TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM402039

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
ABSOPURE WATER COMPANY		12/30/2015	Corporation: MICHIGAN

RECEIVING PARTY DATA

Name:	ABSOPURE COMPANY
Street Address:	41605 ANN ARBOR ROAD
City:	PLYMOUTH
State/Country:	MICHIGAN
Postal Code:	48170
Entity Type:	Corporation: MICHIGAN

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	0636021	ABSOPURE

CORRESPONDENCE DATA

Fax Number: 2483583351

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 2483584400

trademarks@brookskushman.com Email:

ELIZABETH F. JANDA **Correspondent Name:**

Address Line 1: 1000 TOWN CENTER, 22ND FLOOR Address Line 4: SOUTHFIELD, MICHIGAN 48075

NAME OF SUBMITTER:	Elizabeth F. Janda	
SIGNATURE:	/elizabethfjanda/	
DATE SIGNED:	10/14/2016	

Total Attachments: 3

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> **TRADEMARK** REEL: 005901 FRAME: 0076

900381482

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS FILING ENDORSEMENT

This is to Certify that the CERTIFICATE OF AMENDMENT - CORPORATION

for

ABSOPURE COMPANY

ID NUMBER: 230166

received by facsimile transmission on January 4, 2016 is hereby endorsed.

Filed on January 4, 2016 by the Administrator.

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



Sent by Facsimile Transmission

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 4th day of January, 2016.

Julia Dale, Acting Director

Corporations, Securities & Commercial Licensing Bureau

TRADEMARK
REEL: 005901 FRAME: 0077

	DEPARTMENT OF LICENSING			
CORPORA	TIONS, SECURITIES & COMMI	ERCIAL LIC	ENSING BUREAU	_
ate Received				
	This document is effective on the date file subsequent effective date within 90 days date is stated in the document.			
lame Cassandra Y.	Farley - Seyburn Kahn, P.C.			
ddress	Cuito 1500			
2000 Town Ce	enter, Suite 1500 State	ZIP Code		
Southfield,	Michigan	48075	EFFECTIVE DATE:	
Pursuant to the provisi corporations), the unde	For use by Domestic Pro (Please read information and ions of Act 284, Public Acts of 1972, (persigned corporation executes the follow	instructions on t profit corporation	the last page) ons), or Act 162, Public Acts of 19	982 (nonprofit
•		wing consider	G.	
	of the corporation is:		230166	
ABSOPURE W.	of the corporation is: ATER COMPANY		230166	
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Document No. 1083640

COMPLETE ONLY ONE OF THE FOLLOWING:

4. Profit or No first meeting of	onprofit Corporations: For amendments ad if the board of directors or trustees.	opted by unanimous consent of incorp	porators before the
The forego	ping amendment to the Articles of Incorporation	n was duly adopted on the	day of
	in accordance	e with the provisions of the Act by the una	nimous consent of the
incorporat	or(s) before the first meeting of the Board of D		
	Signed this	day of	
	(Signature)	(Signature)	
	(Type or Print Name)	(Type or Print Name)
1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	(Signature)	(Signature)	
	(Type or Print Name)	(Type or Print Name)
The forego	pration Only: Shareholder or Board Approversion amendment to the Articles of Incorporation day of	n proposed by the board was duly adopted in proposed by the board was duly adopted in 2015 in Section 611(3) of the Act. In the section of the Act. It is a section of the Act. It is a section of the Act.	e following) s required by statute
	in accordance with Section 407(1) of the Act. writing has been given. (Note: Written constsuch provision appears in the Articles of Incommitten consent of all the shareholders entitle board of a profit corporation pursuant to section.)	ent by less than all of the shareholders is rporation.) d to vote in accordance with Section 407	permitted only if
		December , 2015 horized officer or agent) ung, President	

01/04/2016 10:51AM (GMT-05:00)