# OP \$465.00 865063

# TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM363985

| SUBMISSION TYPE:      | NEW ASSIGNMENT    |
|-----------------------|-------------------|
| NATURE OF CONVEYANCE: | SECURITY INTEREST |

### **CONVEYING PARTY DATA**

| Name                                   | Formerly | Execution Date | Entity Type                               |
|--|----------|----------------|---|
| Exclusive Supplements, Inc.            |          | 11/25/2015     | CORPORATION:<br>PENNSYLVANIA              |
| First National Bank of<br>Pennsylvania |          | 11/25/2015     | Federally Chartered Bank:<br>PENNSYLVANIA |

### **RECEIVING PARTY DATA**

| Name:           | Feel Fit Enterprise, Inc.     |  |
|-----------------|-------------------------------|--|
| Street Address: | 733 N. King Street, Suite 274 |  |
| City:           | Layton                        |  |
| State/Country:  | UTAH                          |  |
| Postal Code:    | 84041                         |  |
| Entity Type:    | CORPORATION: UTAH             |  |

### **PROPERTY NUMBERS Total: 18**

| Property Type  | Number      | Word Mark                              |
|----------------|-------------|--|
| Serial Number: | 86506349    | PRE-GLOW                               |
| Serial Number: | 86031388    | PALEOTEIN                              |
| Serial Number: | 86381852    | CREATEST                               |
| Serial Number: | 86063005    | BIORHYTHM                              |
| Serial Number: | 85372537    | RELAX AND CHILL                        |
| Serial Number: | 85195419    | SLIM TO NONE                           |
| Serial Number: | 85109203    | O2 POSITIVE ANABOLIC BLOOD POWDER      |
| Serial Number: | 85083367    | AFTER GLOW POST WORKOUT EUPHORIA       |
| Serial Number: | 85082055    | OLIO                                   |
| Serial Number: | 77945624    | SQUARE MEAL NATURALLY BALANCED PROTEIN |
| Serial Number: | 77897580    | SSIN JUICE                             |
| Serial Number: | 77850513    | ADRENA LEAN LDS                        |
| Serial Number: | 77844432    | REGENERATE                             |
| Serial Number: | 77844159    | ANDROBOLIX                             |
| Serial Number: | 77844104    | 100% WHOLE GAINS                       |
| Serial Number: | 77347997    | COMPLETE MASS 600                      |
| Serial Number: | 77348038    | DEPLETE RAPID WEIGHT LOSS              |
|                | <del></del> | TRADEMARK                              |

TRADEMARK

REEL: 005678 FRAME: 0365

900345746

| Property Type  | Number   | Word Mark                              |
|----------------|----------|--|
| Serial Number: | 77244805 | BIORHYTHM ADVANCED DIETARY SUPPLEMENTS |

### **CORRESPONDENCE DATA**

**Fax Number:** 8019540472

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: sheppard.ken@gmail.com
Correspondent Name: Feel Fit Enterprise, LLC

Address Line 1: 733 N. King Street, Suite 274

Address Line 4: Layton, UTAH 84041

| NAME OF SUBMITTER: | Kenneth Sheppard   |
|--------------------|--------------------|
| SIGNATURE:         | /Kenneth Sheppard/ |
| DATE SIGNED:       | 11/30/2015         |

### **Total Attachments: 3**

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> TRADEMARK REEL: 005678 FRAME: 0366

### ASSIGNMENT AGREEMENT

This Assignment Agreement ("Agreement"), dated this ZS day of November, 2015, by and between FIRST NATIONAL BANK OF PENNSYLVANIA, a federally chartered bank with offices located at 3014 E. State Street, Hermitage, PA 16148 ("Lender"); and FEEL FIT ENTERPRISE, LLC, with its principal place of business located in Salt Lake City, Utah ("Assignee").

### RECITALS:

### Note:

WHEREAS, on or about April 26, 2013, Lender extended to Exclusive Supplements, Inc. ("ESI" or "Borrower") a certain \$100,000 loan pursuant to the terms of a certain Note in the original principal amount of \$100,000 loan, dated April 26, 2013, executed and delivered by Borrower in favor of Lender (as the same may be amended, modified, supplemented, extended, renewed, substituted and restated from time to time, hereinafter the "\$100,000 loan, and by that certain Business Loan Agreement dated April 26, 2013 (as the same may have been amended, modified, supplemented, extended, renewed, substituted and restated from time to time, hereinafter the "Loan Agreement");

WHEREAS, as part of the security for all of ESI's obligations, debts and liabilities to FNB, including without limitation the \$100 Note, ESI granted to FNB a blanket security interest in the personalty and assets of ESI, including without limitation inventory, chattel paper, accounts, equipment, documents and general intangibles (collectively, the "Collateral" or "Personal Property"), pursuant to and as more particularly described in that certain Security Agreement dated April 26, 2013 (as the same may have been amended, modified, supplemented, extended, renewed, substituted and restated from time to time, hereinafter "Security Agreement A"), which security interest in such personalty and assets was perfected by filing a financing statement with the Pennsylvania Department of State Uniform Commercial Code Division on May 1, 2013 at File No. 2013050107409 (as the same may have been amended, modified, supplemented, extended, continued, substituted and restated from time to time, hereinafter the "Financing Statement");

WHEREAS, in connection with the \$5 Note, Note, (""") executed and granted in favor of Lender a continuing Guaranty dated (a "Guaranty"), pursuant to which absolutely and unconditionally guaranteed full payment and satisfaction of the Indebtedness (as therein defined) owed by ESI to Lender, including without limitation the \$500. Note, and the full performance and discharge of all obligations of Borrower under the terms of any and all loan documents in favor of Lender, including without limitation the loan documents executed in connection with the \$500. Note;

# State Line of Credit (Credit Card)

WHEREAS, on or about Julies, Lender extended to Borrower a \$1000 Line of Credit (hereinafter "\$1000 Line of Credit") pursuant to the terms of a certain Solutions Business

TRADEMARK REEL: 005678 FRAME: 0367

# [SIGNATURE PAGE 1 OF 2 TO ASSIGNMENT AGREEMENT]

WITNESS, the due execution hereof, the day and year first above written.

LENDER:

FIRST NATIONAL BANK OF PENNSYLVANIA

Bờ∽

<u>(SEAL</u>

Title:

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## [SIGNATURE PAGE 2 OF 2 TO ASSIGNMENT AGREEMENT]

ASSIGNEE:

FEEL FIT ENTERPRISE, LLC

By: XMO, LLC Its: Manager

By: XMO Revocable Trust

Its: Manager

By: Doug Cummings, Prusice

### ACKNOWLEDGMENT

STATE OF UTAH

SS:

COUNTY OF Salt Lake

On this, the 25th day of November, 2015, before me, a Notary Public, personally appeared Doug Cummings who acknowledged himself to be the trustee of XMO Revocable Trust, and who acknowledged that he as such trustee, being authorized to do so, executed the foregoing instrument for the purposes herein contained.

IN WITNESS WHEREOF, I hereunto set my hand and notarial seal.

My Commission Expires:

9-10-16

DIXIE BOWEN

Notary Public

Notary Public

Woods (No. 1) UT

(Seal)

RECORDED: 11/30/2015