

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM415593

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	ENTITY CONVERSION		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Electro-Science Laboratories, Inc.		10/31/2016	Corporation: PENNSYLVANIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Electro-Science Laboratories, LLC		
<b>Street Address:</b>	416 East Church Road		
<b>City:</b>	King of Prussia		
<b>State/Country:</b>	PENNSYLVANIA		
<b>Postal Code:</b>	19406-2625		
<b>Entity Type:</b>	Limited Liability Company: PENNSYLVANIA		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Serial Number:</b>	76155032	ESL	
<b>Serial Number:</b>	72325961	ESL	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	2166960740		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	216-861-7184		
<b>Email:</b>	twaltoshawranko@bakerlaw.com		
<b>Correspondent Name:</b>	BRIAN BULSON/BAKER & HOSTETLER LLP		
<b>Address Line 1:</b>	127 Public Square		
<b>Address Line 2:</b>	Key Tower, Suite 2000		
<b>Address Line 4:</b>	Cleveland, OHIO 44114		
<b>NAME OF SUBMITTER:</b>	Brian Bulson		
<b>SIGNATURE:</b>	/bb/		
<b>DATE SIGNED:</b>	02/09/2017		
<b>Total Attachments: 15</b>			
source=Electro-Science Laboratories, LLC-PA-Cert Copy of Certificate of Or#page1.tif			
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source=Electro-Science Laboratories, LLC-PA-Cert Copy of Certificate of Or#page15.tif

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

01/26/2017

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

Electro-Science Laboratories, LLC

I, Pedro A. Cortés, Secretary of the Commonwealth of Pennsylvania, do hereby certify that the foregoing and annexed is a true and correct copy of

Creation Filing filed on Mar 9, 1962 - Pages (3)  
Amendment filed on Feb 26, 1973 - Pages (3)  
Amendment filed on Jun 18, 2009 - Pages (3)  
Amendment filed on Oct 31, 2016 - Pages (5)

which appear of record in this department.



IN TESTIMONY WHEREOF, I have hereunto set  
my hand and caused the Seal of the Secretary's  
Office to be affixed, the day and year above written

*Pedro A. Cortés*

Secretary of the Commonwealth

Certification Number: TSC170126110959-1

Verify this certificate online at <http://www.corporations.pa.gov/orders/verify.aspx>

**TRADEMARK**  
**REEL: 005985 FRAME: 0280**

3-1-62.09

Articles  
of  
IncorporationCOMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
CORPORATION BUREAU

In compliance with the requirements of the Business Corporation Law, approved the 5th day of May, A. D. 1933, P. L. 364, as amended, the undersigned, all of whom are of full age and at least two-thirds of whom are citizens of the United States or its territories or possessions, desiring that they may be incorporated as a business corporation, do hereby certify:

1. The name of the corporation is:

ELECTRO-SCIENCE LABORATORIES, INC.

2. The location and post office address of its initial registered office in this Commonwealth is:

Number	Street	City	County
1906,	Two Penn Center Plaza	Philadelphia 2	Philadelphia

3. The purpose or purposes of the corporation are:\* To engage in and carry on business of development of inventions, devices, processes, discoveries and formulae. To manufacture, buy, sell, and generally deal in any article, product, or commodity produced as the result of or through the use of any such inventions, devices, processes, discoveries, formulae, improvements, and/or modifications of any thereof, or any articles, products, commodities, supplies, and materials used or suitable to be used in connection therewith, or in any manner applicable or incidental thereto; to grant licenses, sublicenses, rights, interests, and/or privileges in respect of any of the foregoing, and to supervise or otherwise exercise such control over its licensees or grantees and the business conducted by them, as may be agreed upon in its contracts or agreements with such licensees or grantees, for the protection of its rights and interests therein, and to secure to it the payment of agreed royalties or other considerations.

4. The term of its existence is: Perpetual

5. The aggregate number of shares which the corporation shall have authority to issue is:\*\*

100 shares at the par value of \$100.00 each.

Total capital \$10,000.00

\*Do not recite Powers set forth in Section 302 of the Act.

\*\*There should be set forth the number and par value of all shares having par value, the number of shares without par value, and the stated capital applicable thereto. If the shares are to be divided into classes, a description of each class and a statement of the preferences, qualifications, limitations, restrictions, and the special or relative rights granted to, or imposed upon, the shares of each class.

