

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM399462

|   |   |                       |                                     |
|---|---|-----------------------|-------------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                          |                       |                                     |
| <b>NATURE OF CONVEYANCE:</b>  | RELEASE OF SECURITY INTEREST            |                       |                                     |
| <b>CONVEYING PARTY DATA</b>   |   |                       |                                     |
| <b>Name</b>   | <b>Formerly</b>                         | <b>Execution Date</b> | <b>Entity Type</b>                  |
| The Washington Trust Company  |   | 01/20/2015            | Financial Institution: RHODE ISLAND |
| <b>RECEIVING PARTY DATA</b>   |   |                       |                                     |
| <b>Name:</b>  | GLM Acquisition, LLC                    |                       |                                     |
| <b>Street Address:</b>  | 1425 Cranston Street                    |                       |                                     |
| <b>City:</b>  | Cranston                                |                       |                                     |
| <b>State/Country:</b>   | RHODE ISLAND                            |                       |                                     |
| <b>Postal Code:</b>   | 02920                                   |                       |                                     |
| <b>Entity Type:</b>   | Limited Liability Company: RHODE ISLAND |                       |                                     |
| <b>PROPERTY NUMBERS Total: 2</b>  |   |                       |                                     |
| <b>Property Type</b>  | <b>Number</b>                           | <b>Word Mark</b>      |                                     |
| <b>Registration Number:</b>   | 2048302                                 | SPEIDEL ID'S          |                                     |
| <b>Registration Number:</b>   | 3970202                                 | MEDILOG               |                                     |
| <b>CORRESPONDENCE DATA</b>  |   |                       |                                     |
| <b>Fax Number:</b>  | 6173459020                              |                       |                                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |                       |                                     |
| <b>Phone:</b>   | 617-345-9000                            |                       |                                     |
| <b>Email:</b>   | tmdocket@hinckleyallen.com              |                       |                                     |
| <b>Correspondent Name:</b>  | Thomas F. Dunn, Esq.                    |                       |                                     |
| <b>Address Line 1:</b>  | 28 State Street                         |                       |                                     |
| <b>Address Line 2:</b>  | c/o Hinckley, Allen, & Snyder LLP       |                       |                                     |
| <b>Address Line 4:</b>  | Boston, MASSACHUSETTS 02109             |                       |                                     |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 062552-2004                             |                       |                                     |
| <b>NAME OF SUBMITTER:</b>   | Thomas F. Dunn                          |                       |                                     |
| <b>SIGNATURE:</b>   | /Thomas F. Dunn/                        |                       |                                     |
| <b>DATE SIGNED:</b>   | 09/22/2016                              |                       |                                     |
| <b>Total Attachments: 2</b>   |   |                       |                                     |
| source=1_20_15 Note Re_ Cancelled Account No# 1 56046666#page1.tif  |   |                       |                                     |
| source=1_20_15 Note Re_ Cancelled Account No# 1 56046666#page2.tif  |   |                       |                                     |

OP \$65.00 2048302



→ CERCE CAPITAL LLC  
GLM ACQUISITION LLC  
34 BRANCH AVE  
PROVIDENCE RI 02904

Notice Date: 01-20-2015

RE: Account Number: 94394180

Dear Cerce Capital LLC:

We would like to take this opportunity to thank you for the final payment covering the balance of this loan. It has been a pleasure to have served you.

We are enclosing the following papers with the above Term Commercial loan now paid in full:

Cancelled Note       Mortgage Deed  
 Other Collateral       Payoff Refund Check

Whenever you need extra funds with which to purchase a car, home improvement or any other worthwhile purpose, we hope you will again give us the opportunity to be helpful. Remember, too, that we have many other services to meet all of your financial needs. Please do not hesitate to call us at (401) 348-1200 or toll free (800) 475-2265 whenever we can be of assistance.

Sincerely,

*Judith A Morgan*

Loan Operations



**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Loan Operations 401-348-1336**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**GLM Acquisition, LLC  
 1425 Cranston Street  
 Cranston, RI 02920**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**201210827540**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. File: attach Amendment Addendum (Form UCC3AS) and provide Debtor's name in Item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement recorded above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9. For partial assignment, complete items 7 and 8 and also indicate affected collateral in Item 8.

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  **PARTY INFORMATION CHANGE:**  
 Check one of these two boxes:  Debtor or  Secured Party of record. **AND** Check one of these three boxes to:  CHANGE name and/or address: Complete Item 5a or 5b; and Item 7a or 7b and Item 7c.  ADD name: Complete Item 7a or 7b, and Item 7c.  DELETE name: Give record name to be deleted in Item 5a or 5b.

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**GLM Acquisition, LLC**

OR  
 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name; do not omit middle, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR  
 7b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1425 Cranston Street Cranston RI 02920 USA**

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral. Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME  
**The Washington Trust Company**

OR  
 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**  
**94394180**