

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM464521

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ENTITY CONVERSION		
SEQUENCE:	1		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
A. H. Harris & Sons, Incorporated		03/05/2018	Corporation: CONNECTICUT
RECEIVING PARTY DATA			
Name:	A. H. Harris & Sons, LLC		
Street Address:	3100 Cumberland Boulevard, Suite 1480		
City:	Atlanta		
State/Country:	GEORGIA		
Postal Code:	30339		
Entity Type:	Limited Liability Company: CONNECTICUT		
PROPERTY NUMBERS Total: 5			
Property Type	Number	Word Mark	
Registration Number:	3407258	JUST ONE CALL	
Registration Number:	3393434	JUST ONE CALL	
Registration Number:	2340406	AHH HARRIS	
Registration Number:	4858549	HARRIS 1500	
Registration Number:	4858548	HARRIS 1500	
CORRESPONDENCE DATA			
Fax Number:	2127557306		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	212.326.3716		
Email:	NYTEF@jonesday.com		
Correspondent Name:	Carine Artigas		
Address Line 1:	JONES DAY		
Address Line 2:	250 Vesey Street		
Address Line 4:	New York, NEW YORK 10281		
ATTORNEY DOCKET NUMBER:	254407-610006		
NAME OF SUBMITTER:	Carine Artigas		
SIGNATURE:	/Carine Artigas/		

CH \$140.00 3407258

DATE SIGNED:	03/06/2018
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Total Attachments: 5

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**CERTIFICATE OF CONVERSION
OF
A. H. HARRIS & SONS, INCORPORATED
FROM A CONNECTICUT CORPORATION TO A
CONNECTICUT LIMITED LIABILITY COMPANY**

Pursuant to Section 34-635 of the Connecticut General Statutes ("Statutes"), the undersigned, A. H. Harris & Sons, Incorporated, a Connecticut corporation (the "Corporation"), does hereby certify as follows:

1. The name of the Corporation is A. H. Harris & Sons, Incorporated, a Connecticut corporation.
2. The Corporation elects to become a Connecticut limited liability company (the "Company") pursuant to Sections 34-631 through 34-636 of the Statutes. The name of such Connecticut limited liability company shall be A. H. Harris & Sons, LLC.
3. The election to become a Connecticut limited liability company (the "Election") shall become effective as of the filing of this Certificate of Conversion (the "Effective Time").
4. The Plan of Conversion of the Corporation to convert from a Connecticut corporation to a Connecticut limited liability company has been adopted and approved as required by Section 34-633 of the Statutes.
5. The contents of the Certificate of Organization of the Company are as attached hereto as Exhibit A, and shall be the Certificate of Organization of the Company unless and until modified in accordance with the applicable provisions of the Statutes.

IN WITNESS WHEREOF, the Corporation has caused this Certificate of Conversion to be executed by its duly authorized officer.

A. H. HARRIS & SONS, INCORPORATED

By: 

Name: Evan J. Levitt
Title: Vice President

Signature Page to Certificate of Conversion of A. H. Harris & Sons, Inc. to A. H. Harris & Sons, LLC

Note: DO NOT COMPLETE 4B IF AGENT APPOINTED IN 4A.

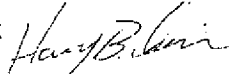
B. IF AGENT IS A BUSINESS:

PRINT OR TYPE NAME OF BUSINESS AS IT APPEARS ON OUR RECORDS:

Corporation Service Company

CONNECTICUT BUSINESS ADDRESS <i>(P.O. BOX UNACCEPTABLE)</i>	CONNECTICUT MAILING ADDRESS <i>(P.O. BOX ACCEPTABLE) (REQUIRED)</i>
STREET: 50 Weston Street CITY: Hartford STATE: CT ZIP: 06120-1537	STREET OR P.O. BOX: 50 Weston Street CITY: Hartford STATE: CT ZIP: 06120-1537

SIGNATURE ACCEPTING APPOINTMENT ON BEHALF OF AGENT:

X  Harry S. Davis
Asst. Vice President

PRINT NAME & TITLE OF PERSON SIGNING ON BEHALF OF AGENT:

5. MANAGER OR MEMBER INFORMATION-REQUIRED: (MUST LIST AT LEAST ONE MANAGER OR MEMBER OF THE LLC.)
ATTACH 8 1/2 X 11 SHEETS IF NECESSARY.

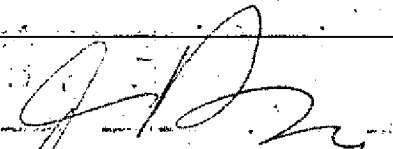
NAME	TITLE	BUSINESS ADDRESS (No. P.O. Box) <i>IF NONE, MUST STATE "NONE"</i>	RESIDENCE ADDRESS: (No. P.O. Box)
AH Harris Acquisition, LLC	Member	3100 Cumberland Boulevard, Suite 1480 Atlanta, GA 30339	None.

6. ENTITY EMAIL ADDRESS-REQUIRED: (IF NONE, MUST STATE "NONE.") DO NOT LEAVE BLANK

None.

7. EXECUTION: (SUBJECT TO PENALTY OF FALSE STATEMENT)

DATE (MM/DD/YYYY) 03/05/2018

NAME OF ORGANIZER (print/type)	SIGNATURE
James F. Brumsey	

AN ANNUAL REPORT WILL BE DUE YEARLY IN THE FOLLOWING YEAR THAT THE ENTITY WAS FORMED/REGISTERED BETWEEN JAN 1ST AND APR 1ST AND CAN BE EASILY FILED ONLINE @ www.concord-sots.ct.gov
CONTACT YOUR TAX ADVISOR OR THE TAXPAYER SERVICE CENTER AT THE DEPARTMENT OF REVENUE SERVICES AS TO ANY POTENTIAL TAX LIABILITY RELATING TO YOUR BUSINESS, INCLUDING QUESTIONS ABOUT THE BUSINESS ENTITY TAX.
TAX PAYER SERVICE CENTER: (800) 382-9463 OR (860) 297-5962 OR GO TO www.ct.gov/drs

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FILED 03/05/2018 03:00 PM PAGE 01226
SECRETARY OF THE STATE
CONNECTICUT SECRETARY OF THE STATE

TRADEMARK

REEL: 006298 FRAME: 0323

STATE OF CONNECTICUT }
OFFICE OF THE SECRETARY OF THE STATE } SS. HARTFORD

I hereby certify that this is a true copy of record
in this Office.

In Testimony whereof, I have hereunto set my hand
and affixed the Seal of said State, at Hartford,
this 06TH day of March A.D. 2018

Dennis W. Merrill
SECRETARY OF THE STATE *see*