

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM375462

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	SECURITY INTEREST		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Span Packaging Services LLC		12/18/2015	LIMITED LIABILITY COMPANY: DELAWARE
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	ENTERPRISE BANK & TRUST		
<b>Street Address:</b>	150 N. MERAMEC AVE		
<b>City:</b>	St. Louis		
<b>State/Country:</b>	MISSOURI		
<b>Postal Code:</b>	63105		
<b>Entity Type:</b>	CHARTERED TRUST COMPANY: MISSOURI		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	4082433		
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	314801505		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	314-480-1500		
<b>Email:</b>	jenny.birmingham@huschblackwell.com		
<b>Correspondent Name:</b>	Dan Cohn		
<b>Address Line 1:</b>	Husch Blackwell LLP		
<b>Address Line 2:</b>	190 Carondelet Plaza, Suite 600		
<b>Address Line 4:</b>	St. Louis, MISSOURI 63105		
<b>ATTORNEY DOCKET NUMBER:</b>	467948-383		
<b>NAME OF SUBMITTER:</b>	Dan S. Cohn		
<b>SIGNATURE:</b>	/Dan S. Cohn/		
<b>DATE SIGNED:</b>	03/03/2016		
<b>Total Attachments: 3</b>			
source=SPSsecurity#page1.tif			
source=SPSsecurity#page2.tif			
source=SPSsecurity#page3.tif			

CH \$40.00 4082433

NOTICE  
OF  
GRANT OF SECURITY INTEREST  
IN  
TRADEMARKS

United States Patent and Trademark Office

Ladies and Gentlemen:

Please be advised that pursuant to the Security and Pledge Agreement dated as of December 18, 2015 (as the same may be amended, modified, extended or restated from time to time, the "Agreement") by and among the Obligor party thereto (each an "Obligor" and collectively, the "Obligors") and ENTERPRISE BANK & TRUST ("Lender"), the undersigned Obligor has granted to the Lender a continuing security interest in, and a right to set off against, any and all right, title and interest of such Obligor in and to the trademarks and trademark applications set forth on Schedule 1 hereto to the Lender.

The undersigned Obligor and the Lender hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

Very truly yours,

SPAN PACKAGING SERVICES LLC

By:

  
\_\_\_\_\_  
Brian Lovett, Executive Vice President

Acknowledged and Accepted:

ENTERPRISE BANK & TRUST

By:

\_\_\_\_\_  
James J. Tighe III, Senior Vice President

NOTICE  
OF  
GRANT OF SECURITY INTEREST  
IN  
TRADEMARKS

United States Patent and Trademark Office

Ladies and Gentlemen:

Please be advised that pursuant to the Security and Pledge Agreement dated as of December 18, 2015 (as the same may be amended, modified, extended or restated from time to time, the "Agreement") by and among the Obligors party thereto (each an "Obligor" and collectively, the "Obligors") and ENTERPRISE BANK & TRUST ("Lender"), the undersigned Obligor has granted to the Lender a continuing security interest in, and a right to set off against, any and all right, title and interest of such Obligor in and to the trademarks and trademark applications set forth on Schedule 1 hereto to the Lender.

The undersigned Obligor and the Lender hereby acknowledge and agree that the security interest in the foregoing trademarks and trademark applications (i) may only be terminated in accordance with the terms of the Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

Very truly yours,

SPAN PACKAGING SERVICES LLC

By: \_\_\_\_\_  
Brian Lovett, Executive Vice President

Acknowledged and Accepted:

ENTERPRISE BANK & TRUST

By: James J. Tighe III  
James J. Tighe III, Senior Vice President

Schedule 1

<b>Application #</b>	<b>Filing date</b>	<b>Registration #</b>	<b>Registration Date</b>	<b>Description</b>
85/209,932	1/4/2011	4,082,433	1/10/2012	Design