

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM420791

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	ENTITY CONVERSION		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Nutramax Laboratories, Inc.		12/06/2016	Corporation: MARYLAND
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Nutramax Laboratories, Inc.		
<b>Street Address:</b>	946 Quality Drive		
<b>City:</b>	Lancaster		
<b>State/Country:</b>	SOUTH CAROLINA		
<b>Postal Code:</b>	29720		
<b>Entity Type:</b>	Corporation: SOUTH CAROLINA		
<b>PROPERTY NUMBERS Total: 13</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Serial Number:</b>	87251605	SAMSYL	
<b>Serial Number:</b>	87168072	TERGUMAX	
<b>Serial Number:</b>	87134127	COSEVITE	
<b>Serial Number:</b>	87134115	BACTAQUIN	
<b>Serial Number:</b>	86837738	NMXSS75A	
<b>Serial Number:</b>	86433883	NMX LABORATORIES	
<b>Serial Number:</b>	86433880	NMX LABORATORIES	
<b>Serial Number:</b>	86895185	PANZQUIN	
<b>Serial Number:</b>	86892630	DENTAQUIN	
<b>Serial Number:</b>	86654487	RUBAQUIN	
<b>Serial Number:</b>	86641034	GOB'L-UP	
<b>Serial Number:</b>	86902980	QUINICARN	
<b>Serial Number:</b>	86074894	LYSEQUIN	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	8592520779		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Email:</b>	uspto@iplaw1.net, lucie@iplaw1.net		
<b>Correspondent Name:</b>	Andrew D. Dorisio		

CH \$340.00 87251605

**Address Line 1:** 800 Corporate Drive  
**Address Line 2:** Suite 200  
**Address Line 4:** Lexington, KENTUCKY 40503

**NAME OF SUBMITTER:** /Andrew D. Dorisio/

**SIGNATURE:** /Andrew D. Dorisio/

**DATE SIGNED:** 03/23/2017

**Total Attachments: 3**

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Mar 22 2017  
REFERENCE ID: 1703220845418

*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

**SOUTH CAROLINA  
SECRETARY OF STATE**

**DOMESTICATION OF A FOREIGN CORPORATION  
ARTICLES OF DOMESTICATION**

TYPE OR PRINT CLEARLY IN BLACK INK

FILING FEE: \$135.00

PLEASE INCLUDE SELF-ADDRESSED, STAMPED ENVELOPE

The following foreign corporation hereby domesticates to South Carolina as a South Carolina corporation pursuant to the provisions of S.C. Code § 33-9-100 by filing these articles of domestication and making the following certification:

1. The name of the domesticating corporation which complies with S.C. Code § 33-4-101 (Name of Corporation) is *Nutramax Laboratories, Inc.*

2. The initial registered agent for service of process of the corporation is

*Paracorp Incorporated*

N/A

Name

Signature

and the street address in South Carolina for this agent for service of process is

*2 Office Park Court, Suite 103*

Street Address

*Columbia, South Carolina 29223*

City

State

Zip Code

3. The corporation is authorized to issue shares of stock as follows: (Complete "a" or "b" as may be applicable.)

a. The corporation is authorized to issue a single class of shares. The total number of authorized shares is

b. The corporation is authorized to issue more than one class of shares:

Class of Shares	Authorized No. of Each Class
<i>Class A Common</i>	<i>10,000</i>
<i>Class B Common</i>	<i>140,000</i>

The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows:

See Exhibit A.

4. The former state or jurisdiction of incorporation and date of incorporation are:

*Maryland, August 15, 1988*

Mark Hammond  
161212-0174  
NUTRAMAX LABORATORIES, INC.  
Filing Fee: \$135.00 ORIG  
FILED: 12/12/2016  
South Carolina Secretary of State

Mar 22 2017  
REFERENCE ID: 1703220845418

**Nutramax Laboratories, Inc.**

**Name of Corporation**

*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

5. If the name of the corporation is different than the corporation domesticating in South Carolina, then state the former name here:
  6. The domesticating corporation shall file within five business days, with the state where the corporation was previously incorporated, articles of dissolution or the equivalent or such other appropriate filing as authorized by the law of such state.
  7. These articles of domestication do not contain any provision that would require action by one or more separate voting groups on a proposed amendment to the articles of incorporation pursuant to S.C. Code 33-10-104.
  8. These articles of domestication were authorized by a majority of the votes cast by all shareholders entitled to vote on the proposal. If the articles of incorporation or other charter document state a greater vote was required then please state that amount here:
  9. Unless a delayed effective date is specified these articles will be effective when endorsed for filing by the Secretary of State. Specify any delayed effective date and time:
- 

10. Name, address and signature of the director or officer authorized to sign these articles:

**Todd Henderson**

Name

**President/CEO**

Title

**946 Quality Drive, Lancaster, SC 29720**

Address

Signature

**Todd Henderson**

Type or Print Name

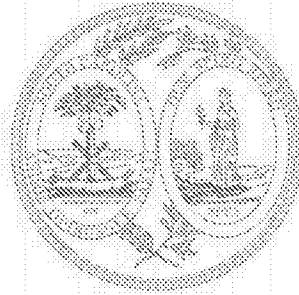
**803-289-6000**

Telephone Number

Date

*12/6/16*

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:**

### **NUTRAMAX LABORATORIES, INC,**

a corporation duly organized under the laws of the State of South Carolina on September 20th, 2010, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the corporation that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-14-210, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 22nd  
day of March, 2017.

  
Mark Hammond, Secretary of State

**TRADEMARK**