DISTANCE OF 1150.78 FEET TO THE CENTERLINE OF OLD ROCK ROAD (AS TRAVELED); THENCE 40 DEGREES 06 MINUTES 42 SECONDS WEST ALONG SAID CENTERLINE, A DISTANCE OF 72.02 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 20 SECONDS WEST A DISTANCE OF 39.00 FEET; AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET, THROUGH A CENTRAL ANGLE OF 48 DEGREES 25 MINUTES 49 SECONDS CHORD BEARING SOUTH 86 DEGREES 56 MINUTES 46 SECONDS WEST, AN ARC DISTANCE OF 211.32 FEET; THENCE NORTH 27 DEGREES 16 MINUTES 09 SECONDS WEST A DISTANCE OF 30.00 FEET TO AN IRON PIN AT THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 220.00 FEET, THROUGH A CENTRAL ANGLE OF 27 DEGREES 12 MINUTES 42 SECONDS, CHORD BEARING SOUTH 76 DEGREES 20 MINUTES 13 SECONDS WEST, AN ARC DISTANCE OF 104.49 FEET TO AN IRON PIN; THENCE SOUTH 89 DEGREES 56 MINUTES 34 SECONDS WEST A DISTANCE OF 390.37 FEET TO AN IRON PIN; THENCE AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 370.00 FEET; THROUGH A CENTRAL ANGLE OF 23 DEGREES 12 MINUTES 19 SECONDS, CHORD BEARING NORTH 78 DEGREES 27 MINUTES 17 SECONDS WEST, AN ARC DISTANCE OF 149.85 FEET TO AN IRON PIN; THENCE NORTH 10 DEGREES 24 MINUTES 04 SECONDS EAST A DISTANCE OF 808.50 FEET TO AN IRON PIN ON THE SOUTHERLY RIGHT OF WAY LINE OF THE ILLINOIS TERMINAL RAILROAD; THENCE NORTH 89 DEGREES 56 MINUTES 34 SECONDS EAST, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, A DISTANCE OF 490.00 FEET TO AN IRON PIN; THENCE SOUTH 00 DEGREES 03 MINUTES 26 SECONDS A DISTANCE OF 800.65 FEET TO THE POINT OF BEGINNING;

AND

A TRACT OF LAND BEING PART OF U.S. SURVEY 594, CLAIM 1865 IN THE SOUTHWEST QUARTER OF SECTION 12 TOWNSHIP 3 NORTH, RANGE 10 WEST OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF U.S. SURVEY 594, CLAIM 1865 WITH THE SOUTHERLY LINE OF LOT 12 IN THIRD SUBDIVISION OF THE W.R. BENJAMIN TRACT, AS RECORDED IN PLAT BOOK 19, PAGE 19 IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS; THENCE NORTH 65 DEGREES 01 MINUTES 00 SECONDS WEST, ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION AND ITS WESTERLY EXTENSION, A DISTANCE OF 1150.78 FEET TO THE CENTERLINE OF OLD ROCK ROAD (AS TRAVELED)(ALSO KNOWN AS CHOUTEAU SLOUGH AND ALTON-ST. LOUIS WAGON ROAD); THENCE SOUTH 40 DEGREES 06 MINUTES 42 SECONDS WEST, ALONG SAID CENTERLINE, A DISTANCE OF 72.02 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 20 SECONDS WEST A DISTANCE OF 39.00 FEET; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET, THROUGH A CENTRAL ANGLE OF 48 DEGREES 25 MINUTES 49 SECONDS, CHORD BEARING SOUTH 86 DEGREES 56 MINUTES 46 SECONDS WEST AN ARC DISTANCE OF 211.32 FEET; THENCE NORTH 27 DEGREES 16 MINUTES 09 SECONDS WEST A DISTANCE OF 30.00 FEET TO AN IRON PIN AT THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NORTH 00 DEGREES 03 MINUTES 26 SECONDS WEST A DISTANCE OF 800.65 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE TRI-CITY REGIONAL PORT DISTRICT ACCESS DOCK RAILROAD (NORFOLK AND SOUTHERN RAILROAD); THENCE NORTH 89 DEGREES 56 MINUTES 34 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 558.39 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 26 SECONDS EAST A DISTANCE OF 125.39 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 34 SECONDS EAST A DISTANCE OF 149.70 FEET TO THE WESTERLY RIGHT OF WAY LINE OF OLD ROCK ROAD (AS TRAVELED)(ALSO KNOWN AS CHOUTEAU SLOUGH AND ALTON-ST. LOUIS WAGON ROAD); THENCE ALONG SAID RIGHT OF WAY LINE AS FOLLOWS: SOUTH 25 DEGREES 41 MINUTES 40 SECONDS WEST A DISTANCE OF 56.79 FEET; AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 2366.00 FEET, THROUGH A CENTRAL ANGLE OF 14 DEGREES 25 MINUTES 02 SECONDS, CHORD BEARING SOUTH 32 DEGREES 54 MINUTES 11 SECONDS WEST, AN ARC DISTANCE OF 595.35 FEET; SOUTH 40 DEGREES 06 MINUTES 42 SECONDS WEST A DISTANCE OF 162.37 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 20 SECONDS WEST A DISTANCE OF 28.16 FEET; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 280.00 FEET, THROUGH A CENTRAL ANGLE OF 48 DEGREES 25 MINUTES 49 SECONDS, CHORD BEARING SOUTH 86 DEGREES 56 MINUTES 46 SECONDS WEST AN ARC DISTANCE OF 236.67 FEET TO THE POINT OF BEGINNING.

Exhibit B -1 - 2

14833359V-4

TRADEMARK
REEL: 005381 FRAME: 0969

EXHIBIT B-2

Legal Description of 333 Old Rock Road, Granite City, Illinois

Leasehold Estate under that certain Agreement of Lease between Port Authority and National Robinson, L.L.C., a Delaware limited liability company ("National") dated July 23, 1998, as subsequently assigned from National to Cargill Robinson LLC, a Delaware limited liability company by Assignment and Assumption Agreement dated October 12, 2007 with respect to the property located at 333 Old Rock Road, Granite City, Illinois, and more particularly described as follows:

A TRACT OF LAND BEING PART OF U.S. SURVEY 594 CLAIM 1865 AND U.S. SURVEY 581 CLAIM 1258 IN THE SOUTH HALF OF SECTION 12, TOWNSHIP 3 NORTH RANGE 10 WEST OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF U.S. SURVEY 594, CLAIM 1865 WITH THE SOUTHERLY LINE OF LOT 12 IN THE 3RD SUBDIVISION OF THE W.R. BENJAMIN TRACT AS RECORDED IN PLAT BOOK 19 ON PAGE 19 IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS; THENCE NORTH 65 DEGREES 01 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION AND ITS WESTERLY EXTENSION, A DISTANCE OF 1150.78 FEET TO THE CENTERLINE OF OLD ROCK ROAD (AS TRAVELED)(ALSO KNOWN AS CHOUTEAU SLOUGH ROAD AND ALTON ST. LOUIS WAGON ROAD); THENCE ALONG SAID CENTERLINE AS FOLLOWS:

NORTH 40 DEGREES 06 MINUTES 42 SECONDS EAST A DISTANCE OF 115.19 FEET, AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 2386 FEET, CHORD BEARING NORTH 32 DEGREES 54 MINUTES 12 SECONDS EAST, THROUGH A CENTRAL ANGLE OF 14 DEGREES 25 MINUTES 03 SECONDS, AN ARC DISTANCE OF 600.40 FEET; NORTH 25 DEGREES 41 MINUTES 40 SECONDS EAST A DISTANCE OF 261.17 FEET TO THE CENTERLINE OF THE TRI CITY REGIONAL PORT DISTRICT DOCK ACCESS RAILROAD (NORFOLK AND SOUTHERN); THENCE NORTH 59 DEGREES 19 MINUTES 47 SECONDS WEST A DISTANCE OF 519.11 FEET TO AN IRON PIN AT THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING ON THE PREVIOUS COURSE OF NORTH 59 DEGREES 19 MINUTES 47 SECONDS WEST A DISTANCE OF 537 FEET; THENCE NORTH 30 DEGREES 40 MINUTES 13 SECONDS EAST A DISTANCE OF 845 FEET; THENCE SOUTH 59 DEGREES 19 MINUTES 47 SECONDS EAST A DISTANCE OF 497.15 FEET; THENCE SOUTH 14 DEGREES 19 MINUTES 47 SECONDS EAST A DISTANCE OF 55.50 FEET; THENCE SOUTH 30 DEGREES 40 MINUTES 13 SECONDS WEST A DISTANCE OF 805.75 FEET TO THE POINT OF BEGINNING, SITUATED IN MADISON COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY:

Rachel L. Goetz, Esq.
Sonnenschein Nath & Rosenthal LLP
233 S. Wacker Drive, Suite 7800
Chicago, Illinois 60606

AFTER RECORDING, MAIL TO:

Brooke Hansen
Cargill Law Department
15407 McGinty Road West, MS24
Wayzata, MN 55391-5624

DEED OF RELEASE

WHEREAS, **Bank of America, N.A.**, a national association (as successor by merger to LaSalle Bank National Association) (“Grantee”), is the owner and holder of the following described instruments:

Deed of Trust and Security Agreement dated February 25, 2008 and recorded February 27, 2008 in Cabinet B, Drawer 6 as Document No. 2008R1097 in the records of Howell County, Missouri, as amended by First Amendment to Deed of Trust and Security Agreement dated March 20, 2008 and recorded April 16, 2008 in Cabinet B, Drawer 6 as Document No. 2008R2155 (collectively, the “Mortgage Documents”) executed by Robinson Steel Co., Inc., an Indiana corporation, Inc., encumbering certain real property located in Howell County, Missouri described therein and more particularly set forth on **Exhibit A** attached hereto and made a part hereof (the “Property”).