FILING FEE - \$40.00

NOTE - Excise Tax at the rate of 1/5 of 1% (\$2.00 per \$1000.00) will be due and payable at the time of filing of the Articles, computed by multiplying the number of authorized shares having par value by their par value or if shares of no par stock are authorized, then on the stated capital applicable thereto as well.

TRADEMARK

REEL: 005985 FRAME: 0281

3-1-62.09

6. The names and addresses of each of the first directors, who shall serve until the first annual meeting, are:

NAME	ADDRESS (Including street and number, if any)
Sidney J. Stein	506 Arbutus Street, Philadelphia, Pa.
Bertha Stein	506 Arbutus Street, Philadelphia, Pa.
Nathan Lavine	1032 Rock Creek Drive, Wyncote, Pa.

7. The names and addresses of each of the incorporators and the number and class of shares subscribed by each are:

NAME	ADDRESS (Including street and number, if any)	NUMBER AND CLASS OF SHARES
Carol E. Lis	819 W. Roosevelt Blvd., Phila., Pa.	1 Common
Theresa R. Monturano	1533 W. Passyunk Ave., Phila., Pa.	1
Loretta M. Bielicki	100 Morton Ave., Ridley Park, Pa.	1

IN TESTIMONY WHEREOF, the incorporators have signed and sealed these Articles of Incorporation this 8th day of March, 1962.

<u>Carol E. Lis</u>	(SEAL)	_____	(SEAL)
<u>Theresa R. Monturano</u>	(SEAL)	_____	(SEAL)
<u>Loretta M. Bielicki</u>	(SEAL)	_____	(SEAL)

Approved and filed in the Department of State on the 9th day of March

A. D. 1962.

*E. James Marchese*

Secretary of the Commonwealth  
L.B.

3-1-62.09

Commonwealth of Pennsylvania  
Department of State



Office of the  
Secretary of the Commonwealth

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Under the provisions of the Business Corporation Law, approved the 5th day of May, Anno Domini, one thousand nine hundred and thirty-three, P. L. 364, as amended, the Department of State is authorized and required to issue a

CERTIFICATE OF INCORPORATION

evidencing the incorporation of a business corporation organized under the terms of that law.

AND WHEREAS, the stipulations and conditions of that law have been fully complied with by the persons desiring to incorporate as  
ELECTRO-SCIENCE LABORATORIES, INC.

THEREFORE, KNOW YE, That subject to the Constitution of this Commonwealth and under the authority of the Business Corporation Law, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, create, erect, and incorporate the incorporators of and the subscribers to the shares of the proposed corporation named above, their associates and successors, and also those who may thereafter become subscribers or holders of the shares of such corporation, into a body politic and corporate in deed and in law by the name chosen and hereinbefore specified, which shall exist perpetually and shall be invested with, and have and enjoy all the powers, privileges, and franchises incident to a business corporation and be subject to all the duties, requirements, and restrictions specified and enjoined in and by the Business Corporation Law and all other applicable laws of this Commonwealth.

GIVEN under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 9th day of March in the year of our Lord one thousand nine hundred and sixty-two and of the Commonwealth the one hundred and eighty-sixth

Secretary of the Commonwealth

gb

Articles  
of  
Amendment

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
CORPORATION BUREAU

In compliance with the requirements of Article VIII of the Business Corporation Law approved the 5th day of May, 1933, P.L. 364, as amended, the applicant desiring to amend its Articles hereby certifies, under its corporate seal that:

1. The name of the corporation is:

ELECTRO-SCIENCE LABORATORIES, INC.

2. The location of its registered office is:

1906 Two Penn Center Plaza, Philadelphia, Pa.

3. The corporation was formed under the Act of May 5, 1933, P.L. 364, as amended

4. Its date of incorporation is: March 9, 1962

5. (Strike out (a) or (b) below, whichever is not applicable)

~~(a) The meeting of the shareholders of the corporation at which the amendment was adopted was held at the time and place and pursuant to the kind and period of notice herein stated.~~

Time: The \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Place: \_\_\_\_\_

Kind and period of notice: \_\_\_\_\_

(b) The amendment was adopted by a consent in writing, setting forth the action so taken, signed by all of the shareholders entitled to vote thereon and filed with the Secretary of the corporation.

6. At the time of the action of the shareholders:

(a) The total number of shares outstanding was 10

(b) The number of shares entitled to vote was\* 10

7. In the action taken by the shareholders:

(a) The number of shares voted in favor of the amendment was:\*\*

10

(b) The number of shares voted against the amendment was:\*\*

0

\*If the shares of any class were entitled to vote as a class, the number of shares of each class so entitled and the number of shares of all other classes entitled to vote should be set forth.

