

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM405098

<b>SUBMISSION TYPE:</b>	RESUBMISSION
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>RESUBMIT DOCUMENT ID:</b>	900383910

## CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
HM Electronics, Inc.		10/19/2016	Corporation: CALIFORNIA

## RECEIVING PARTY DATA

<b>Name:</b>	H. M. Electronics, Inc. d/b/a HM Electronics, Inc.
<b>Street Address:</b>	14110 Stowe Drive
<b>City:</b>	Poway
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	92064
<b>Entity Type:</b>	Corporation: CALIFORNIA

## PROPERTY NUMBERS Total: 15

Property Type	Number	Word Mark
<b>Serial Number:</b>	86162961	
<b>Registration Number:</b>	4786652	EOS   HD
<b>Registration Number:</b>	4660935	HME CLOUD
<b>Registration Number:</b>	4435667	HME
<b>Registration Number:</b>	4424835	HME WIRELESS
<b>Registration Number:</b>	4245018	ZOOM
<b>Registration Number:</b>	4256668	ION IQ
<b>Registration Number:</b>	3721772	SPECTRUM FRIENDLY LO HI
<b>Registration Number:</b>	3499923	ZOOM
<b>Registration Number:</b>	3477769	HME WIRELESS
<b>Registration Number:</b>	2960213	HME
<b>Registration Number:</b>	2057978	IQ TEN
<b>Registration Number:</b>	1925243	IQ
<b>Registration Number:</b>	1499393	H M E
<b>Registration Number:</b>	1485100	COMMUNICATOR

## CORRESPONDENCE DATA

Fax Number: 8585094010

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent***TRADEMARK**

*using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 858-509-4071  
**Email:** sdipdocket@pillsburylaw.com  
**Correspondent Name:** Michelle L. Mehok  
**Address Line 1:** 12255 El Camino Real, Suite 300  
**Address Line 4:** San Diego, CALIFORNIA 92130

<b>NAME OF SUBMITTER:</b>	Michelle L. Mehok
<b>SIGNATURE:</b>	/michelle mehok/
<b>DATE SIGNED:</b>	11/10/2016

**Total Attachments: 10**

source=H. M. Electronics#page1.tif  
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# State of California Secretary of State

## CERTIFICATE OF STATUS

ENTITY NAME:

H. M. ELECTRONICS, INC.

FILE NUMBER: C0634425  
FORMATION DATE: 09/20/1971  
TYPE: DOMESTIC CORPORATION  
JURISDICTION: CALIFORNIA  
STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 19, 2016.

A handwritten signature in black ink, appearing to read "Alex Padilla".

ALEX PADILLA  
Secretary of State

634425

FILED

In the office of the Secretary of State  
of the State of California

SEP 20 1971

EDMUND G. BROWN Jr., Secretary of State

By [Signature]  
Deputy

ARTICLES OF INCORPORATION

OF

H. M. ELECTRONICS, INC.

I

The name of this corporation shall be H. M.  
ELECTRONICS, INC.

II

The purposes for which this corporation is formed are:

- (a) To engage primarily in the specific business of Engineering Services in Telecommunications.
- (b) To engage generally in the business of Engineering Services in Telecommunications, design, develop, assemble, manufacture, construct, operate, repair, maintain, rebuild, modify, acquire by purchase or otherwise, own, lease, use, market, sell or otherwise dispose of, import, export or otherwise deal in and with telecommunication, electronic, avionic, navigation and research systems, services, devices, engines, motors, accessories, services, devices, materials handling equipment, roads, buildings and other structures, facilities, metal, wood, plastic and other materials and products, and parts and components of and equipment for any and all of the foregoing.
- (c) To engage in any business related or unrelated to those described in Paragraphs (a) and (b) of this

Reservation of right  
to amend articles  
Yes

No

- Article II and from time to time authorized or approved by the board of directors of this corporation;
- (d) To do business anywhere in the world;
  - (e) To exercise any and all rights and powers now and hereafter granted to a corporation by law; and
  - (f) To act as principal, agent, partner, joint venturer or in any other legal capacity in any transaction.

The above purpose clauses shall not be limited by reference to or inference from one another, but each such purpose clause shall be construed as a separate statement conferring independent purposes and powers upon the corporation.

### III

The county in the State of California where the principal office for the transaction of business of this corporation is located is San Diego County.

### IV

The number of Directors of the corporation shall be not less than five nor more than eight, the exact number of which shall be fixed by a bylaw, or amendment thereof, duly adopted by the shareholders or by the Board of Directors of the corporation.

### V

The names and addresses of the persons who are appointed to act as the first directors of this corporation are;

HARRISON Y. MIYAHIRA, 6456 Bonnie View Drive, San Diego, CA 92119  
ALVOORD PAULL, 4434 Casitas St., San Diego, CA 92107  
CHARLES G. BOWEN, 502 Palomar Financial Bldg, San Diego, CA 92110  
DELORES M. PASSAFUME, 2675 Fletcher Parkway, El Cajon, CA 92020  
EVELYN R. OGBURN, 738 Beryl St., El Cajon, CA 92109

VI

The total number of shares which this corporation shall have authority to issue is two hundred thousand (200,000) shares, all of one class. The aggregate par value of all of said shares is two hundred thousand dollars (\$200,000.00), and the par value of each such share is One Dollar (\$1.00).

IN WITNESS WHEREOF, the undersigned have executed these Articles of Incorporation, this 31st day of August, 1971.

Delores M. Passafume  
Delores M. Passafume

Harrison Y. Miyahira  
Harrison Y. Miyahira

Evelyn R. Ogburn  
Evelyn R. Ogburn

Alvord Paull  
Alvord Paull

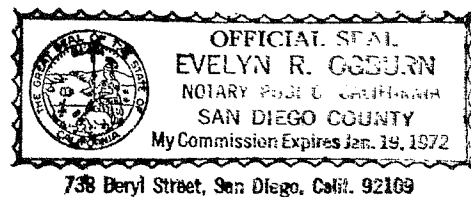
Charles G. Bowen  
Charles G. Bowen

STATE OF CALIFORNIA )  
                                      )ss  
COUNTY OF SAN DIEGO )

On this 31st day of August, 1971, before me, EVELYN R. OGBURN, a Notary Public for the State of California, personally appeared HARRISON Y. MIYAHIRA, ALVORD PAULL, and CHARLES G. BOWEN, known to me to be the persons whose names are subscribed to the within Articles of Incorporation, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

Evelyn R. Ogburn  
Notary Public

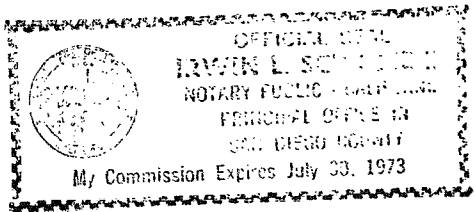


STATE OF CALIFORNIA )  
                          ) ss  
COUNTY OF SAN DIEGO )

On this 31st day of August, 1971, before me, IRWIN L. SCHROEDER, a Notary Public for the State of California, personally appeared DELORES M. PASSAFUME and EVELYN R. OGBURN, known to me to be the persons whose names are subscribed to the within Articles of Incorporation, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

*Irwin L. Schroeder*  
\_\_\_\_\_  
Notary Public





I hereby certify that the foregoing transcript of 4 page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

OCT 20 2016

Date: \_\_\_\_\_

*Alex Padilla*

ALEX PADILLA, Secretary of State



1600 PACIFIC HIGHWAY, SUITE 260, SAN DIEGO, CA 92101  
P.O. BOX 121750, SAN DIEGO, CA 92112-1750  
(619) 237-0502

Return Mailing Address:

Name: Michael Garrett

Address: 14110 Stowe Drive

Poway CA 92064  
City State Zip Code



Ernest J. Dronenburg, Jr.  
County of San Diego  
Recorder/County Clerk  
www.sdarcc.com

**BY MAIL**

2016-028125



OCT-31-2016

FILED  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
FEES: 42.00  
EXPIRES: OCT-31-2021  
DEPUTY: AERASQUI

**FICTITIOUS BUSINESS NAME STATEMENT**

**TYPE OF FILING AND FILING FEE (Check one)**

- Original- **\$42.00** (FOR ORIGINAL FILING WITH ONE BUSINESS NAME ON STATEMENT)
  - Renewal- **\$42.00** (NO CHANGES IN THE FACTS FROM ORIGINAL FILING)
- EACH ADDITIONAL COPY IS \$2.00 AND EACH ADDITIONAL CERTIFIED COPY IS \$3.00  
\$5.00- EACH ADDITIONAL OWNER IN EXCESS OF ONE OWNER  
\$5.00- EACH ADDITIONAL BUSINESS NAME FILED ON SAME STATEMENT, DOING BUSINESS AT SAME LOCATION.

TYPE OF IDENTIFICATION PROVIDED:  REG [ ] AGENT  
 DRIVER'S LICENSE [ ] MILITARY ID  ACK  
 PASSPORT [ ] OTHER \_\_\_\_\_

PLEASE NOTE: YOU WILL BE REQUIRED TO PRESENT A VALID PHOTO ID TO FILE THIS STATEMENT IN PERSON.

**(1) FICTITIOUS BUSINESS NAME(S):**

a. HM Electronics, Inc.

b. \_\_\_\_\_  
PRINT FICTITIOUS BUSINESS NAME(S)

**(2) LOCATED AT:** 14110 Stowe Drive / Poway / CA / San Diego / 92064  
PHYSICAL BUSINESS ADDRESS (NO P.O. BOXES OR POSTAL FACILITIES) CITY STATE COUNTY Zip Code

**MAILING ADDRESS:** 14110 Stowe Drive, Poway, CA 92064

**(3) REGISTRANT INFORMATION:** (Individual, Corp., LLC, Gen. Partner, etc.)

a. H. M. Electronics, Inc.

If individual-spell out first and last name

14110 Stowe Drive Poway CA 92064  
Residence Address, if Corp. or LLC enter physical address (No P.O. BOXES OR POSTAL FACILITIES) City State Zip Code

California

If Corporation or LLC - Print State of Incorporation/Organization

b. \_\_\_\_\_  
If individual-spell out first and last name

Residence Address, if Corp. or LLC enter physical address (No P.O. BOXES OR POSTAL FACILITIES) City State Zip Code

If Corporation or LLC - Print State of Incorporation/Organization

**(4) THIS BUSINESS IS CONDUCTED BY: (Check one)**

- A. An Individual
- B. A Married Couple
- C. A General Partnership
- D. A Limited Partnership
- E. Joint Venture
- F. A Corporation
- G. A Trust
- H. Co-Partners
- I. A Limited Liability Company
- J. Limited Liability Partnership
- K. An Unincorporated Association-Other than a Partnership
- L. State or Local Registered Domestic Partners

**(5) THE FIRST DAY OF BUSINESS WAS:** 9 / 20 / 71 OR IF NOT STARTED YET, CHECK HERE  NOT APPLICABLE

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)

(6) Signature \_\_\_\_\_  
(Only one is required)

Typed or Printed Name Michael Garrett

Title of Officer, if Limited Liability Company/Corporation Vice President, General Counsel

The form must be legible - no erasures, whiteouts, strikeovers acceptable if accompanied with initials.

THIS STATEMENT WAS FILED WITH THE RECORDER/COUNTY CLERK OF SAN DIEGO COUNTY AS INDICATED BY THE FILE STAMP ABOVE.

NOTICE: IN ACCORDANCE WITH SUBDIVISION (a) OF SECTION 17920, A FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS (5) FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK, EXCEPT, AS PROVIDED IN SUBDIVISION (b) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION.

THE FILING OF THIS STATEMENT DOES NOT OF ITSELF AUTHORIZE THE USE IN THIS STATE OF A FICTITIOUS BUSINESS NAME IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411 ET SEQ., BUSINESS AND PROFESSIONS CODE).

IF SUBMITTING THE STATEMENT IN PERSON, THE REGISTRANT OR AGENT WILL BE ASKED TO PRESENT A VALID PHOTO ID FOR ALL THE FICTITIOUS BUSINESS NAME FILINGS.

IF SUBMITTING THE STATEMENT BY MAIL, THE REGISTRANT OR AGENT MUST ATTACH A COPY OF A VALID PHOTO ID OR A NOTARIZED CERTIFICATE OF ACKNOWLEDGEMENT.

2016-028125

OCT-31-2016

FILED

Ernest J. Dronenburg, Jr.

SAN DIEGO COUNTY CLERK

FEES: \$42.00

EXPIRES: OCT-31-2021

DEPUTY: AERASQUI

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**



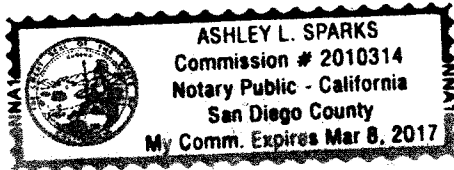
A notary public or other officer completing this certificate verifies only the identity of the individual(s) named in this certificate who is/are personally appearing before him/her/itself and signing this document. This certificate does not verify the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Diego )  
On October 19, 2016 before me, Ashley Sparks, Notary Public,  
Date Here Insert Name and Title of the Officer  
personally appeared Michael Garrett  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ashley Sparks  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Fictitious Business Name statement Document Date: 10-19-2016  
Number of Pages: 1 Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

OCT 31 2016

This is a true certified copy of the record  
if it bears the seal, imprinted in purple ink

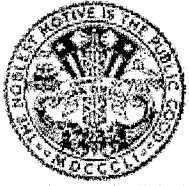


ERNEST J. DRONENBURG, JR.  
Assessor/Recorder/Clerk  
San Diego County, California

Deputy

**TRADEMARK**

**REEL: 005912 FRAME: 0935**



# Ernest J. Dronenburg, Jr.

## COUNTY OF SAN DIEGO ASSESSOR/RECORDER/COUNTY CLERK

**ASSESSOR'S OFFICE**

1600 Pacific Highway, Suite 103  
San Diego, CA 92101-2480  
Tel. (619) 236-3771 \* Fax (619) 557-4056

[www.sdarcc.com](http://www.sdarcc.com)

**RECORDER/COUNTY CLERK'S OFFICE**

1600 Pacific Highway, Suite 260  
P.O. Box 121750 \* San Diego, CA 92112-1750  
Tel. (619)237-0502 \* Fax (619)557-4155

Transaction #: 373150620161031

Deputy: AERASQUI

Location: COUNTY ADMINISTRATION BUILDING

31-Oct-2016 10:23

**FEES:**

42.00 Qty of 1 FBN Application for Ref# 2016028125 NEW Bus: 1 Own: 1

42.00 TOTAL DUE

**PAYMENTS:**

42.00 Check

42.00 TENDERED

**SERVICES AVAILABLE AT  
OFFICE LOCATIONS**

- \* Tax Bill Address Changes
- \* Records and Certified Copies:  
Birth/ Marriage/ Death/ Real Estate
- \* Fictitious Business Names (DBAs)
- \* Marriage Licenses and Ceremonies
- \* Assessor Parcel Maps
- \* Property Ownership
- \* Property Records
- \* Property Values
- \* Document Recordings

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[www.sdarcc.com](http://www.sdarcc.com)**

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- \* Frequently Asked Questions (FAQs)
- \* Grantor/ Grantee Index
- \* Fictitious Business Names Index (DBAs)
- \* Property Sales
- \* On-Line Purchases  
Assessor Parcel Maps  
Property Characteristics  
Recorded Documents