

11/03/2015

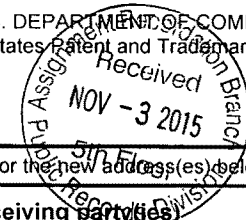
Form PTO-1594 (Rev. 12-11)  
OMB Collection 0651-0027 (exp. 04/30/2)



U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

11/3/15

103673781



To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

Quicktop Shelters, LLC

- Individual(s)
- Partnership
- Corporation- State: \_\_\_\_\_
- Other Limited Liability Company
- Association
- Limited Partnership

Citizenship (see guidelines) Delaware

Additional names of conveying parties attached?  Yes  No

3. Nature of conveyance/Execution Date(s) :

Execution Date(s) October 22, 2015

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: Immediate Response Technologies, LLC

Street Address: 7100 Holladay Tyler Road

City: Glenn Dale

State: Maryland

Country: USA Zip: 20769

- Individual(s) Citizenship \_\_\_\_\_
- Association Citizenship \_\_\_\_\_
- Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship \_\_\_\_\_
- Other Limited Liability Citizenship Delaware

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) Text

86707820

B. Trademark Registration No.(s)

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

Sale of metal framed portable tents in a variety of sizes. Application Filing Date: July 29, 2015

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: John P. Lynch

Internal Address: \_\_\_\_\_

Street Address: 888 Bestgate Road, Suite 304

City: Annapolis

State: Maryland Zip: 21401

Phone Number: (410) 266-9909 ext. 216

Docket Number: 16658-0001

Email Address: jlynch@jplawyers.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00

- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

Deposit Account Number 11/04/2015 DIBERL 88888883 86707820

Authorized User Name 01 FC:8521 4A.00 DP

9. Signature:

*Alexis Y. Brown*

Signature

Alexis Y. Brown, Esquire

Name of Person Signing

10/26/15

Date

Total number of pages including cover sheet, attachments, and document: \_\_\_\_\_

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK  
REEL: 005660 FRAME: 0764

**BILL OF SALE**

QUICKTOP SHELTERS, LLC, a Delaware limited liability company ("Assignor"), having full power, capacity, and authority to validly sell and deliver good and marketable title, hereby and irrevocably set over, assigns and transfers his rights, title, and interest in and to a certain trademark application owned by Assignor unto IMMEDIATE RESPONSE TECHNOLOGIES, LLC, a Delaware limited liability company ("Assignee"), free and clear of all liens, encumbrances, and claims, in consideration of the sum of Ten Dollars (\$10.00) paid in hand, and for other good and valuable consideration paid by Assignee, the receipt and sufficiency of which is hereby acknowledged by Assignor. The specific service mark to be assigned and delivered is the following:

United States Patent and Trademark Office Serial No.: 86707820  
For: Sales of metal framed portable tents in a variety of sizes.  
Application Filing Date: July 29, 2015

IN WITNESS WHEREOF, Assignor and Assignee have caused this Bill of Sale to be duly executed as of this 21 day of October, 2015.

**ASSIGNOR:**

QUICKTOP SHELTERS, LLC, a Delaware limited liability company

By: [Signature]  
Name: Thomas H. Ripley  
Title: Managing Member  
Dated: 10/22/15

**ASSIGNEE:**

IMMEDIATE RESPONSE TECHNOLOGIES, LLC, a Delaware limited liability company

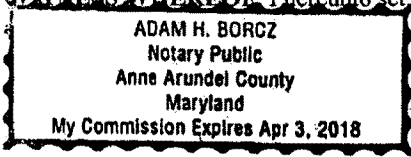
By: [Signature]  
Name: Thomas H. Ripley  
Title: Managing Member  
Dated: 10/22/15

State of Maryland, City/County of ANNAPOLIS, ss.

I HEREBY CERTIFY that on this 21 day of October, 2015, before me, the undersigned, a Notary Public of the aforesaid state and county, personally appeared THOMAS H. RIPLEY, who acknowledged himself/herself to be the MANAGING MEMBER of QUICKTOP SHELTERS, LLC, a Delaware limited liability company, and that he/she, as

such Managing Member, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the company by himself/herself as Managing Member.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



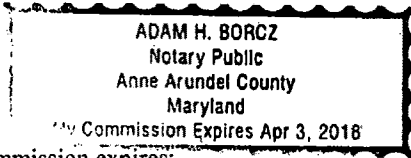
[Signature]  
Notary Public

My commission expires: \_\_\_\_\_

State of Maryland, City/County of ANNE ARUNDEL, ss.

I HEREBY CERTIFY that on this 22 day of October, 2015, before me, the undersigned, a Notary Public of the aforesaid state and county, personally appeared THOMAS H. RIPLEY, who acknowledged himself/herself to be the MANAGING MEMBER of **IMMEDIATE RESPONSE TECHNOLOGIES, LLC**, a Delaware limited liability company, and that he/she, as such Managing Member, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the company by himself/herself as Managing Member.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



[Signature]  
Notary Public

My commission expires: \_\_\_\_\_