\*\*If the shares of any class were entitled to vote as a class, the number of shares of such class and the number of shares of all other classes voted for and against such amendment respectively should be set forth.

NOTE: If the effect of the amendment is to increase the authorized capital stock of the corporation, excise tax at the rate of 1/5 of 1% on the amount of increase will be due and payable with the filing of the amendment.

NOTE: Filing fee - \$30.00. (In addition to any amount of excise tax due and owing)

8. The amendment adopted by the shareholders, set forth in full, follows:

That paragraph 5 of the Articles of Incorporation of this Corporation be amended to read as follows:

5. The aggregate number of shares which the corporation shall have authority to issue is 1,000 shares with a par value of \$100.00 per share. Total capital is \$100,000.00

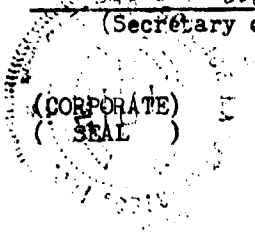
IN TESTIMONY WHEREOF, the applicant has caused these Articles of Amendment to be signed by its President or Vice President and its corporate seal, duly attested by its Secretary or Treasurer, to be hereunto affixed this 21<sup>st</sup> day of February, 1973.

ELECTRO-SCIENCE LABORATORIES, INC.

By: *Sidney J. Stein*  
(President or Vice President)

Attest:

*William [unclear]*  
(Secretary or Treasurer)



Approved and filed in the Department of State on the 26th day of February  
A. D. 1973.

RECEIVED  
FEB 25 AM 10:38  
STATE DEPARTMENT

*C. McLaughlin Tucker*  
Secretary of the Commonwealth  
jlw



Commonwealth of Pennsylvania

3-1-73.09 932



Department of State

To All To Whom These Presents Shall Come, Greeting:

Whereas, In and by Article VIII of the Business Corporation Law, approved the fifth day of May, Anno Domini one thousand nine hundred and thirty-three, P. L. 364, as amended, the Department of State is authorized and required to issue a

CERTIFICATE OF AMENDMENT

evidencing the amendment of the Articles of Incorporation of a business corporation organized under or subject to the provisions of that Law, and

Whereas, The stipulations and conditions of that Law pertaining to the amendment of Articles of Incorporation have been fully complied with by

ELECTRO-SCIENCE LABORATORIES, INC.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth and under the authority of the Business Corporation Law, I do by these presents, which I have caused to be Sealed with the Great Seal of the Commonwealth, extend the rights and powers of the corporation named above, in accordance with the terms and provisions of the Articles of Amendment presented by it to the Department of State, with full power and authority to use and enjoy such rights and powers, subject to all the provisions and restrictions of the Business Corporation Law and all other applicable laws of this Commonwealth.

Given under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 26th day of February in the year of our Lord one thousand nine hundred and seventy-three and the Commonwealth the one hundred and ninety-seventh

C. McLaughlin Tucker Secretary of the Commonwealth jlw

DSCB-21 (Rev. 5-65)

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU

Articles of Amendment-Domestic Corporation  
(15 Pa.C.S.)

Entity Number

108021

Business Corporation (§ 1915)  
 Nonprofit Corporation (§ 5915)

Name

ESQUIRE ASSIST COUNTER PICK UP

Address

City

State

Zip Code

Document will be returned to the  
name and address you enter to  
the left.

←

Fee: \$70

Filed in the Department of State on \_\_\_\_\_

Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is:  
ELECTRO-SCIENCE LABORATORIES, INC.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County
1906 TWO PENN CENTER PLAZA	PHILADELPHIA	PA	19102	PHILADELPHIA

(b) Name of Commercial Registered Office Provider \_\_\_\_\_ County \_\_\_\_\_  
c/o \_\_\_\_\_

3. The statute by or under which it was incorporated: Business Corporation Law of 1933, as amended

4. The date of its incorporation: 3/9/1962

5. Check, and if appropriate complete, one of the following:

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: \_\_\_\_\_ at \_\_\_\_\_  
Date Hour



6. Check one of the following:

The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate, complete one of the following:

The amendment adopted by the corporation, set forth in full, is as follows

\_\_\_\_\_  
\_\_\_\_\_

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

17 day of June,

2009.

ELECTRO-SCIENCE LABORATORIES, INC.

