

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM398389

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ENTITY CONVERSION		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Frank Gazella Jr.		03/17/2016	INDIVIDUAL: UNITED STATES
RECEIVING PARTY DATA			
Name:	Creek to Peak, Wear, LLC		
Street Address:	1055 Ketchikan Drive		
City:	Belgrade		
State/Country:	MONTANA		
Postal Code:	59714		
Entity Type:	Limited Liability Company: MONTANA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Serial Number:	86934609	CREEK TO PEAK WEAR YOUR ADVENTURE	
CORRESPONDENCE DATA			
Fax Number:			
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	877-604-0162 x402		
Email:	docket@stahlinpc.com		
Correspondent Name:	Andrea M. Wiita		
Address Line 1:	315 W. Huron Street, Ste. 240A		
Address Line 4:	Ann Arbor, MICHIGAN 48103		
NAME OF SUBMITTER:	Andrea M. Wiita		
SIGNATURE:	/Andrea M. Wiita/		
DATE SIGNED:	09/14/2016		
Total Attachments: 3			
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OP \$40.00 86934609

SECRETARY OF STATE
Linda McCulloch -- State of Montana

PRIORITY



Montana State Capitol
PO Box 202801
Helena, MT 59620-2801

GAZELLA
509 S CIRCLE DR APT 1
BELGRADE MT 59714

CERTIFICATE OF FILING

I, LINDA McCULLOCH, Secretary of State of the State of Montana, do hereby certify that

CREEK TO PEAK, WEAR, LLC.

filed its ARTICLES OF ORGANIZATION in this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in the office, I hereby issue this certificate evidencing filing effective on the date shown below. I wish you the best of luck with all your future endeavors as part of the Montana business community.

Certified File Number: C273504 - 1753372

Dated: March 18, 2016

Effective Date: March 17, 2016

The first Annual Report must be delivered to the Secretary of State between January 1 and April 15 of the year **following** the calendar year in which a Domestic or Foreign Corporation or Limited Liability Company was incorporated or authorized to transact business. Subsequent Annual Reports must be delivered to the Secretary of State between January 1 and April 15 each year thereafter.

Linda McCulloch
Secretary of State



TRADEMARK
REEL: 005875 FRAME: 0754

119383Z



STATE OF MONTANA

ARTICLES of ORGANIZATION for DOMESTIC LIMITED LIABILITY COMPANY 35-8-202, MCA

MAIL: LINDA McCULLOCH Secretary of State P.O. Box 202801 Helena, MT 59620-2801

PHONE: (406) 444-3665 FAX: (406) 444-3976 WEB SITE: sos.mt.gov

PRIORITY

Prepare, sign, and submit with an original signature and filing fee. This is the minimum information required.

(This space for Secretary of State use only) 175337Z STATE OF MONTANA FILED MAR 17 2016 SECRETARY OF STATE C273504

Required Filing Fee: \$70.00 [X] 24 Hour Priority Handling check box and Add \$20.00 [] 1 Hour Expedite Handling check box and Add \$100.00

Make checks payable to Secretary of State.

If the document is hand written, please print legibly or the application may be denied.

Check One Box:

- [X] Limited Liability Company [] Professional Limited Liability Company

1. The name of the Limited Liability Company: Creek to Peak Wear, LLC. (Must contain "limited liability company," "limited company" or if Professional, "professional limited liability company," or an abbreviation.)

2. The Limited Liability Company is (check one): [X] At Will [] Term If Term, the latest date on which the LLC is to dissolve:

3. The business mailing address of its principal office: 509 South Circle Drive #2 City: Belgrade Zip Code: 59914

4. The name of the entity's Commercial Registered Agent for service of process in Montana: (A list of Commercial Registered Agents is available at: http://sos.mt.gov/Business/Agents/index.asp.) Name: N/A

Or, the name and address of the entity's Noncommercial Registered Agent for service of process in Montana: Name: Frank Gazella Jr.

Actual Street Address or Rural Route Box Number in Montana: (Must be an actual geographic location.) 509 South Circle Drive #1 City: Belgrade Zip Code: 59714

And, a mailing address in Montana, if different: SAME

City: Zip Code: Appointment of a Registered Agent is affirmation of the Registered Agent's consent to serve as Registered Agent.

5. The Limited Liability Company will be managed by (check one): [] Manager(s) [X] Member(s)

6. The names and business mailing addresses of the Managers or Members: For additional names and addresses attach a separate sheet of paper.

Frank Gazella Jr. 509 South Circle #1 Belgrade, MT 59714
Name Business Mailing Address

Name Business Mailing Address

Name Business Mailing Address

7. If one or more members of the company are liable for the LLC's debts and obligations under 35-8-304(3), MCA, please attach a list of liable members and written consents of each.

N/A

8. If a Professional Limited Liability Company, the services to be provided (35-8-1301, MCA):

N/A

9. I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true.

Frank Gazella Jr.
Signature of Managing Member/Managing Manager

3/17/2016
Date

Frank Gazella Jr.
Printed Name

Member
Title

10. Daytime Contact: Phone 570-499-4958 Email frankgazellajr@gmail.com