

Form PTO-1594 (Rev. 12-11)  
OMB Collection 0651-0027 (exp. 04/30/2015)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

#### 1. Name of conveying party(ies):

PNC BANK, NATIONAL ASSOCIATION, AS AGENT

- Individual(s)
- Partnership
- Corporation- State: PA
- Other
- Association
- Limited Partnership

Citizenship (see guidelines)

Additional names of conveying parties attached?  Yes  No

#### 3. Nature of conveyance/Execution Date(s) :

Execution Date(s) 05/18/2015

- Assignment
- Security Agreement
- Other RELEASE
- Merger
- Change of Name

#### 2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: ~~PALLADIUM~~ ENERGY OF ILLINOIS LLC

Street Address: 3030 WARRENVILLE ROAD, SUITE 600

City: LISLE

State: ILLINOIS

Country: USA Zip: 60532

- Individual(s) Citizenship
- Association Citizenship
- Partnership Citizenship
- Limited Partnership Citizenship
- Corporation Citizenship ILLINOIS
- Other Citizenship

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

#### 4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) Text

See Attached List

B. Trademark Registration No.(s)

5044/0641

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

See Attached

#### 5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Patricia Dawson

Internal Address: N/A

Street Address: 134 North Church Street

City: Rocky Mount

State: NC Zip: 27804

Phone Number: 252-454-8420

Docket Number:

Email Address: patricia.dawson@pnc.com

#### 6. Total number of applications and registrations involved:

2

#### 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 65

- Authorized to be charged to deposit account
- Enclosed

#### 8. Payment Information:

Deposit Account Number

Authorized User Name

#### 9. Signature:

*Anita B. Pridgen*  
Signature

05/18/2015

Date

Anita B. Pridgen

Name of Person Signing

Total number of pages including cover sheet, attachments, and document

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140  
Mall Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

SERIAL NUMBER: 77554872  
REGISTRATION NUMBER: 3697703  
MARK: MICROSUN  
DRAWING TYPE: STANDARD CHARACTER MARK

FILING DATE: 08/25/2008  
REGISTRATION DATE: 10/20/2009

SERIAL NUMBER: 77555191  
REGISTRATION NUMBER: 3707551  
MARK: MICROSUN INNOVATIVE TOTAL ENERGY SOLUTIONS TECHNOLOGIES, LLC  
DRAWING TYPE: AN ILLUSTRATION DRAWING WHICH INCLUDES WORD(S) / LETTER(S)  
/NUMBER(S)

FILING DATE: 08/25/2008  
REGISTRATION DATE: 11/10/2009



PNC Bank, N.A.  
6750 Miller Road  
Mail Stop: BR-YB58-01-O  
Brecksville, OH 44141

May 18, 2015

Assignment Recordation Services  
Director of the USPTO  
PO Box 1450  
Alexandria, VA 22313-1450

To Whom It May Concern:

Debtor, Palladium Energy Of Illinois LLC, has discharged all of its obligations with PNC Bank, National Association; therefore PNC Bank National Association hereby releases the Trademarks set forth on the attached documentation.

Sincerely,

A handwritten signature in black ink that reads "Anita B. Pridgen". The signature is written in a cursive style.

Anita B. Pridgen  
Officer  
PNC Bank, National Association  
6750 Miller Road  
Brecksville, OH 44141

Members FDIC



**Collateral Servicing  
Commercial Loan Service Center  
T2-URMS-01-7 FAX 252-454-4441**

**DATE: June 9, 2015**

**Number of pages including cover: 4**

**TO: USPTO - Trademark Release**

**FAX # 571-273-0140**

**RE: Palladium Energy of Illinois LLC**

**COMMENTS: The trademark release was corrected, (execution date and other box) and faxed to you as requested. If there are any questions, please feel free to contact me, or Patricia Dawson. Thank you so much for your assistance.**

**FROM: Collateral Servicing Department**

**X Eunice Carpenter 252-454-4728**

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