

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM386003

| | | | |
|---|--|-----------------------|-----------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | CHANGE OF NAME | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| MARMON ELECTRICAL & PLUMBING PRODUCTS-DISTRIBUTION, INC. | | 08/07/2014 | Corporation: DELAWARE |
| RECEIVING PARTY DATA | | | |
| Name: | MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC. | | |
| Street Address: | 181 WEST MADISON | | |
| Internal Address: | 26TH FLOOR | | |
| City: | CHICAGO | | |
| State/Country: | ILLINOIS | | |
| Postal Code: | 60602 | | |
| Entity Type: | Corporation: DELAWARE | | |
| PROPERTY NUMBERS Total: 1 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 0809128 | CERRO | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | 3124635001 | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | | | |
| Phone: | 3124635000 | | |
| Email: | bwptotm@bannerwitcoff.com | | |
| Correspondent Name: | Helen Hill Minsker | | |
| Address Line 1: | 10 South Wacker Drive | | |
| Address Line 2: | Suite 3000 | | |
| Address Line 4: | Chicago, ILLINOIS 60606 | | |
| ATTORNEY DOCKET NUMBER: | 008562.00004 | | |
| NAME OF SUBMITTER: | Anna L. King | | |
| SIGNATURE: | /Anna King/ | | |
| DATE SIGNED: | 05/31/2016 | | |
| Total Attachments: 2 | | | |

CH \$40.00 0809128

source=Change of Name#page1.tif

source=Change of Name#page2.tif

Delaware

PAGE 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "MARMON ELECTRICAL & PLUMBING PRODUCTS-DISTRIBUTION, INC.", CHANGING ITS NAME FROM "MARMON ELECTRICAL & PLUMBING PRODUCTS-DISTRIBUTION, INC." TO "MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC.", FILED IN THIS OFFICE ON THE SEVENTH DAY OF AUGUST, A.D. 2014, AT 5:47 O'CLOCK P.M.

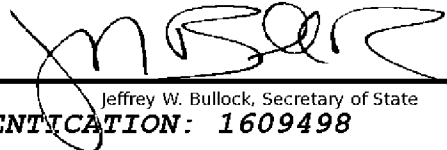
A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

3527588 8100

141048932



You may verify this certificate online
at corp.delaware.gov/authver.shtml


Jeffrey W. Bullock, Secretary of State
AUTHENTICATION: 1609498

DATE: 08-11-14

TRADEMARK
REEL: 005802 FRAME: 0615

CERTIFICATE OF AMENDMENT TO
CERTIFICATE OF INCORPORATION
OF
MARMON ELECTRICAL & PLUMBING PRODUCTS-DISTRIBUTION, INC.

The undersigned, Robert W. Webb, Secretary of Marmon Electrical & Plumbing Products-Distribution, Inc., does hereby certify as follows:

FIRST: That the name of the Corporation is Marmon Electrical & Plumbing Products-Distribution, Inc.;

SECOND: That the Certificate of Incorporation was filed in the Office of the Secretary of State of Delaware on the 18th day of December, 2009.

THIRD: That the Certificate of Incorporation of said Corporation has been amended as follows:

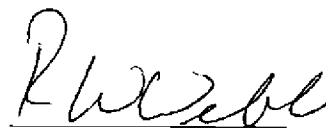
ARTICLE FIRST of the Certificate of Incorporation is hereby amended to read as follows: "FIRST: The name of the corporation is:

MARMON ELECTRICAL & PLUMBING DISTRIBUTION PRODUCTS, INC."

FOURTH: That such amendment has been duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

FIFTH: This Certificate of Amendment shall be effective 5:00 PM, August 7, 2014.

IN WITNESS WHEREOF, the undersigned, being the Secretary hereinabove named, for the purpose of amending the Certificate of Incorporation of the Corporation, pursuant to the General Corporation Law of the State of Delaware, does hereby certify the adoption of the amendment, declaring that the facts herein stated are true, and accordingly has hereunto signed this Certificate this 7th day of August, 2014.



Robert W. Webb
Secretary