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TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM431216

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Amplify Federal Credit Union		08/23/2016	Credit Union: UNITED STATES

RECEIVING PARTY DATA

Name:	Amplify Credit Union		
Street Address:	P.O. Box 398		
City:	Austin		
State/Country:	TEXAS		
Postal Code:	78708		
Entity Type:	Credit Union: TEXAS		

PROPERTY NUMBERS Total: 9

Property Type	Number	Word Mark
Registration Number:	2752974	PLUG IN
Registration Number:	4162191	AMPLE CHANGE
Registration Number:	4159102	AMPLIFY @WORK
Registration Number:	4656832	DATAFISE
Serial Number:	86835293	AMPLIFY
Registration Number:	3468995	BANK LESS. LIVE MORE.
Registration Number:	3963625	AMPLIFY CARSHOPPER
Registration Number:	3304765	AMPLIFY
Registration Number:	4581865	AMPLIFY

CORRESPONDENCE DATA

Fax Number: 5128538801

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 512-853-8800
Email: dkgpto@intprop.com
Correspondent Name: Dwayne K. Goetzel
Address Line 1: P.O. Box 398

Address Line 4: Austin, TEXAS 78767-0398

NAME OF SUBMITTER: Dwayne K. Goetzel

TRADEMARK REEL: 006084 FRAME: 0040

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SIGNATURE:	/Dwayne K. Goetzel/
DATE SIGNED:	06/14/2017
Total Attachments: 4	
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TRADEMARK REEL: 006084 FRAME: 0041

ARTICLES OF INCORPORATION

	t to the provisions o gned adopt the follo				
	, , Amplify				
to transa	nct business as a creded to transact busine	dit union under the	laws of the Un	ited States to a	corporation
		<u>FIRS 7</u>			
: *	Γhe name of such Cr	edit Union shall be	: <u>Ampli</u>	fy Credit Union	***************************************
					*
		SECON	'D		
:: :	The domicile of such	ı Credit Union shall	be: <u>3600 W</u> .	Parmer Lane	
	sustin		Travis	Count	y, Texas
		THIR	2		
	poration is organize it to and as defined b	89 D R89	66	e business of a	credit union

		<u>FOUR</u>	<u>III</u>		
	oital of such corporat		ed and shall be	divided into sh	sares of a par

FIFTH

Members of such Credit Union shall be shareholders therein and shall possess the following definable community of interest: Those who live, work, worship, attend school, businesses and other legal entities located in the Austin-San Marcos Metropolitan Statistical Area of Travis, Williamson, Bastrop, Hays and Caldwell counties, Texas (7/22/2004). Employees of the CU and members of the family of such persons. "Member of the Family" shall be at specified by the Board of Directors in written policy.

SIXTH

The number of directors constituting the initial Board of Directors is __7__. The names and addresses of the persons duly elected as directors by the members of the Credit Union while operating under Federal charter, and who are to continue to serve as directors until the next annual meeting of the shareholders or until their successors are elected and qualified, are as follows:

ARTICLES OF INCORPORATION (Conversion)

ADDRESS NAME 107 Trailblazer Dr. Bastrop TX 78602 Willie Everett 8005 Greenslope Dr. Austin, TX 78759 Ron Gregg 8602 Alverstone Way, Austin, TX 78759 Sam Robertson Allen Jensen 11004 Montesa, Austin, TX 78726 4405 Zacharys Run, Cedar Park, TX 78613 Mike Parker 2510 County Road 137, Burnet, TX 78611 Joyce J. Smith 10505 Grand Oak Cr, Austin, TX 78750 John Miller

STATE OF TEXAS	
389)(
COUNTY OF TRAVIS)(

NAME (Type or Print)	Address (Type or Print)		
Willie Everett	107 Trailblazer Dr, Bastrop, TX		
Ron Gregg	8005 Greenslope Dr, Austin, TX		
Sam Robertson	8602 Alverstone Way, Austin, TX		
Allen Jensen	11004 Montesa, Austin, TX		
Mike Parker	4405 Zacharys Run, Cedar Park		
Joyce J. Smith	2510 County Road 137, Burnet, TX		
	names are subscribed to the following instrumen secuted the same for the purposes and consideration		
therein expressed. Given under my hand and seal the seal	nis <u>23rd</u> day of <u>August</u> , 20 <u>16</u> .		

TRADEMARK REEL: 006084 FRAME: 0044

APPROVAL

Approved this the	15t	day of	JANUARY	,20 17 .
repproduction				minimum.

Credit Union Commissione

6