

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM426528

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Entity jurisdiction/citizenship of the Assignee as Delaware previously recorded on Reel 005925 Frame 0026. Assignor(s) hereby confirms the Assignment of the entire interest and goodwill.		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Fender Gripper, Inc.		10/17/2016	Corporation: TEXAS
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Drake Automotive Group, LLC		
<b>Street Address:</b>	130 Cassia Way		
<b>City:</b>	Henderson		
<b>State/Country:</b>	NEVADA		
<b>Postal Code:</b>	89014		
<b>Entity Type:</b>	Limited Liability Company: DELAWARE		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3239296	FENDER GRIPPER	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	7344184288		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	7344184288		
<b>Email:</b>	trademark@honigman.com		
<b>Correspondent Name:</b>	Honigman Miller Schwartz and Cohn LLP		
<b>Address Line 1:</b>	39400 Woodward Avenue, Suite 101		
<b>Address Line 4:</b>	Bloomfield Hills, MICHIGAN 48304		
<b>NAME OF SUBMITTER:</b>	Julie E. Reitz		
<b>SIGNATURE:</b>	/Julie E. Reitz/		
<b>DATE SIGNED:</b>	05/08/2017		
<b>Total Attachments: 2</b>			
source=assignment-tm-5925-0026#page1.tif			
source=assignment-tm-5925-0026#page2.tif			

CH \$40.00 3239296

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM406107

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	Assignment		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Fender Gripper, Inc.		10/17/2016	Corporation: TEXAS
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Drake Automotive Group, LLC		
<b>Street Address:</b>	130 Cassia Way		
<b>City:</b>	Henderson		
<b>State/Country:</b>	NEVADA		
<b>Postal Code:</b>	89014		
<b>Entity Type:</b>	Limited Liability Company: NEVADA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	3239296	FENDER GRIPPER	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	9037072389		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	903-571-0299		
<b>Email:</b>	cchesley65@gmail.com		
<b>Correspondent Name:</b>	Craig Chesley		
<b>Address Line 1:</b>	4570 Triggs Trace		
<b>Address Line 4:</b>	Tyler, TEXAS 75709		
<b>NAME OF SUBMITTER:</b>	Craig M. Chesley		
<b>SIGNATURE:</b>	/craigchesley/		
<b>DATE SIGNED:</b>	11/19/2016		
<b>Total Attachments: 1</b>			
source=Trademark Assignment 11-17-16#page1.tif			

OP \$40.00 3239296

U.S. TRADEMARK ASSIGNMENT

Effective this 17<sup>th</sup> day of November, 2016, Fender Gripper, Inc., a corporation organized under the laws of Texas ("Assignor"), assigns to Drake Automotive Group, LLC, a limited liability company organized under the laws of Delaware ("Assignee") all of its right, title, and interest in and to the trademark(s) in the mark FENDER GRIPPER, U.S. Registration No. 3539296; and any and all rights and privileges provided under the trademark and other laws of the U.S. and the individual states thereof; any and all GOODWILL of the business in which the mark may have been used; and any and all renewals thereof, together with the right to bring suit and collect for past infringements thereof (collectively, "Trademark Rights").

Assignor DOES HEREBY assign, grant, convey, sell and transfer to Assignee, its entire right, title, and interest in and to the Trademark Rights.

Assignor shall, without further consideration, execute any additional documents as may be reasonably requested by Assignee to prove and record this Assignment. This Assignment and all terms hereof shall be binding upon and inure to the benefit of the parties and their respective representatives, successors and assigns.

EXECUTED as of this 17<sup>th</sup> day of November, 2016

ASSIGNOR: FENDER GRIPPER, INC.

By: 

Name: Craig M. Chesley

Title: President