

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM392297

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Community Hospital Foundation		02/04/2016	Corporation: CALIFORNIA
RECEIVING PARTY DATA			
Name:	Montage Health		
Street Address:	P.O. Box HH		
City:	Monterey		
State/Country:	CALIFORNIA		
Postal Code:	93942		
Entity Type:	Corporation: CALIFORNIA		
PROPERTY NUMBERS Total: 8			
Property Type	Number	Word Mark	
Registration Number:	4665605	ASPIRE HEALTH	
Registration Number:	4643421	ASPIREHEALTHPLAN	
Registration Number:	4422588	COMMUNITY HEALTH INNOVATIONS	
Serial Number:	86766620	MONTAGE	
Serial Number:	86766625	MONTAGE HEALTH	
Serial Number:	86766632	MONTAGE MEDICAL ASSOCIATES	
Serial Number:	86766629	MONTAGE MEDICAL GROUP	
Registration Number:	4382369	PENINSULA PRIMARY CARE	
CORRESPONDENCE DATA			
Fax Number:	4159848300		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	415 984-8200		
Email:	sftrademarks@nixonpeabody.com		
Correspondent Name:	Nixon Peabody LLP		
Address Line 1:	P.O. Box 26769		
Address Line 4:	San Francisco, CALIFORNIA 94126-6769		
ATTORNEY DOCKET NUMBER:	61789-001000		
NAME OF SUBMITTER:	Marlene J. Williams		

CH \$215.00 4665605

SIGNATURE:	/mjw/
DATE SIGNED:	07/21/2016
Total Attachments: 2 source=Name Change from Community Hospital Foundation to Montage Health#page1.tif source=Name Change from Community Hospital Foundation to Montage Health#page2.tif	

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CERTIFICATE OF AMENDMENT
ARTICLES OF INCORPORATION
OF
COMMUNITY HOSPITAL FOUNDATION

FILED
Secretary of State
State of California

FEB 05 2016

1cc

Under Sections 5810-5820 of the California Corporations Code

The undersigned certify that:

1. They are the Chief Executive Officer and the Secretary, respectively, of Community Hospital Foundation, a California nonprofit public benefit corporation (the "Corporation").

2. Pursuant to the authority granted under Article X, Section 1 of the Corporation's Bylaws, the Board of Directors hereby approves the amendment to Article I of the Articles of Incorporation of the Corporation to read as follows:

ARTICLE I

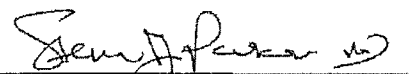
The name of the Corporation is: MONTAGE HEALTH

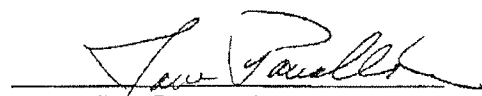
3. The foregoing amendment of the Corporation's Articles of Incorporation has been duly approved by the Corporation's Board of Directors.

4. The Corporation has no members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Date: February 4, 2016


Name: Steven J. Packer, MD
Title: Chief Executive Officer


Name: Jane Panattoni
Title: Secretary





I hereby certify that the foregoing transcript of _____ page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

FEB 08 2016

Date: _____

Handwritten signature of Alex Padilla in cursive.

ALEX PADILLA, Secretary of State