TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

ETAS ID: TM467670

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--|
| NATURE OF CONVEYANCE: | ASSIGNMENT OF THE ENTIRE INTEREST AND THE GOODWILL |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|---------------------------|----------|----------------|--------------|
| AdvancePierre Foods, Inc. | | 03/28/2018 | Corporation: |

RECEIVING PARTY DATA

| Name: | Barber Foods, LLC | |
|-----------------|----------------------------------|--|
| Street Address: | 56 Milliken Street | |
| City: | Portland | |
| State/Country: | MAINE | |
| Postal Code: | 04012 | |
| Entity Type: | Limited Liability Company: MAINE | |

PROPERTY NUMBERS Total: 2

| Property Type | Number | Word Mark |
|----------------------|---------|--|
| Registration Number: | 4242130 | BARBER |
| Registration Number: | 4942223 | PORTLAND, MAINE BARBER FOODS EST. 1955 |

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

docket@tyson.com Jeffrey Baravetto **Correspondent Name:** Address Line 1: 400 S. Jefferson Street Address Line 4: Chicago, ILLINOIS 60607

NAME OF SUBMITTER: R. Read Hudson **SIGNATURE:** /r. read hudson/ DATE SIGNED: 03/29/2018

Total Attachments: 2

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> **TRADEMARK** REEL: 006303 FRAME: 0451

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ASSIGNMENT OF TRADEMARKS

WHEREAS, AdvancePierre Foods, Inc., having its principal place of business at 9990 Princeton-Glendale Road, Cincinnati, OH 45246 (hereinafter "AdvancePierre"), has used, is using and is the owner of the entire right, title and interest in and to, and to the use of the following trademarks (such trademarks and registrations hereinafter referred to as "the Marks", copies of which are attached and incorporated by reference):

TrademarkRegistration No.BARBER4,242,130PORTLAND, MAINE BARBER FOODS EST. 19554,942,223

WHEREAS, Barber Foods, LLC, a Maine limited liability company, having a principal place of business at 56 Milliken Street, Portland, Maine 04012 (hereinafter "Barber"), is desirous of acquiring the entire right, title and interest of AdvancePierre in and to, and to the use of the Marks, together with the goodwill of the business connected with the use of and symbolized by the Marks;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, AdvancePierre hereby sells, assigns, transfers and conveys to Barber its entire right, title and interest in and to, and to the use the Marks, together with the goodwill of the business connected with the use of and symbolized by the Marks.

Signed by the parties this 25th day of March, 2018.

ADVANCEPIERRE FOODS, INC., a Delaware corporation

BARBER FOODS, LLC

a Maine limited liability company

ATTEST: Julius Communication of the communication o

TRADEMARK REEL: 006303 FRAME: 0452

| STATE OF ARKANSAS |) | |
|----------------------|------|---|
| |) ss | į |
| COUNTY OF WASHINGTON |) | |

Before me, a Notary Public in and for said County and State on this day of March, 2018 personally appeared R. Read Hudson, to me known to be the identical person who executed the foregoing ASSIGNMENT OF TRADEMARKS and acknowledged to me that he executed the same as his free and voluntary act and deed for the purposes therein set forth.

My commission expires:

BRANDY S. BILDERBACK
MY COMMISSION # 12402653
EXPIRES: September 23, 2024
Washington County

dunch

STATE OF ARKANSAS) ss.
COUNTY OF WASHINGTON)

Before me, a Notary Public in and for said County and State on this day of March, 2018 personally appeared R. Read Hudson, to me known to be the identical person who executed the foregoing ASSIGNMENT OF TRADEMARKS and acknowledged to me that he executed the same as his free and voluntary act and deed for the purposes therein set forth.

My commission expires:

RECORDED: 03/29/2018

SRANDY S. SILDERBACK

MY COMMISSION # 12402533
EXPIRES: September 23, 2028

Westington County

TRADEMARK REEL: 006303 FRAME: 0453