\_\_\_\_\_  
Name of Corporation

Michael D. [Signature]  
\_\_\_\_\_  
Signature

PRESIDENT  
\_\_\_\_\_  
Title

EXHIBIT A  
TO  
ARTICLES OF AMENDMENT  
OF

ELECTRO-SCIENCE LABORATORIES, INC.

7. Article 2 of the Articles of Incorporation is hereby deleted in its entirety and the following new Article 2 shall be substituted in its place:

“2. The location and post office address of its registered office in this Commonwealth is:


416 East Church Road  
King of Prussia, PA 19406”

Article 5 of the Articles of Incorporation is hereby deleted in its entirety and the following new Article 5 shall be substituted in its place:

“5. The authorized capital stock of the corporation shall be divided into 1,000 shares of Class A common stock having no par value and 99,000 shares of Class B common stock having no par value. The voting powers of the shareholders shall be vested solely and exclusively in the holders of the Class A common stock and the holders of the Class B common stock shall not be entitled to any voting powers whatsoever nor shall they be entitled to notice of any meeting except as otherwise provided by law. In all other respects, the relative rights, privileges and limitations of the Class A shares and the Class B shares shall be identical and shall be treated as though they constitute shares of the same class, without distinction or difference in any manner whatsoever.”

PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

Return document by mail to:  
**cls-ctharrisburgfulfillment**  
Name **@wolterskluwer.com**  
Address **10235016 SO 1**  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Return document by email to: \_\_\_\_\_

Statement of Conversion  
  
TCO161031JD0663

Read all instructions prior to completing.

Fee: \$70

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 355 (relating to Statement of conversion), the undersigned association, desiring to effect a conversion, hereby states that:

**A. For the converting association:**

1. The name of the converting association is: Electro-Science Laboratories, Inc.

2. The jurisdiction of formation of the converting association is: Pennsylvania

3. The type of association is (check only one):

- |  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership                     | <input type="checkbox"/> Business Trust           |
| <input type="checkbox"/> Nonprofit Corporation           | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input type="checkbox"/> Limited Liability Company       | <input type="checkbox"/> Limited Liability Limited Partnership   | <input type="checkbox"/> Other _____              |

4. Date on which the association was created, incorporated, formed or otherwise came into existence:

03/09/1962  
(MM/DD/YYYY)

5. If the converting association is a domestic filing association (a Pennsylvania business corporation, nonprofit corporation, limited partnership, limited liability company, professional association or business trust), the statute under which it was first created, incorporated, formed or otherwise came into existence:

Business Corporation Law of 1933, P.L. 364  
(ex. Business Corporation Law of 1988, Limited Liability Company Law of 1994, etc.)

2016 OCT 31 AM 11: 25

COMM OF PA  
DEPT OF STATE

TRADEMARK  
REEL: 005985 FRAME: 0290

6. Check and complete one of the following addresses for the converting association.

<input checked="" type="checkbox"/>	<p><b>If the converting association is a domestic filing association, domestic limited liability partnership or registered foreign association, the current registered office address as on file with the Department of State. Complete part (a) <i>OR</i> (b) – not both:</b></p> <p>(a) <u>416 E. Church Road</u>                                      <u>King of Prussia</u>                                      <u>PA</u>                                      <u>19406</u>                                      <u>Montgomery</u>  <small>Number and street                                      City                                      State                                      Zip                                      County</small></p> <p>(b) c/o: _____  <small>Name of Commercial Registered Office Provider                                      County</small></p>
<input type="checkbox"/>	<p><b>If the converting association is a domestic association that is <i>not</i> a domestic filing association or limited liability partnership, the address, including street and number, if any, of its principal office:</b></p> <p>_____  <small>Number and street                                      City                                      State                                      Zip                                      County</small></p>
<input type="checkbox"/>	<p><b>If the converting association is a nonregistered foreign association, the address, including street and number, if any, of its registered or similar office, if any, required to be maintained by the law of its jurisdiction of formation; or if it is not required to maintain a registered or similar office, its principal office:</b></p> <p>_____  <small>Number and street                                      City                                      State                                      Zip</small></p>

**B. For the converted association:**

1. The name of the converted association is: Electro-Science Laboratories, LLC

2. The jurisdiction of formation of the converted association is: Pennsylvania

3. The type of association is (check only one):

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Business Corporation                 | <input type="checkbox"/> Limited Partnership                     | <input type="checkbox"/> Business Trust           |
| <input type="checkbox"/> Nonprofit Corporation                | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Liability Limited Partnership   | <input type="checkbox"/> Other _____              |

