

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM415786

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|---|-------------------------------------|-----------------------|--------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT | | |
| NATURE OF CONVEYANCE: | RELEASE OF SECURITY INTEREST | | |
| CONVEYING PARTY DATA | | | |
| Name | Formerly | Execution Date | Entity Type |
| Suntrust Bank | | 02/10/2017 | Bank: GEORGIA |
| RECEIVING PARTY DATA | | | |
| Name: | ANPI, LLC | | |
| Street Address: | 10300 6th Ave. N. | | |
| City: | Plymouth | | |
| State/Country: | MINNESOTA | | |
| Postal Code: | 55441 | | |
| Entity Type: | Limited Liability Company: DELAWARE | | |
| PROPERTY NUMBERS Total: 1 | | | |
| Property Type | Number | Word Mark | |
| Registration Number: | 4641149 | ANPI | |
| CORRESPONDENCE DATA | | | |
| Fax Number: | 8004947512 | | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | | | |
| Phone: | 202-370-4750 | | |
| Email: | ipteam@nationalcorp.com | | |
| Correspondent Name: | Darlena Bari Stark | | |
| Address Line 1: | 1025 Vermont Ave NW, Suite 1130 | | |
| Address Line 2: | National Corporate Research, Ltd. | | |
| Address Line 4: | Washington, D.C. 20005 | | |
| ATTORNEY DOCKET NUMBER: | F168321 Onvoy TM Release1 | | |
| NAME OF SUBMITTER: | Alan Delaney | | |
| SIGNATURE: | /Alan Delaney/ | | |
| DATE SIGNED: | 02/10/2017 | | |
| Total Attachments: 3 | | | |
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RELEASE OF SECURITY INTEREST IN TRADEMARKS

This RELEASE OF SECURITY INTEREST IN TRADEMARKS ("Release"), effective as of this 10th day of February 2017, is made by SUNTRUST BANK, a Georgia bank, with an address at 211 Perimeter Center Parkway, Suite 100, Atlanta, Georgia 30346, as administrative agent (in such capacity, together with its successors and permitted assigns, the ("Administrative Agent") for the Lenders in favor of ANPI, LLC, a Delaware limited liability company ("Grantor"), as follows:

WITNESSETH

WHEREAS, certain Affiliates of the Grantor and the Administrative Agent are party to that certain Credit Agreement, dated as of April 29, 2016 (as amended, supplemented or otherwise modified from time to time, the "Credit Agreement");

WHEREAS, in connection with the Credit Agreement, the Grantor executed that certain Guaranty and Security Agreement, dated as of April 29, 2016 (as amended, supplemented or otherwise modified from time to time, the "Security Agreement"), and granted to the Administrative Agent, among other Collateral as defined and set forth in the Security Agreement, a security interest in and to all Grantor's right, title and interest in all trademarks and trademark licenses, including as set forth on Schedule 1 attached hereto (collectively, the "Trademarks"), including all goodwill of the business connected with the use of, and symbolized by, each Trademark to secure the Obligations (as defined in the Credit Agreement);

WHEREAS, in furtherance of the Security Agreement, the Grantor executed a Trademark Security Agreement, dated October 14, 2016 (the "Trademark Security Agreement"), which was duly recorded on October 17, 2016, at Reel/Frame 5901/0853 in the United States Patent and Trademark Office;

WHEREAS, the Administrative Agent wishes to release and restore all right, title and interest in and to the Trademarks to the Grantor and to dissolve those liens and encumbrances created by the Trademark Security Agreement and the Security Agreement in respect of the Trademarks.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the Administrative Agent hereby grants, assigns, transfers and conveys, without recourse or warranty, to the Grantor all of its rights, title and interest in the Trademarks, including any goodwill associated therewith, and terminates, releases, discharges, quitclaims and relinquishes unto the Grantor any and all security interests and liens it has against the Trademarks.

The Administrative Agent hereby agrees, at Grantor's sole cost and expense, to duly execute, acknowledge, procure and deliver any further documents and to do such other acts as may be reasonably necessary to effect the intents and purposes of this Release.

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IN WITNESS WHEREOF, the undersigned, by and through its authorized officer, has caused this Release to be executed on the date first written above.

SUNTRUST BANK, as Administrative Agent

By: 
Name: **Brian Guffin**
Title: **Director**

SCHEDULE 1

Trademarks

| <u>Registered Owner</u> | <u>Trademark Description</u> | <u>Application Serial No. / Filing Date</u> | <u>Registration No. / Registration Date</u> |
|--------------------------------|---|--|--|
| ANPI, LLC |  The logo for ANPI, LLC features the letters 'ANPI' in a bold, sans-serif font. A thick, curved line arches over the letters, starting from the top of the 'A' and ending at the top of the 'I'. | 86255210 April 17, 2014 | 4641149 September 2, 2014 |

TRADEMARK RELEASE
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