

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM335323

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|------------------------------|--------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | NUNC PRO TUNC ASSIGNMENT |
| EFFECTIVE DATE: | 01/21/2015 |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|--------------------------------|----------|----------------|-----------------------|
| RUTH'S HOSPITALITY GROUP, INC. | | 03/05/2015 | CORPORATION: DELAWARE |

RECEIVING PARTY DATA

| | |
|------------------------|--------------------------------|
| Name: | MITCHELL'S ENTERTAINMENT, INC. |
| Street Address: | 1510 West Loop South |
| City: | Houston |
| State/Country: | TEXAS |
| Postal Code: | 77027 |
| Entity Type: | CORPORATION: TEXAS |

PROPERTY NUMBERS Total: 11

| Property Type | Number | Word Mark |
|----------------------|---------|--|
| Registration Number: | 2713985 | MITCHELL'S FISH MARKET |
| Registration Number: | 3511204 | COLUMBUS FISH MARKET |
| Registration Number: | 3543242 | EST. 1998 COLUMBUS FISH MARKET SEAFOOD R |
| Registration Number: | 3543278 | EST. 1998 MITCHELL'S FISH MARKET SEAFOOD |
| Registration Number: | 3461894 | MITCHELL'S STEAKHOUSE |
| Registration Number: | 3515219 | CAMERON'S STEAKHOUSE |
| Registration Number: | 3540196 | FISH ANY FRESHER WOULD STILL BE IN THE O |
| Registration Number: | 4119926 | MITCHELL'S OCEAN CLUB |
| Registration Number: | 4436554 | SHARKFIN PIE |
| Registration Number: | 4650526 | CLOSER TO THE COAST |
| Registration Number: | 4645301 | SUMMER OF THE GRILL |

CORRESPONDENCE DATA

Fax Number: 5124767644

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (512) 476-7900

Email: trademarks@fleckman.com

Correspondent Name: WILLIAM D RAMAN

TRADEMARK

Address Line 1: P.O. Box 685108
Address Line 4: AUSTIN, TEXAS 78768-5108

| | |
|--------------------------------|--------------------|
| ATTORNEY DOCKET NUMBER: | 8260-002 |
| NAME OF SUBMITTER: | William D. Raman |
| SIGNATURE: | /William D. Raman/ |
| DATE SIGNED: | 03/17/2015 |

Total Attachments: 3

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source=Nunc Pro Tunc Trademark Assignment from RHGI to Mitchell's Entertainment_U.S#page3.tif

NUNC PRO TUNC TRADEMARK ASSIGNMENT

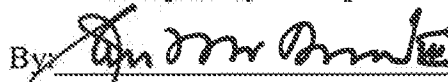
WHEREAS, Ruth's Hospitality Group, Inc. ("**RHGI**"), a Delaware corporation having an address of 1030 West Canton Avenue, Suite 100, Winter Park, Florida 32789, owned, adopted and was using the trademarks identified in Exhibit A attached hereto (the "**Marks**"), for which Assignor obtained the United States registrations set forth in Exhibit A (the "**Registrations**");

WHEREAS, Mitchell's Entertainment, Inc. ("**Mitchell's**"), a Texas corporation having an address of 1510 West Loop S., Houston, Texas 77027, desires to obtain and did obtain an assignment from RHGI, effective January 21, 2015, of all right, title and interest in and to the Marks and the Registrations, together with the goodwill symbolized by and associated with the Marks; and

WHEREAS, RHGI now wishes to confirm the assignment to Mitchell's of the Marks, the Registrations, and all rights and goodwill associated therewith in this instrument.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties hereto, RHGI does hereby assign unto Mitchell's, effective as of January 21, 2015, all of its right, title and interest in and to the Marks and the Registrations, together with all goodwill symbolized by and associated with the Marks.

Ruth's Hospitality Group, Inc.


By: 

Name: John F. McDonald, III
Vice President - General Counsel

Title: _____

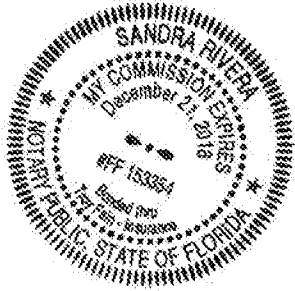
Date: 3/5/2015

EXHIBIT A

| Mark | Registration No. |
|---|------------------|
| MITCHELL'S FISH MARKET | 2,713,985 |
| COLUMBUS FISH MARKET | 3,511,204 |
|  | 3,543,242 |
|  | 3,543,278 |
| MITCHELL'S STEAKHOUSE | 3,461,894 |
| CAMERON'S STEAKHOUSE | 3,515,219 |
| FISH ANY FRESHER WOULD STILL BE IN THE OCEAN | 3,540,196 |
| MITCHELL'S OCEAN CLUB | 4,119,926 |
| SHARKFIN PIE | 4,436,554 |
| CLOSER TO THE COAST | 4,650,526 |
| SUMMER OF THE GRILL | 4,645,301 |

STATE OF FLORIDA
COUNTY OF ORANGE

Before me on this 5th day of March, 2015, personally appeared John F. McDonald, III, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he is authorized to execute the same on behalf of Ruth's Hospitality Group, Inc., and that he executed the same on behalf of the corporation for the purposes and consideration therein expressed.



Sandra Rivera
Notary Public, State of Florida

Name Printed: Sandra Rivera

Commission Expires: December 21, 2018