WHEREAS, Grantee now desires to release the Property from the lien and encumbrance of the Mortgage Documents.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantee does hereby remise, release, quit-claim, exonerate and discharge from the lien, operation and effect of the Mortgage Documents all its right, title and interest in and to the Property.

TO HAVE AND TO HOLD, the Property, freed and discharged of the lien, operation and effect of the Mortgage Documents. Grantee, as legal owner and holder of the notes secured thereby, acknowledges full payment and satisfaction thereof and does hereby authorize and direct the Recorder of Howell County to discharge the Mortgage Documents of record.

IN TESTIMONY WHEREOF, Grantee has caused its name to be signed to these presents this
_____ day of January, 2010.

BANK OF AMERICA, N.A.,
a national association

By: Elizabeth J. Mitchell
Name: Elizabeth J. Mitchell
Title: VP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT Elizabeth J. Mitchell as Vice President of Bank
of America, N.A., a national association, who is personally known to me to be the same person
whose name is subscribed to the foregoing instrument as such Vice President of Bank
of America, N.A. appeared before me this day in person and acknowledged that they signed and
delivered the said instrument as their own free and voluntary act and as the free and voluntary act
of said national association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January, 2010.

Michelle Maloney
Notary Public

My Commission Expires: 4/19/2010



EXHIBIT "A"

TRACT 1:

A PART OF THE SW 1/4 OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 9 WEST, HOWELL COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: COMMENCING AT AN EXISTING 1/2 INCH IRON PIN AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SW 1/4; THENCE ALONG THE SOUTH LINE OF SAID SW 1/4, SOUTH 88 DEGREES 52 MINUTES 52 SECONDS EAST, 218.49 FEET; THENCE NORTH 00 DEGREES 49 MINUTES 29 SECONDS EAST, 1706.05 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF AN EXISTING ROAD (80 FEET RIGHT-OF-WAY); THENCE ALONG SAID RIGHT-OF-WAY LINE, NORTH 89 DEGREES 10 MINUTES 31 SECONDS WEST, 116.70 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 00 DEGREES 10 MINUTES 58 SECONDS WEST, 147.30 FEET; THENCE SOUTH 88 DEGREES 16 MINUTES 36 SECONDS EAST, 115.06 FEET; THENCE SOUTH 00 DEGREES 49 MINUTES 29 SECONDS WEST, 288.92 FEET; THENCE NORTH 89 DEGREES 10 MINUTES 31 SECONDS WEST, 636.63 FEET; THENCE NORTH 00 DEGREES 49 MINUTES 09 SECONDS EAST, 438.02 FEET; THENCE SOUTH 89 DEGREES 10 MINUTES 31 SECONDS EAST, 519.97 FEET TO THE POINT OF BEGINNING, AS SHOWN BY SURVEY NO. 04106, DATED MAY 21, 2004 BY RIGGS & ASSOCIATES, INC.

TRACT 2:

AN EASEMENT 80.00 FEET IN WIDTH LOCATED OVER AND ACROSS PART OF THE SW 1/4 OF SECTION 35, TOWNSHIP 26 NORTH, RANGE 9 WEST, HOWELL COUNTY, MISSOURI, EXTENDING NORTHERLY FROM COUNTY ROAD NO. 2320 AND THEN WESTERLY TO U.S. HIGHWAY 63, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT AN EXISTING 1/2 INCH IRON PIN AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SAID SW 1/4; THENCE ALONG THE SOUTH LINE OF SAID SW 1/4, SOUTH 88 DEGREES 52 MINUTES 52 SECONDS EAST, 218.49 FEET; THENCE NORTH 00 DEGREES 49 MINUTES 29 SECONDS EAST, 40.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD NO. 2320 FOR THE POINT OF BEGINNING OF THIS EASEMENT; THENCE NORTH 00 DEGREES 49 MINUTES 29 SECONDS EAST 1666.05 FEET; THENCE NORTH 89 DEGREES 10 MINUTES 31 SECONDS WEST, 1273.61 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 63; THENCE ALONG SAID RIGHT-OF-WAY LINE, NORTH 28 DEGREES 31 MINUTES 03 SECONDS EAST, 1398.59 FEET; THENCE SOUTH 00 DEGREES 49 MINUTES 29 SECONDS WEST, 1746.46 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID COUNTY ROAD NO. 2320; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE, NORTH 88 DEGREES 52 MINUTES 52 SECONDS WEST, 80.05 FEET TO THE POINT OF BEGINNING.

Exhibit A - 1

EXHIBIT D

Notice of Redemption of Bonds

[Attached]

NOTICE OF REDEMPTION OF BONDS

U.S. Bank National Association,
as Trustee
Corporate Trust Services
209 South LaSalle Street, Suite 300
Chicago, IL 60604
Attention: Vernita Anderson

Bank of America, N.A.
as Bank
135 South LaSalle Street, Suite 465
Chicago, IL 60603
Attention: Elizabeth Mitchell

Re: \$4,500,000 City of East Chicago, Indiana Adjustable Rate Economic Development
Revenue Bonds (Robinson Steel Co., Inc.), Series 1997

Ladies and Gentlemen:

The above-referenced bonds (the "**Bonds**") were issued pursuant to that certain Trust Indenture dated as of September 1, 1997 (the "**Indenture**"), between the City of East Chicago, Indiana, as City and U.S. Bank National Association (as successor to American National Bank and Trust Company of Chicago), as Trustee (the "**Trustee**"). Capitalized terms used but not defined in this Notice of Redemption of Bonds (this "**Notice**") shall have the meanings given them in the Indenture.

Pursuant to Section 3.1(a) of the Indenture, the Bonds may be redeemed in whole at any time. Robinson Steel Company, Inc., as the "**Borrower**" under the Indenture, hereby authorizes and directs the Trustee to make a draw on the Letter of Credit for the Bonds provided by Bank of America, N.A. (as successor to American National Bank and Trust Company of Chicago) (the "**Bank**") to redeem and pay prior to maturity all of the outstanding Bonds in accordance with the provisions of Section 3.1(a) of the Indenture and in accordance with its consent attached to this Notice .

In addition, you are hereby authorized and directed to give a notice to the registered owners of the Bonds in the form attached as Exhibit A, to be mailed by first class mail upon the receipt hereof, or as soon thereafter as practicable, but in any event, no later than 30 days prior to February 26, 2010.

Please contact me if you have any questions.

Very truly yours,

ROBINSON STEEL COMPANY, INC.
an Indiana corporation

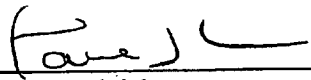
By: 
Name: Paul J. Labriola
Title: President and CEO

EXHIBIT A

**NOTICE OF REDEMPTION OF BONDS OF
THE CITY OF EAST CHICAGO, INDIANA**

January __, 2010

Re: Notice of Redemption of City of East Chicago, Indiana Adjustable Rate Economic Development Revenue Bonds (Robinson Steel Co., Inc. Project), Series 1997

Ladies and Gentlemen:

Pursuant to the Trust Indenture dated as of September 1, 1997 (the "*Indenture*"), between the City of East Chicago, Indiana (the "*City*") and U.S. Bank National Association (as successor to American National Bank and Trust Company of Chicago), as Trustee, which Indenture authorized the issuance of \$4,500,000 original principal amount City of East Chicago, Indiana Adjustable Rate Economic Development Revenue Bonds (Robinson Steel Co., Inc. Project) Series 1997 (the "*Bonds*"), notice is hereby given that the City intends to redeem and pay and will redeem and pay on February __, 2010, at the office of the Trustee and Paying Agent, all of the Bonds that remain outstanding, more particularly described as follows:

Interest Rate

Principal Amount

CUSIP

All of said Bonds shall be redeemed and paid on said date, at said place, by payment of the principal thereof, together with accrued interest thereon to the date of redemption. Upon such redemption and payment, all Bonds will cease to bear interest from and after February __, 2010.

Holders of the Bonds are notified to present the same for payment on February __, 2010 at the principal corporate trust offices of the Trustee and Paying Agent.

Very truly yours,

U.S. BANK, NATIONAL ASSOCIATION,
as Trustee

By _____
Title:

EXHIBIT E

Consent and Agreement of Bank

[Attached]

CONSENT AND AGREEMENT OF BANK

The foregoing Notice of Redemption has been received by the Bank of America, N.A., the provider of the Letter of Credit for the Bonds, and the undersigned hereby consents and agrees to the optional redemption of the Bonds as set forth above, including the draw on the Letter of Credit in connection with such redemption, pursuant to Section 6.24 of the Letter of Credit and Reimbursement Agreement dated as of September 1, 1997, by and between the Borrower and the Bank and Annex A of the Letter of Credit.

BANK OF AMERICA, N.A.

By: Elizabeth J. Mitchell
Name: Elizabeth J. Mitchell
Title: VP