4. Check and complete one of the following addresses for the converted association.

<input checked="" type="checkbox"/>	<p><b>If the converted association is a domestic filing association, domestic limited liability partnership or registered foreign association, its registered office address. Complete part (a) OR (b) – not both:</b></p> <p>(a) _____                  Number and street City State Zip County</p> <p>(b) c/o: <u>CT Corporation System</u> _____                  Name of Commercial Registered Office Provider Dauphin County</p>
<input type="checkbox"/>	<p><b>If the converted association is a domestic association that is <i>not</i> a domestic filing association or limited liability partnership, the address, including street and number, if any, of its principal office:</b></p> <p>_____</p> <p>Number and street City State Zip County</p>
<input type="checkbox"/>	<p><b>If the converted association is a nonregistered foreign association, complete both (1) and (2).</b></p> <p>(1) The address, including street and number, if any, of its registered or similar office, if any, required to be maintained by the law of its jurisdiction of formation; or if it is not required to maintain a registered or similar office, its principal office address:</p> <p>_____</p> <p>Number and street City State Zip</p> <p>(2) The name and address, including street and number, of its registered agent:</p> <p>_____</p> <p>Name of Registered Agent</p> <p>_____</p> <p>Number and street City State Zip</p>

C. **Effective date of statement of conversion** (check, and if appropriate complete, one of the following):

- This Statement of Conversion shall be effective upon filing in the Department of State.
- This Statement of Conversion shall be effective on: 10/31/2016 at \_\_\_\_\_  
Date (MM/DD/YYYY) Hour (if any)

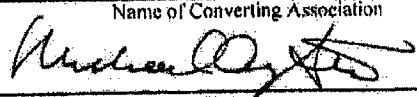
D. **Approval of conversion by converting association** (check only one):

- For converting association that is a domestic entity – The plan of conversion was approved in accordance with 15 Pa.C.S. Chapter 3, Subchapter E (relating to conversion).
- For converting association that is a foreign association – The conversion was approved in accordance with the law
- of the jurisdiction of formation of the converting association.

E. **Attachments** (see Instructions for required and optional attachments).


IN TESTIMONY WHEREOF, the undersigned converting association has caused this Statement of Conversion to be signed by a duly authorized officer thereof this 26<sup>th</sup> day of October, 2016.

Electro-Science Laboratories, Inc.  
Name of Converting Association

  
Signature

Michael Alan Stein,  
 President  
Title

**PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS**

<input type="checkbox"/> Return document by mail to: <hr/> Name <hr/> Address <hr/> City <span style="margin-left: 100px;">State</span> <span style="margin-left: 100px;">Zip Code</span> <input type="checkbox"/> Return document by email to: _____	<p><b>Certificate of Organization</b>  <b>Domestic Limited Liability Company</b>  DSCB:15-8913 (rev. 7/2015)</p>  8913
---	--

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$125

In compliance with the requirements of 15 Pa.C.S. § 8913 (relating to certificate of organization), the undersigned desiring to organize a limited liability company, hereby certifies that:

1. The name of the limited liability company (*designator is required, i.e., "company", "limited" or "limited liability company" or abbreviation*):

Electro-Science Laboratories, LLC

2. The (a) address of the limited liability company's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:  
*(Complete (a) or (b) – not both)*

(a) Number and Street	City	State	Zip	County
(b) Name of Commercial Registered Office Provider				County
c/o: CT Corporation System				Dauphin

3. The name and address, including street and number, if any, of each organizer is (*all organizers must sign on page 2*):

Name	Address
Henry Green	2700 Two Commerce Square, 2001 Market St. Philadelphia, PA 19103



4. ~~Strike out if inapplicable term~~  
~~A member's interest in the company is to be evidenced by a certificate of membership interest.~~

5. ~~Strike out if inapplicable:~~  
Management of the company is vested in a manager or managers.

6. The specified effective date, if any is: 10/31/2016  
(MM/DD/YYYY and hour, if any)

7. ~~Strike out if inapplicable:~~ The company is a restricted professional company organized to render the following restricted professional service(s):  
\_\_\_\_\_  
\_\_\_\_\_

8. For additional provisions of the certificate, if any, attach an 8 1/2 x 11 sheet.

IN TESTIMONY WHEREOF, the organizer(s) has (have)  
signed this Certificate of Organization this  
28<sup>th</sup> day of October 2016  
Henry Arew  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature