

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM332361

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	MERGER		
<b>EFFECTIVE DATE:</b>	12/31/2004		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
CURA Hospitality, Inc.		12/31/2004	CORPORATION: OREGON
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Eat'n Park Hospitality Group, Inc.		
<b>Street Address:</b>	285 East Waterfront Drive		
<b>Internal Address:</b>	Suite 200		
<b>City:</b>	Homestead		
<b>State/Country:</b>	PENNSYLVANIA		
<b>Postal Code:</b>	15120		
<b>Entity Type:</b>	CORPORATION: PENNSYLVANIA		
<b>PROPERTY NUMBERS Total: 3</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3426095	SHARED TASTES	
<b>Registration Number:</b>	3430129	SO <sub>2</sub> QUENCHING! A LIVINGLIFE WELLNESS PRO	
<b>Registration Number:</b>	3426061	PUREE CREATIONS	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	4129455933		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	412-471-8815		
<b>Email:</b>	assignments@webblaw.com		
<b>Correspondent Name:</b>	Kent E. Baldauf, Jr.		
<b>Address Line 1:</b>	The Webb Law Firm		
<b>Address Line 2:</b>	420 Ft. Duquesne Blvd., Ste 1200		
<b>Address Line 4:</b>	Pittsburgh, PENNSYLVANIA 15222		
<b>ATTORNEY DOCKET NUMBER:</b>	072134; 072136; 072723		
<b>NAME OF SUBMITTER:</b>	Kent E. Baldauf, Jr., Reg. No. 36,082		
<b>SIGNATURE:</b>	/Kent E. Baldauf, Jr./		
<b>DATE SIGNED:</b>	02/17/2015		

OP \$90.00 3426095

**Total Attachments: 4**

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**PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU**

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**Articles/Certificate of Merger**  
(15 Pa.C.S.)

Entity Number  
1084752

Domestic Business Corporation (§ 1926)  
 Domestic Nonprofit Corporation (§ 5926)  
 Limited Partnership (§ 8547)

Name \_\_\_\_\_  
Address **CT CORP-COUNTER**  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Document will be returned to the name and address you enter to the left.

Fee: \$150 plus \$40 additional for each Party in additional to two

Filed in the Department of State on DEC 20 2004

*Perls C. Cantas*  
Secretary of the Commonwealth

*oed*

In compliance with the requirements of the applicable provisions (relating to articles of merger or consolidation), the undersigned, desiring to effect a merger, hereby state that:

1. The name of the corporation/limited partnership surviving the merger is:  
Eat'n Park Hospitality Group, Inc.

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2. Check and complete one of the following:

The surviving corporation/limited partnership is a domestic business/nonprofit corporation/limited partnership and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County
285 East Waterfront Drive, Homestead		PA	15120	Allegheny

(b) Name of Commercial Registered Office Provider \_\_\_\_\_ County \_\_\_\_\_  
c/o \_\_\_\_\_

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The surviving corporation/limited partnership is a qualified foreign business/nonprofit corporation /limited partnership incorporated/formed under the laws of \_\_\_\_\_ and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County

(b) Name of Commercial Registered Office Provider \_\_\_\_\_ County \_\_\_\_\_  
c/o \_\_\_\_\_

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The surviving corporation/limited partnership is a nonqualified foreign business/nonprofit corporation/limited partnership incorporated/formed under the laws of \_\_\_\_\_ and the address of its principal office under the laws of such domiciliary jurisdiction is:

Number and Street	City	State	Zip

DSCB:15-1926/5926/8547-2

3. The name and the address of the registered office in this Commonwealth or name of its commercial registered office provider and the county of venue of each other domestic business/nonprofit corporation/limited partnership and qualified foreign business/nonprofit corporation/limited partnership which is a party to the plan of merger are as follows:

Name	Registered Office Address	Commercial Registered Office Provider	County
CURA Hospitality, Inc.,	4847 Hilton Road,	Schneckeville, PA 18078	Lehigh County

4. Check, and if appropriate complete, one of the following:

- The plan of merger shall be effective upon filing these Articles/Certificate of Merger in the Department of State.
- The plan of merger shall be effective on: 12/31/04 at 11:59 p.m.  
Date Hour

5. The manner in which the plan of merger was adopted by each domestic corporation/limited partnership is as follows:

Name	Manner of Adoption
Eat'N Park Hospitality Group, Inc.	Adopted by action of the Bd. of Dir. of the
CURA Hospitality, Inc.	parent corp. pursuant to 15Pa.C.S. §1924(b)(3)

~~6. Strike out this paragraph if no foreign corporation/limited partnership is a party to the merger. The plan was authorized, adopted or approved, as the case may be, by the foreign business/nonprofit corporation/limited partnership (or each of the foreign business/nonprofit corporations/limited partnerships) party to the plan in accordance with the laws of the jurisdiction in which it is incorporated/organized.~~

7. Check, and if appropriate complete, one of the following:

- The plan of merger is set forth in full in Exhibit A attached hereto and made a part hereof.
- Pursuant to 15 Pa.C.S. §1901/§ 8547(b) (relating to omission of certain provisions from filed plans) the provisions, if any, of the plan of merger that amend or constitute the operative provisions of the Articles of Incorporation/Certificate of Limited Partnership of the surviving corporation/limited partnership as in effect subsequent to the effective date of the plan are set forth in full in Exhibit A attached hereto and made a party hereof. The full text of the plan of merger is on file at the principal place of business of the surviving corporation/limited partnership, the address of which is:

Number and street	City	State	Zip	County

DSCB: 15-1926/5926/8547-3

IN TESTIMONY WHEREOF, the undersigned corporation/limited partnership has caused these Articles/Certificate of Merger to be signed by a duly authorized officer thereof this

8<sup>TH</sup> day of DECEMBER

2004

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EAT'N PARK HOSPITALITY GROUP, INC.

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Name of Corporation/Limited Partnership

[Signature]

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Signature

Exec. V.P. + CFO

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Title

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Name of Corporation/Limited Partnership

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Signature

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Title